

# BOOK OF REVELATION – REVELATION 20:7-15

## THE THINGS SEEN AND ARE AND WHAT SHALL TAKE PLACE

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See [Lesson 29](#) for all things concerning the **Millennial Kingdom**

**Major Events** that occur **After** a **1000 year Millennial Kingdom**, **Rev 20:7-15**

- A. After **1000 years**, **Satan** will be released from **Abyss** to deceive and gather **Nations**, **20:7-8**
- B. **Satan** and **Gog** and **Magog Nations** and **their armies** surround **Saints** and **Jerusalem**, **20:9**
  1. then **Fire** from **Heaven** consumes **their armies**, **20:9**
- C. **Satan** is thrown into **Lake of Fire** to be **tormented forever**, **20:10**
- D. **Great White Throne for Christ** set up and **Earth** and **Heaven** have fled away, **20:11**
  1. **Unbelievers** from **Death** and **Hades** are **Resurrected** and **Judged** for **their Deeds**, **20:12-13**
  2. This is the **2nd Death**, **Judged Unbelievers** are thrown into **Lake of Fire**, **20:14-15**

**Satan** Released, Gathers the **Nations**, the **Nations** devoured, and **Satan** to **the Lake of Fire**

**Working Outline** > **Read Revelation 20:7–10** (Paragraph ¶ from NAS Bible)

**Revelation 20:7–10**

- I. 7 When the **thousand years** are completed, **20:2, 20:3, 20:4, 20:5, 20:6**
  - A. **Satan** will be released from **his prison (abyss)**, **20:2-3**,
  - B. 8 and (**he**) will come out to **deceive the nations** **12:9, 19:20, 20:3, 20:10, Gen 3**,
    1. which (**nations**) are in the four corners of **the earth**, **Rev 7:1, Mk 13:27, Isa 11:12, Ezek 7:2**
    2. **Gog** (a ruler) and **Magog** (a land), **Gen 10:2, Ezek 38:2, 39:1**,
  - C. (**he**) to gather **them (nations)** together for **the war**; **16:13-14, Joel 3:2, 3:11-12**,
  - D. the number of **them (nations)** is **like** the sand of the seashore (sea). **Ezek 38:9**,
  - E. 9 And **they (nations)** came up on the broad plain of **the earth** **Ezek 38:9, 38:16**,
    1. and surrounded the camp of **the saints** and **the beloved city**, **Isa 2:1-5, Ps 87:2, 132:13, Deut 23:14**,
    2. and **fire** came down from **heaven** **Ezek 39:6, Gen 19:24, 2 Kings 1:10, Lk 9:54, Rev 13:13**
    3. and **devoured them (nations)**.
  - F. 10 And **the devil** who **deceived them (nations)** **12:9, 20:3, 20:8, 20:10, Gen 3**,
    1. was thrown into **the lake of fire** and **brimstone**, **Rev 14:10, Gen 19:24, Ezek 38:22**,
    2. where **the beast (Antichrist)** and **the false prophet** are also;
  - G. and **they (the 3)** will be **tormented** day and night **forever** and **ever**. **14:10**,

When the **thousand years** are completed, **Rev 20:7a**

“When the **1000 years** are completed”, **Rev 20:2, 20:3, 20:4, 20:5, 20:6**

The **1000 years** began after the 2<sup>nd</sup> **Coming of Christ**, **Rev 20:1-6**.

Now the **1000 years** are **completed**

See [Lesson 29](#) for all things concerning the **Millennial Kingdom**

**Christ** will be **Reigning** on **His Throne** in **Jerusalem**, on **Mt. Zion**, in **Temple (Ezekiel’s)**, **Zech 6:12-13, 8:3, Isa 9:6-7, Jer 33:14-17, Luke 1:31–33, Isa 2:1–4, Micah 4:1–3, Ezek 34:22–24, 43:1-7**,

**Believers**, in **their New Spiritual Bodies**, both **Jew** and **Gentile**, will **reign** with **Christ**, in **Jerusalem**.

Also, 12 **Apostles** and **David** will be **reigning** on **thrones** with **Christ**, **Matt 19:28, Jer 30:9, Ezk 37:24**

The **Nation of Israel**, in **their New Spiritual Bodies**, will possess the **Promised Land**, as in **Gen 15:18, 13:15**.

**Believers**, in **their Flesh** and **Bones**, **Lk 24:39**, Not **Killed** during the **7 year Tribulation**, will be there.

These **Believers** will have **children**, some will become **Believers**, and some will be **Unbelievers**.

**Satan** will be released from **his prison (abyss)**, **Rev 20:7b**

**Satan** was thrown into the abyss for **1000 years**, in **Rev 20:3**,

where it says “**after these things he must be released** for a short time”, **20:3**.

Now **John** says, “When the **1000 years** are completed”, **20:7**, “**Satan** will be **released** from **his** prison (abyss)”. The “**Satan** will be **released**”, in **Rev 20:7**, **fulfills** “**he (Satan)** must be **released** for a short time”, in **Rev 20:3**. The “**he (Satan)** must be **released** for a short time”, in **Rev 20:3**, is **fulfilled** here in **Rev 20:7-9**. **God’s Plan** from the beginning was to **bind Satan** for a **1000 years** and then **release him** for a **short time**, knowing **Satan** would **deceive the Nations**.

**(he) (Satan)** will come out to **deceive the nations**, **Rev 20:8a**

Once **Satan** is **released** from **his** prison, **(he)** will come out to **deceive the nations**

**Satan** is “**who deceives the whole world**”, **Rev 12:9**, and “**deceived Eve** by **his** craftiness”, **2 Cor 11:3**, **1 Tim 2:14**. In **Rev 20:3**, **Satan** was imprisoned “so that **he** should Not **deceive the Nations**”, and in **Rev 20:8**, **Satan** is **released** because “**he** must be **released**” again to **deceive the Nations**, **Rev 20:3**, and **he** is, **Rev 20:10**.

**(he) (Satan)** will **deceive the nations**, in the four corners of the **earth**, **Rev 20:8b**

**(Satan)** will deceive the nations, which (nations) are in **the four corners of the earth**, **7:1**, **Ezek 7:2**,

**the four corners of the earth**, **Rev 7:1**, **Mk 13:27**, **Isa 11:12**, **Ezek 7:2**

“the **four corners** of the **earth**”, means the farthest reaches, without exception, of every place on **earth**.

This is a “**metaphor**”, attributing something “*not having real existence but representing some truth about a situation or other subject*”, *Cambridge Dictionary* Example: I traveled all **the four corners** of the world.

which (nations) are in **the earth**, **Gog** (a ruler) and **Magog** (a land), **Rev 20:8c**

These **Nations** after the **1000 years** are completed are **All the Nations of the Earth**, called **Gog** and **Magog**.

**Gog** is (a ruler/prince), “**Gog of the land of Magog**, the prince of **Rosh, Meshech and Tubal**”, in **Ezek 38:2**, **39:1**.

**Magog** is (a Land/place), in **Ezek 38:2**.

**Gog**, the derivation of the word is uncertain. It probably refers to the ruler of the people who live in **Magog**.

**Magog** was identified by Josephus as the land of the Scythians, the region N and NE of the Black Sea and E of the Caspian Sea (now Commonwealth of Independent States, 12 States, Armenia, Azerbaijan, Belarus, Georgia, Kazakhstan, Kyrgyzstan, Moldova, **Russia**, Tajikistan, Turkmenistan, **Ukraine**, and Uzbekistan.

(**Russia**, **Ukraine**, and **Kazakhstan**). **Rosh**, the area of modern **Iran** and **Meshech** and **Tubal**, modern **Turkey**.

adapted from *Ryrie study Bible: (p. 1323)*

**Chart**



The battle of **Gog** and **Magog** in **Rev 20:7-9** is not the same as the battle in **Ezekiel 38-39**. The question has been raised as to whether this war in **Rev 20:7-9** is the same one discussed in **Ezekiel 38-39**, where **Gog** and **Magog** are also mentioned (**Ezek. 38:2**). These are **two different battles**, for in the war of **Ezekiel 38-39** the armies come primarily from **the north** and involve only **a few nations of the earth**. But the battle in **Revelation 20:7-9** will involve **all nations**, so armies will come from **all the earth**. There is little in the context of **Ezekiel 38-39** that is similar to the battle in Revelation, as there is no mention of **Satan** or of millennial conditions. In **Revelation 20:7** the context clearly places the battle at the end of or after the **Millennium**, whereas the **Ezekiel** battle takes place in connection with **end-time events**. Why then is the expression "**Gog and Magog**" used by **John**? The Scriptures do not explain the expression. In **Ezekiel 38** **Gog** was the **ruler** and **Magog** was the **people**, and both were in rebellion against **God** and were enemies of **Israel**. Certainly the armies here in **Revelation 20:7-9** come in the same spirit of antagonism against **God** that is found in **Ezekiel 38**. adapted from *The Bible Knowledge Commentary: (Vol. 2, p. 981)*.

The battle of **Gog** and **Magog** in **Ezekiel 38-39**, not mentioned in the Book of Revelation. It seems best to place **Ezekiel's** battle of **Gog** and **Magog** in the **Tribulation** period, in the first **3 1/2 years** of the **7 year** period. The attack will come when **Israel** is at peace (**Ezek 38:8, 11**). When **Israel's covenant** with the **Antichrist** is in effect at the beginning of **Daniel's** 70th Week (**Dan 9:27a**), **she** will be at peace. But after the **covenant** is broken at the middle of the **7 year** period, **Israel** will suffer tremendous persecution (**Dan 9:27b; Matt 24:15-22**). This will provide the time needed to bury the dead (**Ezek 39:12-13**) and to burn the weapons of war (**Ezek 39:9-10**). adapted from *The Bible Knowledge Commentary: (Vol. 1, p. 1300)*.

**First** > The battle of **Gog** and **Magog** (some **Nations**), in **Ezek 38-39**, in **First Half** of the **7 year Tribulation**

**Second** > The battle of **Armageddon** in **Rev 19:17-21, Rev 16:13-16**, at **End** of the **7 year Tribulation**

**Third** > The battle of **Gog** and **Magog** (**All Nations**), in **Rev 20:7-10**, **After 1000 year Millennial Kingdom**

**Satan** to gather **them** (**nations**) together for **the war**, **Rev 20:8c**

**Satan** gathers **them** (**the nations**) together for **the war**, here in **Rev 20:8**

**Satan** gathers from **All Nations**, those **he** has **deceived** into rebelling against **Christ** in **Jerusalem** and the number of **them**, those gathered, is **like** the sand of the (sea), an innumerable number, **Ezek 38:9**,

**The Battle of Armageddon**, **Rev 16:13-16, Rev 19:11-21, Joel 3:2, Joel 3:11-16**

**The Lord** gathered/assembled **the nations**, by use of **demons**, in **Rev 16:13-16**, at **His 2<sup>nd</sup> Coming**, **Rev 19:11-21**.

Therefore, **the nations** were gathered to battle, **before** the **1000 year Millennium**.

**The Battle of Gog and Magog**, **Rev 20:8-9**

**Satan** gathers **the nations**, in **Rev 20:8**, **after** his release from the **1000 years** in the abyss.

Therefore, **the nations** were gathered to battle, **after** the **1000 year Millennium**.

Those who will follow **Satan** are some of the **children** of those **Believers**, who survive the **7 year Tribulation** and enter the **Millennium** in **their natural bodies**. These **Believers** will have **children**, some will become **Believers**, and some will be **Unbelievers** and **they** will repopulate **the earth**, **Isa 65:18-25**.

Although it will be an ideal time of **peace** and great **prosperity** with **Christ reigning** on in **Jerusalem** many will not **believe** as to be **saved**.

This is like the **Nation of Israel, God's People**, in the wilderness who had **the angel of the Lord (Jesus)** in the pillar of cloud leading **them** and **His** actual presence as **God** with **them**, in the **tabernacle**, **Ex 40:34-38, 2 Sam 7:6**, continuously and yet complained, rebelled, and worshiped other God's, **1 Sam 8:8, Deut 9:24**.

This is like the **Nation of Israel, God's People**, in the **Gospels** when **God** in the **Flesh** was with **them**, **Matt 1:23**, and yet **they** did not **believe He** was **the son of God** with **them**, **John 19:7**.

I think the **Millennial Kingdom** is a time when **God** shows **mankind**, that even in a time of great **peace, justice, prosperity**, and **God** with **them**, **mankind** will suppress the truth in unrighteousness, **Rom 1:18-23**.

There is None **Righteous**, None who **Understands**, None who does **Good**, **Rom 3:9-18, Ps 14:1-3, Ps 53:1-3**.

The nations come up and surrounded the camp of **the saints** and **the beloved city**, Rev 20:9a  
Then **they**, All the **nation's** armies gathered by **Satan**, came up on the broad plain or entire breath of **the earth**  
from all parts of the world, 20:8, to make **war**, 20:8, with **the saints** and **the beloved city**.  
Remember “**All the land** (the **promised land**) will be changed into a **plain**,  
but **Jerusalem** will **rise** and remain on **its site**”, Zech 14:10 or “will be **raised** above the hills”, Isa 2:2.  
Then **they**, All the **nation's** armies on **the plain**, surround the **camp** (temporary dwelling place), Deut 23:14,  
of **the saints** and (surround) **the beloved city** (**Jerusalem**), on “the **mountain** of the **Lord**,  
to the **house** of the **God** of **Jacob**”, Isa 2:3.  
**the saints**, (the **holy ones**), those in fine linen, Rev 19:13, those **martyred/resurrected**, Rev 20:4,  
**those** who receive and possess the **Kingdom**, Dan 7:18, Dan 7:22, Jer 3:17.  
**the beloved city** (**Jerusalem**), the place **the Lord** loves, Ps 87:2  
“For **the Lord** has chosen **Zion**; **He** has desired **it** for **His** habitation”, Ps 132:13

**fire** came down from **heaven** and devoured **the nations**, Rev 20:9b  
Then **fire** came down from **heaven** and devoured **them** (**nations**), All the **nation's** armies on **the plain**,  
that surround **Mt. Zion** and **Jerusalem**, where **the saints** and **Jesus** dwell in **Ezekiel's Temple**.  
**Fire** came down from **heaven**, like in 2 Kings 1:10-14, Ps 11:6, Ezek 38:22, 39:6, Gen 19:24, Lk 9:54, Rev 14:10  
The enemies of **God** are destroyed directly by **His** hand, by **fire**, protecting **His People**  
from **Satan** and **his armies** of **the Earth**, like the **unrighteous** in **Sodom** and **Gomorrah**, in Gen 19:24.  
All the **armies** gathered *after* the **Millennium**, are **destroyed** by **fire**, Rev 20:9.  
All the **armies** gathered *before* the **Millennium**, at **Jesus' 2nd Coming**,  
were **destroyed** by the sword out of the mouth of **Jesus**, and eaten by birds, Rev 19:21.

**the devil** was thrown into **the lake of fire** and **brimstone**, Rev 20:10  
After all the **armies** of **the Nations** were **burned up** by **the Lord**,  
“**the devil** who **deceived** them (All the **nations**)”. The **deceiver**, as said in Rev 12:9, 20:3, 20:10, Gen 3

**the devil** was thrown into **the lake of fire** and **brimstone** (burning sulfur).  
where **the beast** (**Antichrist**) and **the false prophet** are also; Rev 19:20  
and **they** (**the 3**) will be **tormented** day and night **forever** and **ever**. 14:10

**Who is thrown into the lake of fire and brimstone ?**

**Chart**

**First:** **the beast** (**Antichrist**) and **the false prophet**, are **thrown** into **the lake of fire**, 19:20

**Second:** **Satan, the devil**, was **thrown** into **the lake of fire**, 20:10

**Third:** **Death** and **Hades** (the abode of the Dead), are **thrown** into **the lake of fire**, 20:14

**Fourth:** “If **anyone** worships **the beast** and **his** image, and receives a mark on **his** forehead or on **his** hand,  
he will be **tormented** with **fire** and **brimstone**  
in the presence of **the holy angels** and in the presence of **the Lamb**”, Rev 14:9-10

**Fifth:** **anyone** whose name was not found in **the book** of **life**, was **thrown** into **the lake of fire**, 20:15

Those in **the lake of fire**, includes “All who dwell on **the earth** will worship him, **everyone** whose name has  
not been written from the foundation of the world in **the book of life** of **the Lamb**”, Rev 13:8, Rev 17:8  
“This is the **second death, the lake of fire**”, Rev 20:14

**Conclusion:**

**the beast** (**Antichrist**), **the false prophet**, **Satan**, and All **Unbelievers** who worship anyone  
other than **God**, Ex 20:3-6, and **whose** names are Not in **the book** of **life**, of **the Lamb**,  
are **thrown** into **the lake of fire**.

**the lake of fire** is Not **annihilation** or **going out of existence**, as some teach, because **the beast**  
and **the false prophet** are still in **the lake of fire**, a **1000 years** *after* they entered into it, Rev 19:20.

# The Great White Throne Judgment of Resurrected Dead Unbelievers

Working Outline > Read Revelation 20:11-15 (Paragraph ¶ from NAS Bible)

## Revelation 20:11-15

- I. 11 Then I (John) saw a great white throne Rev 4:2-6
  - A. and Him (Jesus) who sat upon it, Jn 5:22-30, Acts 17:31,
  - B. from whose (Jesus') presence (face) earth and heaven fled away, Rev 21:1, Matt 24:35, 2 Pet 3:7, 3:10-13
  - C. and no place was found for them (earth and heaven). Ps 102:25-27, Isa 51:6
- II. 12 And I (John) saw the dead (resurrected), the great and the small,
  - A. standing before the throne,
  - B. and books (scrolls) were opened; Dan 7:9-10,
  - C. and another book (scroll) was opened, which is the book of life; Rev 3:5, 13:8, 17:8, 20:15, 21:27, Dan 12:1, Isa 4:3, Mal 3:16, Lk 10:20, (Blot Out) Ex 32:32, Deut 29:20, Ps 69:28,
  - D. and the dead were judged Rev 11:18, Acts 10:42, 17:31, Jn 12:48, 1 Pet 4:5, Ps 9:7-8, 96:12-13, 2 Tim 4:1,
    1. from the things which were written in the books (scrolls),
      - a. according to their deeds. Rev 2:23, 20:13, 22:12, Rom 2:6-11, 2:15-16, 10:2-3, 1 John 3:7-10, Matt 16:27, Jer 17:10, 1 Pet 1:17,
  - E. 13 And the sea gave up the dead (Bodies) which were in it, Rev 1:18, 6:8, Isa 26:19, 1 Cor 15:26, ,
  - F. and death (Bodies) and Hades (spirits) gave up the dead which were in them;
  - G. and they were judged, every one of them Rev 11:18, Acts 10:42, 17:31, Jn 12:48, 1 Pet 4:5, Ps 9:7-8, Ps 96:12-13, 2 Tim 4:1,
    - a. (judged) according to their deeds. Rev 2:23, 20:12, Jn 12:48, Jn 5:24, Rom 10:2-3,
- III. 14 Then death and Hades were thrown into the lake of fire. Rev 1:18, 6:8, 19:20, 20:15, 21:4,
  - A. This is the second death, the lake of fire. Rev 2:11, 20:6, 19:20, 20:10, 21:8
  - B. 15 And if anyone's name was not found written in the book of life, Rev 3:5, 13:8, 17:8, 20:15, 21:27, Dan 12:1, Isa 4:3, Mal 3:16, Lk 10:20, (Blot Out) Ex 32:32, Deut 29:20, Ps 69:28,
    1. he was thrown into the lake of fire. Rev 19:20, 20:10, 20:14

a great white throne and Him who sat upon it, Rev 20:11

Then John saw a great white throne and Him who sat upon it.

Both the Father and the Son are seen as on the throne in Heaven, Rev 4:2-6

but the Father gave the Son all judgment, because (Reason) He is the Son of Man, John 5:22-30, Acts 10:42

“For not even the Father judges anyone, but He has given all judgment to the Son”, John 5:22, Acts 17:31

“and He gave Him authority to execute judgment, because (Reason) He is the Son of Man”, John 5:27

from whose (Jesus') presence (face) earth and heaven (celestial) fled away, Rev 20:11

The “earth” and the heavens were created on Day 1 of Creation, Gen 1:1-2, Gen 2:4.

All the islands and mountains have already fled away, in Rev 16:20

The “heavens”, include the moon, the sun, the planets, and the stars, Ps 8:3, 33:6, 102:25-26, 2 Pet 3:10-12

“earth and heaven(s) fled away”. “fled away”, (Grk, pheugo, 5343), “to flee from or away”

or “passed away”, (Grk, aperchomai, 565) “to cease to exist”, as in Rev 21:1, Matt 24:35.

“the present heavens and earth are being reserved (by God) for fire”, 2 Pet 3:7

## 2 Peter 3:10-12

10 But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up.

11 Since all these things are to be destroyed in this way (burning), what sort of people ought you to be in holy conduct and godliness,

12 looking for and hastening the coming of the day of God,

because of which the heavens will be destroyed by burning, and the elements will melt with intense heat!

Because **the heavens** and **the earth** are **destroyed** by **burning** and “**fled away**” or “**passed away**”, then “no place was found for **them** (**earth** and **heaven**)”, **Rev 20:11**. **Ps 102:25-27**, **Isa 51:6**

**Psalms 102:25-26**

25 “Of old **You** founded **the earth**, And **the heavens** are the work of **Your hands**.

26 “Even **they** will perish, but **You** endure; And **all of them** will wear out like a garment;

Like clothing **You** will change them and **they** will be changed. ....

**Isaiah 51:6**

6 “Lift up your eyes to **the sky**, Then look to **the earth** beneath;

For **the sky** will vanish like smoke, And **the earth** will wear out like a garment

And **its inhabitants** will die in like manner; ....

**God** created all **the heavens** and **the earth** **supernaturally** in a moment, by **His** power, from nothing, **Gen 1:1-2**,

**Gen 2:4**, **Isa 40:26**, **42:5**, **45:12**, **45:18**, **65:17**, **Rev 4:11**, **Col 1:16**, and **God** will destroy all **the heavens**

and **the earth** **supernaturally** in a moment, by **His** power, to nothing. **Rev 20:11**.

**the dead** standing before **the throne**, **judged** according to **their deeds**, **Rev 20:12**

Then **John** saw **the dead**, the great and the small, standing before **the throne**,

“**the dead**” here are resurrected from the grave, dead from **Hades**, from **the earth**, and **the sea**, **Rev 20:13**.

“**the dead**” here are **Unbelievers**, **judged** by **their deeds**, and because Not in **the book of life**, **Rev 20:12**.

All dead **Believers**, have been resurrected previously in stages.

NAS, “according to **their deeds**”, ESV, “according to **what they have done**”, KJV, “according to **their works**”.

The Resurrection of **the righteous** or the Resurrection of **Life**, **Chart**

**Christ** was “the **First fruits**”, the First Resurrected, **1 Cor 15:23**

Then the resurrection of many **bodies** of dead **saints**, **Matt 27:52-53**, **John 5:29**

Then the **caught up/resurrected** of **the Church**, **1 Thes 4:13-18**, **John 5:29**

Then the resurrection of the **two witnesses**, **Rev 11:3, 11**, (assumes **they** were not resurrected before.)

Then the resurrection of the **martyred** dead **Tribulation saints**, **Rev 20:4-5**, **John 5:29**

Then the resurrection of OT **saints**, as in (**Isa 26:19-21**, **Ezek 37:12-14**, **Dan 12:2-3**), not mentioned in **Rev 20**.

Once “**the dead**”, in **Rev 20:12**, are resurrected, **books** (**scrolls**) were opened, like in **Dan 7:9-10**.

These “**Books**” have “**things**” “**written**” or recorded in **them**, that **Jesus** uses to **Judge Unbelievers**.

The “**things**” “**written**”, must be “**their deeds**”, the “**deeds**” of **Unbelievers**, done during **their** lifetimes.

“**deeds**”, (Grk, erga, 2041), things that people do or cause to happen. **Deeds** or “**what they had done**”, ESV

These “**deeds**” are what **God** in **His** all-knowing, omniscience, has kept track of,

But this does Not mean **mankind** is **saved** or Not **saved** by **his deeds** or **his works**.

**Titus 3:1-7**

1 Remind **them** to be subject to rulers, to authorities, to be obedient, to be ready for every good deed,

2 to malign **no one**, to be peaceable, gentle, showing every consideration for **all men**.

3 For **we** also once were foolish **ourselves**, disobedient, deceived, enslaved to various lusts and pleasures, spending **our** life in malice and envy, hateful, hating one another.

4 But when the kindness of **God our Savior** and **His** love for **mankind** appeared,

5 **He saved us**, not on the basis of **deeds** which **we** have done in righteousness, but according to **His mercy**, by the washing of **regeneration** and renewing by **the Holy Spirit**,

6 whom **He** poured out upon **us** richly through **Jesus Christ our Savior**,

7 so that being **justified** by **His grace** **we** would be made **heirs** according to the hope of eternal life.

Every good deed which **we** (**believers**) have done in **righteousness** did not **save us**, **Titus 3:5**

**We** are **saved** according to **His mercy**, by **regeneration**, and by **the Holy Spirit**, then **our** good deeds follow.

**Our** good deeds are “the trailer” that follows that **saving** done by **the Father**, **the Son**, and **the Spirit**, **Jn 3:8**.

Then another book (scroll) was opened, which is the book of life; Rev 3:5, 13:8, 17:8, 20:15, 21:27, Dan 12:1, Isa 4:3, Mal 3:16, Lk 10:20, (Blot Out) Ex 32:32, Deut 29:20, Ps 69:28,

the Book of Life

see more in Lesson 08

Chart

There is a Book, called the Book of Life, that belongs to the Lamb Jesus, Rev 13:8, 21:27

This Book of Life of Jesus was written or prepared from the foundation of the world, Rev 13:8, 17:8

This Book of Life of Jesus only has the names of Overcomers or Believers written in it, Rev 3:5, 21:27

This Book of Life of Jesus determines who will be allowed to come into the New Jerusalem, Rev 21:27

This Book of Life is used by Jesus to Judge Unbelievers that leads to the lake of fire, Rev 20:15

Rev 11:18, Acts 10:42, 17:31, Jn 12:48, 1 Pet 4:5, Ps 9:7-8, 96:12-13, 2 Tim 4:1

Then the dead resurrected Unbelievers were judged from the things which were written in the books.

Then the dead resurrected Unbelievers were judged according to their deeds.

All judgment, as in decisions, must be made based on a Standard or Law, different Laws require different judgments.

In our text Jesus is the judge, His Laws are the standard for judging. If you conform to the Law you are Not found guilty, but if you break the Law, even in one point, then you are to be found guilty.

“For whoever keeps the whole law and yet stumbles in one point, he has become guilty of all”, James 2:10

“For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord”, Rom 6:23

If you break the Law, you are a Criminal. If you are a Criminal you must be Sentenced to a certain Punishment as according to the Law and the Law giver. The Punishment for breaking the Law is a Death Sentence.

The Death Sentence is called the Second Death and the Second Death is the Lake of Fire.

Then the dead resurrected Unbelievers were judged according to their deeds, based on God's Law.

Rev 2:23, 20:13, 22:12, Rom 2:6-11, 2:15-16, 10:2-3, 1 John 3:7-10, Matt 16:27, Jer 17:10, 1 Pet 1:17

the sea, Death, and Hades gave up their dead (Bodies) which were in it, Rev 20:13

Then the sea gave up the dead (Bodies) which were in it, Rev 1:18, 6:8, Isa 26:19, 1 Cor 15:26, ,

Then also, death (Bodies) and Hades (spirits) gave up the dead which were in them;

Hades is the temporary place of punishment for the spirits of wicked dead until their final resurrection and judgment, here in Rev 20:12-15.

Jesus has “the keys of death (a condition) and of Hades (a place)”, Rev 1:18

The 4th Seal Horse rider “had the name Death; and Hades was following with him”, Rev 6:8

The dead Unbelievers are raised bodily from their earthly grave, from the sea, or from death in general, and the dead Unbeliever's spirits or souls are caused to come out from Hades, their abode.

Therefore, their newly resurrected bodies are united with their original spirits, and brought before the throne of Christ, where they are judged, every one of them, according to their deeds.

“the dead to be judged”, Rev 11:18,

Jesus/the Lord will judge the Dead, Acts 10:42, 17:31, Jn 12:48, 1 Pet 4:5, Ps 9:7-8, Ps 96:12-13, 2 Tim 4:1

Jesus/the Lord will judge according to deeds, Rev 2:23, 20:12-13, Rom 10:2-3

Jesus/the Lord will Not judge Believers, Jn 5:24

John 5:24

24 “Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and (he) does not come into judgment, but has passed out of death into (eternal) life.

Then death and Hades were thrown into the lake of fire, the second death, Rev 20:13

Then death (Bodies) and Hades (spirits) were thrown into the lake of fire. Rev 1:18, 6:8, 19:20, 20:15, 21:4,

Then All Unbelieving Resurrected Dead, were thrown into the lake of fire.

Notice that once these Unbelievers were Judged, All or everyone is found guilty, without exception.

the lake of fire is where the Beast and the False Prophet were thrown, 1000 years before, Rev 19:20

the lake of fire is where Satan is thrown, Rev 20:10

the lake of fire is where all those Not in the book of life are thrown, Rev 20:15

the second death, is **the lake of fire**, for **Unbelievers**

Revelation 2:11

11 'He who has an ear, let **him** hear what **the Spirit** says to **the churches**.

**He** who **overcomes** will not be hurt by **the second death**.'

Revelation 20:6

6 **Blessed** and **holy** is **the one** who has a part in **the first resurrection**;

over **these (ones)** **the second death** has no power,

but **they** will be **priests of God** and of **Christ** and will **reign** with **Him** for a **thousand years**.

Revelation 21:8

8 "But for the cowardly and **unbelieving** and abominable and murderers and immoral persons and sorcerers and idolaters and all liars,

**their** part will be in **the lake** that **burns** with **fire** and **brimstone**, which is **the second death**."

**Believers** or **overcomers** will not be hurt by **the second death**, **the second death** has no power over **them**.

**Unbelievers** **their** part will be in **the lake** that **burns** with **fire** and **brimstone**, which is **the second death**.

**Believers** are **Born** twice and **Die** once.

**They** are **Born** of **the Flesh** and the Born Again of **the Spirit** and then **Die** in **the Flesh**, the **first Death**.

**Unbelievers** are **Born** once and **Die** twice.

**They** are **Born** of **the Flesh** and then **Die** in **the Flesh**, the **first Death**, and then **Die** the **second Death**.

if **anyone's name** was not found written in **the book of life**, to **the lake of fire**, Rev 20:15

15 And if **anyone's name** was **not found** written in **the book of life**, Rev 3:5, 13:8, 17:8, 20:12, 21:27,

Dan 12:1, Isa 4:3, Mal 3:16, Lk 10:20, (Blot Out) Ex 32:32, Deut 29:20, Ps 69:28,

**he** was thrown into **the lake of fire**. Rev 19:20, 20:10, 20:14

A New **Heaven**, a New **Earth**, and a New **Jerusalem**

**Working Outline** > **Read Revelation 21:1-5** (A Portion of a Paragraph ¶ from NAS Bible)

**Revelation 21:1-5**

- I. 1 Then **I (John)** saw a **new heaven** and a **new earth**; Isa 65:17, Isa 66:22, 2 Pet 3:13, Heb 12:22-24
  - A. for the **first heaven** and the **first earth** passed away, Rev 20:11, 21:4, 2 Pet 3:10, Lk 21:33,
    1. and there is no longer any **sea**. Gen 1:1-2, 1:6-7
- II. 2 And **I (John)** saw **the holy city, new Jerusalem**, Rev 3:12, 11:2, 21:10, 22:19, Isa 52:1, Heb 11:10, 12:22
  - A. coming down out of **heaven** from **God**, Rev 21:10,
  - B. (**new Jerusalem**) made ready as a **bride** adorned for **her** husband. Rev 21:9-10, 19:7-9,
- III. 3 And **I (John)** heard a loud voice from **the throne**, saying, Rev 4:2, 4:9, 7:15, 21:5, 22:1, 22:3,
  - A. "Behold, **the tabernacle** of **God** is among **men**, Rev 7:15, Heb 8:1-2,
  - B. and **He** will dwell among **them**, Jn 14:23, 2 Cor 6:16, Lev 26:11, Ex 25:8, Ezek 37:27,
  - C. and **they** shall be **His people**, 2 Cor 6:16, Jer 31:33, Rev 21:7
  - D. and **God Himself** will be among **them**, 2 Cor 6:16, Lev 26:12,
  - E. 4 and **He** will wipe away every tear from **their** eyes; Rev 7:17, Isa 25:8,
  - F. and there will no longer be any **death**; Rev 20:14, 1 Cor 15:26, 15:54, Isa 25:8, Hos 13:14,
  - G. there will no longer be any **mourning**, or **crying**, or **pain**; Isa 65:19, 35:10, 51:11,
  - H. **the first things** have **passed away**." Rev 20:11, 21:4, 2 Pet 3:10, Lk 21:33, 2 Cor 5:17,
- IV. 5 And **He** who sits on **the throne** said, Rev 4:2, 4:9, 7:15, 21:3, 22:1, 22:3,
  - A. "Behold, **I am** making **all things new**." 2 Cor 5:17,
  - B. And **He** said, "**Write**, for these words are faithful and true." Rev 3:14, 19:11, 22:6



a new heaven and a new earth, Rev 21:1

Then John “saw a new heaven and a new earth”; Isa 65:17, Isa 66:22, 2 Pet 3:13

“For behold, I (God) create new heavens and a new earth;

And the former things will not be remembered or come to mind”, Isa 65:17, Isa 66:22

The first “heaven and earth” was made in the beginning, about 6000 years previously, in Gen 1:1, Isa 37:16.

The “heavens”, include the moon, the sun, the planets, and the stars, Ps 8:3, 33:6, 102:25-26, 2 Pet 3:10-12

The reason was “for the first heaven and the first earth passed away”, Rev 20:11, 21:4, 2 Pet 3:10, Lk 21:33,

Because the original “earth and heaven fled away”, in Rev 20:11

Because “the first things have passed away”, in Rev 21:4

Because “the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up”, 2 Peter 3:10, 2 Pet 3:7

“and there is no longer any sea”, Rev 21:1

The “sea” was created by God on Day 1, called “the deep”, “the waters”, in Gen 1:1-2, Gen 1:6-7

The present “heavens and earth” and the “sea” were taken out of existence, by God. Rev 21:1

the holy city, new Jerusalem coming down out of heaven from God, Rev 21:2 **Chart**

Then John saw the holy city, new Jerusalem, coming down out of heaven from God,

(new Jerusalem) made ready as a bride adorned for her husband. Rev 21:9-10, 19:7-9,

The “new Jerusalem”, is a “holy city”, Rev 21:2, 21:10,

The “new Jerusalem”, is the name of the city, written by Jesus on overcomers (Believers), Rev 3:12,

The “new Jerusalem”, is a city that comes down out of heaven, Rev 21:2, 21:10, 3:12,

The “new Jerusalem”, is “the Jerusalem above is free; she (Jerusalem) is our mother” Gal 4:26

The “new Jerusalem”, is a city the heavenly Jerusalem, Heb 12:22

The “new Jerusalem”, is “made ready” or prepared by God, Rev 21:2, Rev 19:7-8

The “new Jerusalem”, is “as a bride adorned for her husband”. Rev 21:9-10, 19:7-9,

The “new Jerusalem”, is “the bride, the wife of the Lamb”, Rev 21:9-10

The “new Jerusalem”, is the ultimate destination of all the saints.

The “new Jerusalem”, is Not the Jerusalem of the Millennial Kingdom, it has passed away.

The “new Jerusalem” was made ready as a bride adorned for her husband. Rev 21:9-10, 19:7-9,

The city “was made ready”, as (personification) a bride adorned for her husband, is made ready.

Personification is figurative language in which non-human things are described as having human attributes.

The city “was made ready”, in heaven, by being “adorned (beautified)” for her husband (the Lamb), Rev 21:9.

the tabernacle of God is among men, Rev 21:3

Then John heard a loud voice from the throne, saying, Rev 4:2, 4:9, 7:15, 21:5, 22:1, 22:3,

“Behold, the tabernacle of God is among men (on earth), Rev 7:15, 13:6, Heb 8:1-2,

A tabernacle is a “dwelling place”, and its meaning must be determined by the context of how it is used.

the tabernacle (dwelling place) of God is (first) in heaven, where those in heaven dwell, Rev 13:6

and He (God) will dwell among them (men), Jn 14:23, 2 Cor 6:16, Lev 26:11, Ex 25:8, Ezek 37:27,

God will now dwell with men on earth, in the holy city, new Jerusalem.

and they (men) shall be His (God’s) people (men), 2 Cor 6:16, Jer 31:33, Rev 21:7

and God Himself will be among them (men), 2 Cor 6:16, Lev 26:12,

God dwelled with, Adam and Eve in the Garden, Gen 3:8

God dwelled with, the Nation of Israel, in a tabernacle, a sanctuary, Ex 25:8, Lev 26:11,

God dwelled with, the Nation of Israel, and was their God, and they were His people, Ezek 37:27

God dwelled with, “the Word (God) became flesh, and dwelt (tabernacled) among us”, John 1:14

God Promised to dwell among Believers, in the future,

“I will dwell in them and walk among them; and I will be their God, and they shall be My people”, 2 Cor 6:16

**God** will wipe away **tears, Death, mourning, crying, and pain**, Rev 21:4

**He (God)** will wipe away every tear from **their** eyes; Rev 7:17, Isa 25:8

Revelation 7:17

17 for **the Lamb** in the center of **the throne** will be **their** (great multitude in heaven) shepherd, and will guide **them** to springs of **the water of life**; and **God** will wipe every tear from **their** eyes.”

Isaiah 25:8

8 **He** will swallow up **death** for all time, And **the Lord God** will wipe tears away from all faces, And **He** will remove the reproach of **His** people from all the earth; For **the Lord** has spoken.

“and there will no longer be any **death**” in **the holy city, new Jerusalem**, Rev 21:4

**Death** will be abolished, 1 Cor 15:26

**Death** is swallowed up in victory, 1 Cor 15:54

**Death** will be swallowed up for all time, Isa 25:8

**Death** and **Hades** will be thrown into **the lake of fire**, Rev 20:14

there will no longer be any **mourning, or crying, or pain**, Rev 21:4

Isaiah 65:19

19 “I will also rejoice in **Jerusalem** and be glad in My people;

And there will **no longer** be heard in her The voice of **weeping** and the sound of **crying**.

Isaiah 35:10, Isaiah 51:11

10 And the **ransomed** of **the Lord** will return And come with **joyful shouting** to **Zion**,

With **everlasting joy** upon their heads. They will find **gladness** and **joy**, And **sorrow** and **sighing** will flee away.

**the first things** have **passed away**, Rev 21:4

**the first things**: the original “**earth** and **heaven** fled away”, in Rev 20:11, Lk 21:33, 2 Cor 5:17

**the first things**: “the **heavens** will **pass away** with a roar and the elements will be destroyed

with intense **heat**, and **the earth** and **its** works will be **burned up**”, 2 Peter 3:10, 2 Pet 3:7

Behold, **I am** making **all things new**, Rev 21:5

Then **He** who sits on **the throne** said, “Behold, **I am** making **all things new**.” 2 Cor 5:17,

**God’s the throne** is mentioned often, Rev 4:2, 4:9, 7:15, 21:3, 22:1, 22:3,

“Behold, **I am** making **all things new**”, “a **new heaven** and a **new earth**”, Rev 21:1

2 Corinthians 5:17

17 Therefore if **anyone** is **in Christ**, **he** is a **new creature**;

**the old things** **passed away**; behold, **new things** have come.

And **He** said, “**Write**, for these words are **faithful** and **true**”, Rev 21:5

Revelation 22:6

6 And **he** said to **me**, “**These words** are **faithful** and **true**”; and **the Lord, the God** of the spirits of the prophets, sent **His angel** to show to **His bond-servants the things** which must soon take place.

Revelation 3:14

14 “To the angel of the church in Laodicea write:

The Amen, the **faithful** and **true** Witness (**Jesus**), the Beginning of the creation of God, says this:

Revelation 19:11

11 And **I** saw **heaven** opened, and behold, a white horse,

and **He (Jesus)** who sat on it is called **Faithful** and **True**, and in righteousness **He** judges and wages war.

Conclusion:

“**These words** (in the Book of Revelation) are **faithful** and **true**”, Rev 22:6

“the **faithful** and **true** Witness”, is **Jesus**, Rev 3:14

**He (Jesus)** “is called **Faithful** and **True**”, Rev 19:11