

THE LORD'S - COVENANTS OF PROMISE

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Our Approach to the Study of Covenants

We are studying the **Covenants** for ourselves. [Not adopting an existing Theology on Covenants]

We are starting in Genesis and working forward through the Old Testament to understand

how **they** are **Chronologically** and **Progressively Revealed** and how each **Covenant** builds on or does not build on each previous **Covenant**.

The COVENANT Definition – Update Two

COVENANT Definition: Update Two

COVENANT of **GOD**. A **Promise** of **God**, always initiated and established by **God**, **Gen 6:18, 9:9, 11, 17** between **God** and a **Person**, a **People** Group, or all **Living** things, **Gen 9:10, Gen 9:17**, according to **His Plan, Purpose, and Will**.

COVENANT of **GOD**, as “**Promises**”, often with “**I will**” or “**I shall**” statements, that “will come to pass”.

IF the **Covenant** specified certain binding conditions for **God** to fulfill both parties’ obligations then **it** was considered a **Unilateral** or **Un-Conditional Covenant**.

IF the **Covenant** specified certain binding conditions for **God** to fulfill, **God’s** Part, and separate conditions for **Man** to fulfill, **Man’s** Part, then **it** was considered a **Bi-lateral** or **Conditional Covenant**.

COVENANT of **GOD**, often has **offered burnt** (killed) offerings, **Gen 8:20, Gen 22:2, Ex 24:5, Rom 8:3**

COVENANT of **GOD**, often has “**a sign**” to “remember” or to identify with, that **Covenant**, **Gen 9:12**

COVENANT of **GOD**, is often identified as an “**everlasting** (perpetual) **covenant**”, **Gen 9:16, Gen 17:7, Jer 32:40**

COVENANT of **GOD**, may be **Ratified** with **Blood**, **Ex 24:5-8, Gal 3:15-17, Heb 9:15-22, 13:20**

COVENANT of **GOD**, may be **Ratified** by passing between cut animals, **Gen 15:10, 17, Jer 34:18**

COVENANT of **GOD**, may be **Ratified** by **Swearing** and/or by **Oath**, **Gen 26:3, 50:24, Num 14:15-16, Deut 7:6-9, Deut 9:5, 29:9-15, 1 Chron 16:13-18, Ps 105:6-11, Jer 11:1-5, Ezek 16:59-60, Lk 1:67-74, Acts 2:29-31, Heb 6:16-18**

Israel's Time in Wilderness



After Long in the Land, You will do Evil, and the Lord in Anger will Scatter You.

But in the Latter Days You will Return to the Lord your God and Listen to His voice.

Read Deuteronomy 4:25-31

25 “When you become the father of children and children’s children and have remained long in the land, and act corruptly, and make an idol in the form of anything,

and do that which is evil in the sight of the Lord your God so as to provoke Him to anger,

26 I call heaven and earth to witness against you today, that you will surely perish quickly from the land where you are going over the Jordan to possess it. You shall not live long on it (the Land),

but (you) will be utterly destroyed.

27 “The Lord will scatter you (Israel) among the peoples, (Lev 26:33, Deut 28:64-68, Jer 9:16, Neh 1:8-9) and you will be left few in number among the nations where the Lord drives you.

28 “There (among the nations) you will serve gods, the work of man’s hands, wood and stone, which (Gods) neither see nor hear nor eat nor smell.

29 “But (Contrast) from there (among the nations) you will seek the Lord your God, and you will find Him if you search for Him with all your heart and all your soul. (Deut 30:10)

30 “When you are in distress and all these things have come upon you, (28:45)

in the latter days you will return to the Lord your God and listen to His voice. (Deut 30:8)

31 “For (Reason) the Lord your God is a compassionate (merciful) God;

He will not fail you nor destroy you nor forget the covenant with your fathers (Abram, Isaac, Jacob) which (covenant) He swore to them. (Lev 26:42-45)

The Lord’s Foretelling of Israel’s Future > Fall, Scattering, and Restoration, Deut 4:25-31

When Israel has been long in the Land of Canaan for many generations

and When Israel acts corruptly, and makes idols, and does evil, to provoke the Lord to anger.

Then Israel will surely perish quickly from the land, where they are going over the Jordan to possess it.

Israel shall not live long on the Land, but they will be utterly destroyed.

The Lord will scatter Israel among the peoples of the nations, (Lev 26:33, Deut 28:64-68, Jer 9:16, Neh 1:8-9) and they will be left few in number (28:62) among the nations, where the Lord drives you. (28:36-37)

But (Contrast) from there (among the nations) they will seek the Lord your God, and you will find Him if they search for Him with all their heart and all their soul. (4:29, Deut 30:10)

When they are in distress (tribulation)

and When all these things (scattered, serve other God’s) have come upon them, (Deut 30:1)

in the latter days (Deut 31:29) they will return to the Lord your God and listen to His voice.

For (Reason) the Lord their God is a compassionate (merciful) God;

He will not fail you, nor destroy you, nor forget the covenant with your fathers (Abram, Isaac, Jacob) which (Abrahamic covenant) He swore to them. (Lev 26:42-45)

Israel will Disobey the Lord > will be Scattered among the Nations > in Distress (Deut 4:27, 30, 30:1, 3)

But in the Latter Days > Israel will Return to the Lord > and Listen and Obey the Lord (Deut 4:30, 30:8)

Because (Reason) > the Lord > is Compassionate (Deut 4:31, 30:3) >

and will Not Forget His Covenant with Abraham (Deut 4:31, 29:13)

The Blessings and the Curses, Deuteronomy 28:1-68

Deut 28:1-14, Blessings if Israel Obeys

But the Lord is Compassionate, Israel will Return to the Lord, and He will Not Forget His Covenant, 4:30-31

Deut 28:15-68, Curses if Israel Disobeys

But Israel Disobeys, is Scattered, and Exiled (Deut 28:36-37, 49-57) among the Nations, 4:27

GOD'S COVENANT WITH ISRAEL AT MOAB — DEUTERONOMIC COVENANT

Working Outline > Deuteronomy 29:1-9 (2 Paragraphs ¶ from NAS Bible), 1406 BC

The Covenant with All Israel, in Moab, Not like the Covenant at Mt. Sinai

Read Deuteronomy 29:1-9

- I. 1 These are the words of the covenant (29:9, 29:12, 29:14) (Compare, Jer 31:31-32)
 - A. which the Lord commanded Moses to make with the sons of Israel in the land of Moab,
 1. besides (in addition to) the covenant which He had made with them at Horeb. (Sinai, Deut 5:2-3)
- II. 2 And Moses summoned all Israel (29:10) and said to them,
 - A. “You have seen all that the Lord did before your eyes in the land of Egypt (the Lord’s Reminding)
 1. to Pharaoh and all his servants and all his land;
 2. 3 the great trials which your eyes have seen,
 - (a) those great signs and wonders.
- III. 4 “Yet to this day the Lord has not given you (all Israel) (Not given heart to know Lord)
 - A. (not) a heart to know, nor eyes to see, nor ears to hear. (Isa 6:9-10, Acts 28:26-27)
- IV. 5 “I have led you (Israel) forty years in the wilderness; (the Lord’s Provision)
 - A. your clothes have not worn out on you, and your sandal has not worn out on your foot. (Deut 8:4)
 - B. 6 “You have not eaten bread, nor have you drunk wine or strong drink,
 1. in order that (Reason) you might know that I am the Lord your God.
- V. 7 “When you reached this place, (Moab, Num 21:20) (the Lord’s Protection)
 - A. Sihon the king of Heshbon and Og the king of Bashan (Num 21:21, 21:33)
 1. came out to meet us for battle, but we defeated them; (Num 21:24, 21:35)
 2. 8 and we took their (Sihon & Og’s) land and gave it as an inheritance
 3. to the Reubenites, the Gadites, and the half-tribe of the Manassites. (Num 32:33, Deut 3:12, 16)
- VI. 9 “So keep the words of this covenant (29:1, 12, 14) to do them, (in Moab, 29:1) (the Lord’s Warning)
 - A. that (Reason) you may prosper in all that you do.

Many Commentators see this Covenant at Moab as just a renewal of the Covenant at Horeb (Mt. Sinai). However, 29:1 clearly states that this covenant at Moab was “besides,” or “in addition to”, the one at Sinai. Hebrew-English Interlinear (LHI), “in land Moab alone to (bad) from (min) covenant”, “at Horeb”, 29:1, 12-13 This separate or additional Covenant has been called the Palestinian or Land Covenant, because of Deut 30:5. However, the emphasis of Deut 29:1-30:20, is Not on the Land, But on the change of Israel’s heart.

First it says, “the Lord has not given you (all Israel) a heart to know”, 29:4

Second, “the Lord your God will circumcise your heart... to love the Lord your God with all your heart”, 30:6

This is the same change of heart or new heart, portrayed later in “The New Covenant”

As expressed in, (Jer 31:31-37, Heb 8:8-13, 9:15, 12:24, Ezek 36:25-28, Lk 22:20, and other verses).

This Covenant at Moab also foretells Israel’s great fall, banishment, and scattering, Deut 29:22-30:1, 31:15-18

As a fulfillment of the Lord’s Curses for disobedience listed in Deut 28:15-68, 4:25, Lev 26:14-39

This Covenant at Moab also foretells Israel’s great restoration, gathering, and prospering, Deut 30:1-10

As a fulfillment of the Lord’s Blessings for obedience listed in Deut 28:1-14, Lev 26:40-45

Israel > Disobeys > is Cursed > is Scattered > and Not given a heart to know and love the Lord, Deut 29:22-30:1

Israel > goes many days > without restoration, gathering, and prospering, in the Land Read Hos 3:4-5

But days are coming, ‘when I will restore the fortunes of My people Israel and Judah,

I will also bring them back to the land and they shall possess it, Read Jer 30:3, Jer 32:37

Israel > given a circumcised heart > to know and love the Lord > all Israel saved, Read Deut 30:6, Rom 11:26

GOD'S COVENANT WITH ISRAEL AT MOAB — DEUTERONOMIC COVENANT

Working Outline > Deuteronomy 29:10-13 (Paragraph ¶ from NAS Bible), 1406 BC

All Israel is to enter into a Covenant with the Lord and be His People and He their God

Read Deuteronomy 29:10-13

- I. 10 “You (Israel) stand today, all of you (29:2), before the Lord your God: (All Israel)
 - A. your chiefs, your tribes, your elders and your officers, even all the men of Israel,
 - B. 11 your little ones, your wives, and the alien who is within your camps,
 - C. from the one who chops your wood to the one who draws your water,
- II. 12 that (Reason) you (all Israel) may enter into the covenant (29:1, 9, 14) with the Lord your God,
 - A. and (enter) into His oath which (oath) the Lord your God is making with you today,
- III. 13 in order that (Reason) He may establish you today as His people (28:9)
 - A. and that (Reason) He may be your God,
 - B. just as (same as) He spoke to you and as He swore to your fathers, to Abraham, Isaac, and Jacob.

This Covenant by Oath at Moab, is just as the Lord Swore, in past Covenants

All Israel is standing before the Lord, 29:10

So that (Reason) Israel may enter into the covenant (29:1, 9, 16) with the Lord their God, 29:12, 29:14

[Can't enter into a Covenant with the Lord if it was the Mosaic Covenant, already established before ?]

So that (Reason) Israel may enter into His oath, 29:12, 29:14, (also curse = oath, 29:19)

in order that (Reason) He may establish Israel today as His people, 29:13, 28:9

in order that (Reason) He may be Israel's God, 29:13

Just as (same as) He spoke to you (Israel), 29:13, Ex 6:7

Just as (same as) He swore to your fathers, to Abraham, Isaac, and Jacob, 29:13 (Abrahamic Covenant)

See COVENANT Definition: (COVENANT of GOD, may be Ratified by Swearing and/or by Oath, Page 1.)

Scripture references where Covenants are Sworn to by God or given by Oath of God,

Gen 26:3, 50:24, Num 14:15-16, Deut 7:6-9, Deut 9:5, 29:9-15, 1 Chron 16:13-18, Ps 105:6-11, Jer 11:1-5, Ezek 16:59-60, Lk 1:67-74, Acts 2:29-31, Heb 6:16-18

GOD'S COVENANT WITH ISRAEL AT MOAB

This Covenant: is given by the Lord and before the Lord, through Moses, to All the Nation of Israel, 29:10

This Covenant: is given by the Lord to All the Nation of Israel and Not to any other People, 29:10-11

This Covenant: is given so the Nation of Israel, may enter into the covenant with the Lord their God, 29:12

This Covenant: is given so the Nation of Israel, may enter into the Lord's oath, 29:12

This Covenant: the Lord makes with the Nation of Israel, 29:12

This Covenant: the Lord made, to establish the Nation of Israel, as the Lord's People, 29:13

This Covenant: the Lord made, that the Nation of Israel, may be Israel's God, 29:13

This Covenant: the Lord made, like the Covenant the Lord swore, to Abraham, Isaac, and Jacob, 29:13

This Covenant: the Lord made, like the Abrahamic Covenant, 29:13, Gen 26:3, Ex 6:8, 32:13, 33:1, Deut 1:8

This Covenant: the Lord made, is “besides the (Mosaic) Covenant He made at Horeb (Mt. Sinai)”, 29:1

This Covenant: the Lord made, is “in addition to the (Mosaic) Covenant He made at Horeb (Mt. Sinai)”, 29:1

GOD'S COVENANT WITH ISRAEL AT MOAB — DEUTERONOMIC COVENANT

Working Outline > Deuteronomy 29:14-21 (Paragraph ¶ from NAS Bible), 1406 BC

The Lord's Covenant and Oath with Israel and its Future Generations and His Warning

Read Deuteronomy 29:14-21

- I. 14 “Now not with **you** (Israel) alone am **I** making this **covenant** (29:1, 9, 12) and this **oath**,
- A. 15 **but** both with **those** who stand here with **us** **today** in the presence of **the Lord our God** (Present)
 - B. and with **those** who are not with **us** here **today** 29:22 (Future)
- II. 16 (for **you** know how **we** (Israel) lived in **the land of Egypt**,
- A. and how **we** came through the midst of **the nations** through which **you** passed;
 - B. 17 **moreover**, **you** have seen **their** abominations and **their** idols of wood, stone, silver, and gold,
 - 1. which **they** (the nations) had with **them**);
- III. 18 **so that** (Beware lest) there will not be among **you** a **man** or **woman**, or **family** or **tribe**, (per 29:14-15)
- A. **whose heart** turns away today from **the Lord our God**, to go and serve **the gods** of those nations;
 - B. that there will not be among **you** a root bearing **poisonous** fruit and wormwood.
- IV. 19 “It shall be when **he** (that **man**) hears the words of this **curse** (**oath**, 423), that **he** will **boast**, saying,
- A. ‘**I** have peace though **I** walk in the stubbornness of **my heart** (improper response)
 - B. **in order to** (Reason) destroy the watered land with the dry.’
- V. 20 “**The Lord** shall never be willing to forgive **him** (that **man**),
- A. **but** (contrast) rather the **anger** of **the Lord** (29:27) and **His jealousy** will burn against that **man**,
 - B. and every **curse** which is written in this book will rest on **him** (that **man**), (Deut 28:15-68)
 - C. and **the Lord** will blot out **his** (that **man's**) **name** from under heaven.
 - D. 21 “Then **the Lord** will single **him** (that **man**) out for adversity from **all the tribes of Israel**,
 - 1. according to all **the curses** of **the covenant** (Deut 28:15-68, Lev 26:14-39)
 - (a) which are written in **this book of the law**.

This **Covenant** and **Oath** at **Moab** today, is for **You** here Present and Future **Israel**

I am making this **Covenant** with **you** here **present** today

AND with **those** not here, in **future generations**, 29:22

[This is **Prophetically Foretelling** what applies to this **Present Generation** and **Future Generations** of **Israel**]

You know how **we** (Israel) lived in **the land of Egypt**

You have seen **the nations** abominations and **their** idols

(Beware lest) there will not be among **you**, (per 29:14-15)

anyone whose heart turns away today from **the Lord our God**, to serve **the gods** of those nations;

It shall be when (that **man**) hears **the words of this curse** (**oath**, 423), that **he** will **boast**, saying, 29:19

‘**I** have peace though **I** walk in the stubbornness of **my heart** 29:19

(*to expect something to be always available in some way without thanks, recognition, or proper response.*)

in order to (Reason) destroy (the benefit of) the watered land with the dry (land).’ 29:19

[Don't say **you** have peace because of this **Covenant** and then walk in the stubbornness of **your heart**]

The Lord shall never be willing to forgive (that **man**), 29:20

but (contrast) rather the **anger** of **the Lord** and **His jealousy** will burn against that **man**, 29:20

and every **curse** which is written in this book will rest on **him** (that **man**), 29:20

and **the Lord** will blot out **his** (that **man's**) **name** from under heaven. 29:20

Then **the Lord** will single (that **man**) out for adversity from **all the tribes of Israel**, 29:21

according to all **the curses** of **the covenant** (Deut 28:15-68, Lev 26:14-39)

which (**curses**) are written in **this book of the law**. 29:21

GOD'S COVENANT WITH ISRAEL AT MOAB — DEUTERONOMIC COVENANT

Working Outline > Deuteronomy 29:22-28 (Paragraph ¶ from NAS Bible), 1406 BC

The Future Generation of Israel and All the Nations will see Canaan afflicted by the Lord

Read Deuteronomy 29:22-28

- I. 22 “Now **the generation** to come, **your sons** who rise up after you (Future Generation)
A. and **the foreigner** (non-Israelites) who comes from a distant land,
B. when **they** see the **plagues** of **the land** (Canaan) and the **diseases** Lev 26:25
1. with which **the Lord** has afflicted it, will say,
2. 23 ‘All **its** (Israel’s) **land** is **brimstone** and **salt**, a burning waste, Lev 26:32-33
3. **unsown** and **unproductive**, and **no grass** grows in it,
a. **like** the overthrow of **Sodom** and **Gomorrah**, **Admah** and **Zeboiim**,
(i) which **the Lord** overthrew in **His anger** and in **His wrath**.’
- II. 24 “**All the nations** will say, (All the Nations)
A. ‘Why has **the Lord** done thus to **this land** (Canaan)?
B. Why this great outburst of **anger**?’
- III. 25 “Then **men** will say, ‘**Because they** forsook **the covenant** of **the Lord**, **the God** of **their fathers**,
A. which (**covenant**) **He** made with **them** when **He** brought **them** out of **the land of Egypt**.’
- IV. 26 ‘**They** (Israel) went and **served** other **gods** and **worshiped** **them**,
A. **gods** whom **they** have not known and whom **He** had not allotted to **them**.’
- V. 27 ‘Therefore, **the anger of the Lord** (29:20) burned against **that land** (Canaan),
A. to bring upon **it** (Canaan) every **curse** (7045) which is **written in this book**; (Deut 28:15-68)
- VI. 28 and **the Lord** uprooted **them** from **their land** (Canaan) in **anger** and in **fury** and in **great wrath**,
A. and **cast** **them** into another **land** (Babylon), as (it is) this day.’

Israel in the Future (Prophetically) will forsake the Covenant of the Lord

[This is **Prophetically Foretelling** what applies to the **Future Nation** of **Israel**,

when scattered by the **Assyrians**, 722 BC, **Babylon** in 605BC - 586BC, and by the **Romans** in 70 AD.]

Israel will have forsaken **the Covenant** of **the Lord**, in the **Future**, (in OT, Joshua – 2 Kings)

Israel’s Land will become a **burning waste**, **unsown** and **unproductive**, like **Sodom** and **Gomorrah**

All the nations will say, ‘Why has **the Lord** done thus to **this land** (Canaan), in **anger**?’ 29:24

Then **men** will say, ‘**Because they** forsook **the Covenant** of **the Lord**, **the God** of **their fathers**,

‘**They** (Israel) went and served other **gods** and worshiped **them**, 29:25-26

Therefore, **the anger of the Lord** (29:20) will burned against **that land** (Canaan),

to bring upon **it** (Canaan) every **curse** (7045) which is **written in this book**; 29:27-28 (Deut 28:15-68)

the Lord will uproot **Israel** from **their land** (Canaan) in **anger** and in **fury** and in **great wrath**,

and **cast** **Israel** into another **land** (Babylon), as this day (**they** are in another land).

GOD'S COVENANT WITH ISRAEL AT MOAB — DEUTERONOMIC COVENANT

Working Outline > Deuteronomy 29:29 (Paragraph ¶ from NAS Bible), 1406 BC

The Revealed Things or Words of the Lord are Given, so Israel may Observe Them

Read Deuteronomy 29:29

- I. 29 “The **secret things** (un-revealed things, **mysteries**) belong to **the Lord our God**,
A. **but** (Contrast) **the things** (30:1) revealed (of **Lord**) belong to **us** and to **our sons forever**, Amos 3:7
1. **that** (Reason) **we** may **observe** **all the words of this law**. Deut 30:8, 10, Rom 5:13

The Lord Revealed to **Israel** all these things (30:1) concerning **their future** and **His Law**. Read Amos 3:7

The Reason was so **Israel** would **observe** all the **words of the Lord’s Law**, Revealed to **them**, Read Rom 5:13
and **therefore**, **knowing** ahead of time or **warned** of **their** fate, if **they disobeyed** or **sinned**.

GOD'S COVENANT WITH ISRAEL AT MOAB — DEUTERONOMIC COVENANT

Working Outline > Deuteronomy 30:1-10 (Paragraph ¶ from NAS Bible), 1406 BC

After being Cursed, Israel will Return and Obey the Lord and be Restored, with a New Heart

Read Deuteronomy 30:1-10

- I. 1 “So it shall be **when** (*ki*, 3588) all of these things (29:22-23, 29) have **come** upon **you**,
- A. (these things) the **blessing** and the **curse** (7045) which **I** (*Moses*) have **set** before **you**,
 - B. and **you** **call** them to mind (to **heart**) in all nations where **the Lord your God** has **banished you**,
 - C. 2 and **you** **return** to **the Lord your God** and **obey Him** with all **your heart** and **soul** (30:6, 4:30)
 - 1. according to all that **I** (*Moses*) **command** (29:1, 30:8, 10) **you today**, **you** and **your sons**,
- II. 3 **then** (implied) **the Lord your God** will
- A. **restore you** from **captivity**, Ps 14:7, 53:6, Jer 30:3-9, Jer 29:14
 - B. and have **compassion** on **you**, Jer 30:3, Neh 9:27-31, Isa 14:1-2, 54:5-8
 - C. and will **gather you** again from **all the peoples** Jer 30:3, Jer 29:14
 - 1. where **the Lord your God** has **scattered you**. Jer 30:3, Deut 4:27, 28:64, Lev 26:33
 - a. 4 “**If** (518) **your** outcasts are at the ends of **the earth**,
 - b. from there **the Lord your God** will **gather you**, Jer 30:3
 - c. and from **there He** will **bring you back**. Jer 29:14
- III. 5 “**The Lord your God** will **bring you** into **the land** Jer 29:14, 30:3, 32:37, Ezek 34:13,
- A. which **your fathers** possessed, and **you** shall **possess it** (the land); (Not Possessed after Exile)
 - B. and **He** will **prosper you** and **multiply you** more than **your fathers**. 30:9
- IV. 6 “Moreover (**And**) **the Lord your God** will **circumcise your heart** Rom 2:29
- 1. and (circumcise) the **heart** of **your descendants**, (Not after Exile)
 - B. to **love the Lord your God** with all **your heart** and with all **your soul**, 30:2, 8, 6:5
 - 1. **so that** (Reason) **you** may live.
- V. 7 “**The Lord your God** will inflict **all these curses** (oath, 7045) Deut 28:15-68, 4:25, Lev 26:14-39
- A. on **your enemies** and on **those** who hate **you**, **who** persecuted **you**. (Abram Covenant, Gen 12:3)
- VI. 8 “**And you** shall again **obey the Lord**, and **observe** all **His** commandments
- A. which **I** (*Moses*) **command you** today. 29:1, 30:2
- VII. 9 “**Then** (implied) **the Lord your God** will **prosper you** abundantly 30:5
- A. in all the **work** of **your hand**, in the **offspring** of **your body** 30:5, Jer 31:27
 - B. and in the **offspring** of **your** cattle and in the **produce** of **your** ground, 28:11
- VIII. **for** (when, 3588, 30:1) **the Lord** will again **rejoice** over **you** for **good**, just as **He** **rejoiced** over **your fathers**;
- A. 10 **if** (when, 3588) **you** **obey the Lord your God** to **keep His** commandments and **His** statutes
 - B. which are written in **this book of the law**, (29:9)
 - C. **if** (when, 3588) **you** **turn** to **the Lord your God** with all **your heart** and **soul** (living being).

Deuteronomy 30:1-2 > After Cursed, You will Return and Obey the Lord (Millennium)

So it shall be,

When (3588) all of these things have come upon **you**, (plagues, diseases, afflictions, 29:22), 30:1

When (3588) all of these things have come upon **you**, the **blessing** and the **curse**, 30:1

And you call these things to mind (to **heart**) in all nations where **the Lord** has **banished you**, 30:1

And you **return** to **the Lord your God**, 30:2

And **obey Him** with all **your heart** and **soul**, (obey 30:2, 8, 10, love 30:6, > keep 30:10 > turn to 30:10)

according to all that **I** (*Moses*) **command** (29:1, 30:8) **you today**, 30:2

Israel > **When** (3588) **Plagued** > **Afflicted** > **Cursed** > **Banished** in All Nations

Israel > will **Return** to **the Lord** 30:2

will **Obey the Lord** 30:2, 30:8, 30:10

will **Obey** with all **their heart** and **soul** 30:10

will **Obey** as **Commanded** by **Moses** 29:1, 30:2, 30:8, 30:10

Deuteronomy 30:3-5 > **You will be Restored and Gathered, back to the Land** (Millennium)

Then (or at that time, Not in *Hebrew*, implied) **the Lord your God**, 30:3

The Lord will **restore you** from **captivity**, 30:3, Ps 14:7, 53:6, Jer 30:3-9

The Lord will have **compassion** on **you**, 30:3, Jer 30:3, Neh 9:27-31, Isa 14:1-2, 54:5-8

The Lord will **gather you** again from **all the peoples**, 30:3, Jer 30:3

The Lord will **gather you** again where **the Lord** has **scattered you**, 30:3, Jer 30:3

If (518) **your** at the ends of **the earth**, from **there the Lord** will **gather you**, 30:4, Jer 30:3

If (518) **your** at the ends of **the earth**, from **there He** will bring **you back**, 30:4

The Lord will bring **you back** into **the land** which **your fathers** possessed, 30:5

The Lord will bring **you back** into **the land** and **you** shall possess **land**, 30:5

The Lord will prosper **you** and multiply **you** more than **your fathers**, 30:5, 30:9

Deuteronomy 30:6 > **the Lord** will **Circumcise your Heart to Love the Lord** (Millennium)

the Lord will circumcise **your** (Israel's) **heart**, 30:6, Rom 2:29

the Lord will circumcise the **heart** of **your** (Israel's) **descendants**, 30:6, Rom 2:29

the Lord will circumcise **your** (Israel's) **heart** to **love the Lord** with all **your heart**, 30:6, 30:2, 8, 6:5

the Lord will circumcise **your** (Israel's) **heart** to **love the Lord** with all **your soul**, 30:6

the Lord will circumcise **your** (Israel's) **heart** so that (Reason) **you** may live, 30:6

Deuteronomy 30:7 > **The Lord** will inflict **all these Curses** on **your Enemies** (Millennium)

The Lord will inflict **all these curses** on **your** (Israel's) **enemies**, 30:7

The Lord will inflict **all these curses** on those who hate **you** (Israel), 30:7

The Lord will inflict **all these curses** on those who persecute **you** (Israel), 30:7 (Abram Covenant, Gen 12:3)

Deuteronomy 30:8-9a > **you** will again **Obey the Lord and Prosper Abundantly** (Millennium)

And (Also) **you** (Israel) shall again **obey the Lord**, 30:8, 30:2, 30:10

And you (Israel) shall **obey** and **observe**, **All His** commandments, 30:8

And you (Israel) shall **observe**, **All** (Moses) **command you** today, 30:8, 29:1, 30:2, 30:10

(**Then** or at that time, Not in *Hebrew*, implied), 30:9a

the Lord will **prosper you** (Israel) abundantly, 30:9a, 30:5

the Lord will **prosper you** (Israel) in all the work of **your hand**, 30:9a

the Lord will **prosper you** (Israel) in the **offspring** of **your body**, 30:9a, Jer 31:27

the Lord will **prosper you** (Israel) in the offspring of **your** cattle, 30:9a

the Lord will **prosper you** (Israel) in the produce of **your** ground, 30:9a

Deuteronomy 30:9b-10 > **the Lord** will again **rejoice over you, when you Obey** (Millennium)

for (**When**, 3588, 30:1) **the Lord** will again **rejoice over you** for **good**, 30:9a

just as **He** rejoiced over **your fathers**, 30:9a

if (**When**, ESV, 3588, 30:1) **you** (Israel) **obey the Lord** to keep **His** commandments and **His** statutes, 30:10a

which are written in **this book of the law**, 30:10 (29:9)

if (**When**, ESV, 3588, 30:1) **you** (Israel) turn to **the Lord your God** with all **your heart** and **soul**, 30:10b

The Nation of Israel in the **Millennial Kingdom**

Israel will **Return** and **Obey the Lord**, Deut 30:1-2

Israel will be **Restored** and **Gathered, back to the Land**, Deut 30:3-5

the Lord will **Circumcise Israel's Heart to Love the Lord**, Deut 30:6

The Lord will inflict **all these Curses** on **Israel's Enemies**, Deut 30:7

Israel will again **obey the Lord** and **Prosper Abundantly**, Deut 30:8-9a

the Lord will again **rejoice** over **Israel, when Israel Obeys**, Deut 30:9b-10

Deuteronomomic Covenant – Deut 29:1 – 30:20

Moses Proclaims a New Covenant in Moab to the Nation of Israel and its Future Generations

The Covenant with All Israel, in Moab, is Not like the Covenant at Mt. Sinai, Deut 29:1–9

All Israel is to enter into a Covenant with the Lord and be His People and He their God, Deut 29:10–13

The Lord's Covenant and Oath with Israel and its Future Generations and His Warning, Deut 29:14–21

The Future Generation of Israel and the Nations will see Canaan afflicted by the Lord, Deut 29:22–28

The Revealed Things or Words of the Lord are Given, so Israel may Observe Them, Deut 29:29

After Cursed, Israel will Return and Obey the Lord and be Restored, with a New Heart, Deut 30:1–10

After Cursed, You will Return and Obey the Lord, Deut 30:1–2 > (Millennium)

You will be Restored and Gathered, back to the Land, Deut 30:3–5 > (Millennium)

The Lord will circumcise your heart to Love the Lord, Deut 30:6 > (Millennium)

The Lord will inflict all these curses on your enemies, Deut 30:7 > (Millennium)

You will again Obey the Lord and Prosper Abundantly, Deut 30:8–9a > (Millennium)

The Lord will again rejoice over you, when you Obey, Deut 30:9b–10 > (Millennium)

Moses Prophetically Reveals Israel's Future, as seen in Joshua through Revelation, Amos 3:7

Israel Continues to Disobey God throughout the OT, in the Gospels, in Acts, and Today !

Israel Continues Today to Not See, Not Hear, Not Understand, and Not Believe the Lord

Isa 6:9–10, Matt 13:14–17, Mark 4:11–12, Luke 8:10, Jn 12:39–40, Acts 28:25–27, Rom 11:7–8, 1 Cor 2:9

No Conditions to this Covenant: it is an Un-Conditional Covenant

Nothing for Israel to Do, the Lord will do it all.

This Covenant of the Lord will all occur because:

the Lord Swore by Oath it would, and God cannot Lie, Num 23:19, Ps 89:35, Heb 6:18, Titus 1:2

the Lord has spoken and truly He will bring it to Pass and Surely He will do it, Isa 46:11