

# Book of Zechariah

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## I. The Two Burdens or Oracles, of the Lord, Zech 9:1–14:21

### II. First Burden (Oracle of Two Oracles), The Eyes of Israel are Toward the Lord, Zech 9:1–11:17

1. (Part 1), Future, Alexander the Great's Victories, and Messiah's 2 Comings, 9:1–10
2. (Part 2), Future, Victory of Judah and Ephraim, the Maccabees, over Greece, 9:11-17
3. (Part 3), Future, The Lord will Bless, Strengthen, and Regather Israel, 10:1-12
4. (Part 4), Future, Shepherd the Flock of Israel and Judah, Doomed to Slaughter, 11:1-17

### III. Second Burden (Oracle of Two Oracles), Concerning Israel, Zech 12:1-14:21

1. (Part 1), Future, The Lord's Concern for Jerusalem, in that day, 12:1-14
2. (Part 2), Future, The Lord's Cleansing of Jerusalem, in that day, 13:1-9
3. (Part 3), Future, The Lord's Coming to Jerusalem, as King over the Earth, in that day, 14:1-21

## Read Paragraph > Zechariah 14:1–5

### Second Oracle (Part 3), Lord's Coming to Jerusalem, as King over Earth in that day, 14:1-21

#### Working Outline > Zechariah 14:1–5 (Paragraphs ¶ from NAS Bible)

- A. All nations against Jerusalem to Battle, the LORD will fight nations and Israel will flee, 14:1–5 ¶
1. 1 Behold, a day is coming for the LORD
    - a. when the spoil taken from you (fem, Jerusalem) will be divided among you (your midst).
  2. 2 For (Reason) I will gather all the nations against Jerusalem to battle, (12:3)
    - a. and the city will be captured, the houses plundered, the women ravished
    - b. and half of the city (inhabitants) exiled (captivity),
    - c. but (Contrast) the rest of the people (2<sup>nd</sup> half, remnant) will not be cut off from the city.
  3. 3 Then the LORD will go forth and fight against those nations, (12:8-9)
    - a. as when He fights on a day of battle.
- B. 4 In that day His feet will stand on the Mount of Olives,
  1. which is in front of Jerusalem on the east;
  2. and the Mount of Olives will be split in its middle
    - a. from east to west by a very large valley,
  3. so that (purpose) half of the mountain will move toward the north
  4. and the other half (mountain will move) toward the south.
- C. 5 You (Israel) will flee by the valley of My mountains,
  1. for (Reason) the valley of the mountains will reach to Azel;
  2. yes, you (Israel) will flee
  3. just as you fled before the earthquake in the days of Uzziah king of Judah. (Amos 1:1)
- D. Then the LORD, my God, will come, and all the holy ones with Him! (Matt 25:31, Jude 14)

## Questions of the Text: Zechariah 14:1–5

All nations against Jerusalem to Battle, the LORD will fight nations and Israel will flee, 14:1–5 ¶

In Verse 1, “you” is a feminine Pronoun, referring to the City of Jerusalem.

Therefore, a day is coming when the spoil taken from you (Jerusalem) will be divided among you or better (in your midst, Jerusalem).

Verse 2 gives the REASON WHY this the spoil taken from (Jerusalem)

**Q1:** In Verse 2a, WHAT will the LORD do, that CAUSES this the spoil to be taken from (Jerusalem)?

**A1:** “I (the Lord) will gather all the nations against Jerusalem to battle”

**Q2a:** In Verse 2b, WHAT will happen to the City of Jerusalem?

**A2a:** **the city** will be captured, **the houses** plundered, **the women** ravished

**Q2b:** WHAT will happen to **the Inhabitants of Jerusalem** after captured ?

**A2a:** (1) **half of the city** (inhabitants) will be exiled or taken into (captivity)

(2) **half of the city** (inhabitants) **the rest of the people** will not be cut off from **the city**.

**Q3:** In **Verse 3**, WHAT then will **the Lord** do, in Response to the Capturing and Exile of **the People** ?

**A3:** Then **the LORD** will go forth and fight against **those nations**, as when **He** fights on a **day of battle**.

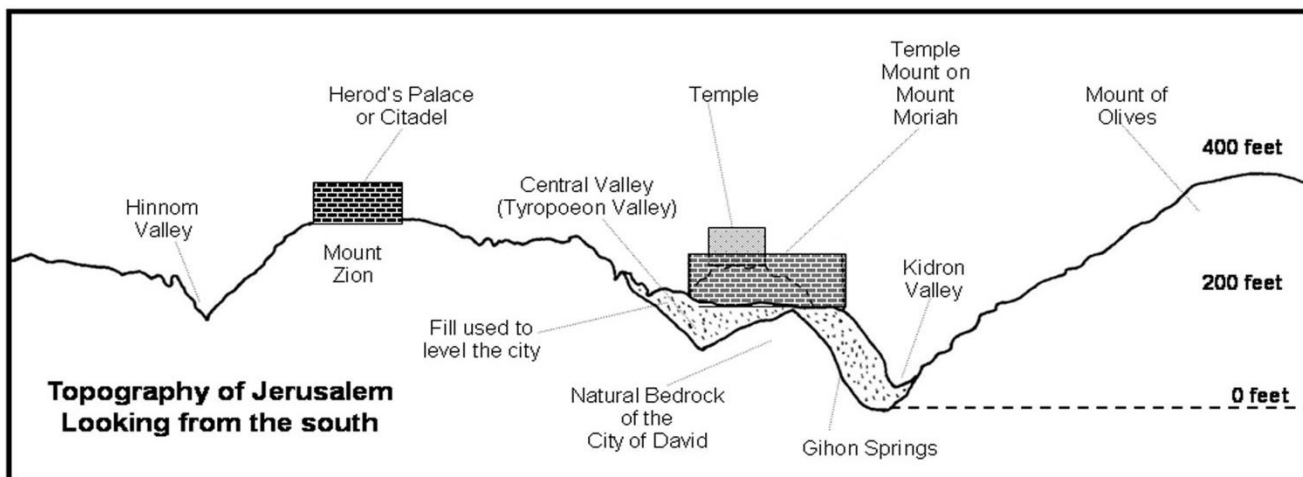
In **Verse 4**, In that **day** **His** (**Jesus**) **feet** will stand on **the Mount of Olives**,

**which** is in front of **Jerusalem** on **the east**;

and **the Mount of Olives** will be split in **its** middle



from **east to west** by a **very large valley**,  
so that (purpose) **half of the mountain**  
will move toward **the north**  
and the other **half** (mountain will move)  
toward **the south**.



### Temple Mount + Kidron Valley + the Mount of Olives

A. 5 **You** (**Israel**) will flee by **the valley** of **My** (2) **mountains**,

1. **for** (Reason) **the valley** of **the** (2) **mountains** will reach to **Azel** (East of **Jerusalem**);

2. yes, **you** (**Israel**) will flee

3. **just as you fled** before **the earthquake** in the **days** of **Uzziah king** of **Judah**. (**Amos 1:1**)

B. Then **the LORD**, **my God**, will come, and **all the holy ones** with **Him** ! (**Matt 25:31, Jude 14**)

In **Verse 5a**,

Those of **Israel**, **Not Cut Off** from **Jerusalem**, will Flee through a **Very Large Valley**,

**the valley** between **the 2 mountains**, created by the splitting of **Mt. of Olives** in 2 Parts.

**Israel** will Flee to the Eastward from **Jerusalem** to a place called **Azel** (Unknown Place).

**Israel** Fled from **Earthquake** in **Uzziah's** time and **Israel** will Flee when **Mt. Olives** split, and **Valley** created.

Then **the LORD** (**Jesus**), **my** (**Zechariah's**) **God**, will come, and **all the holy ones** with **Him** !

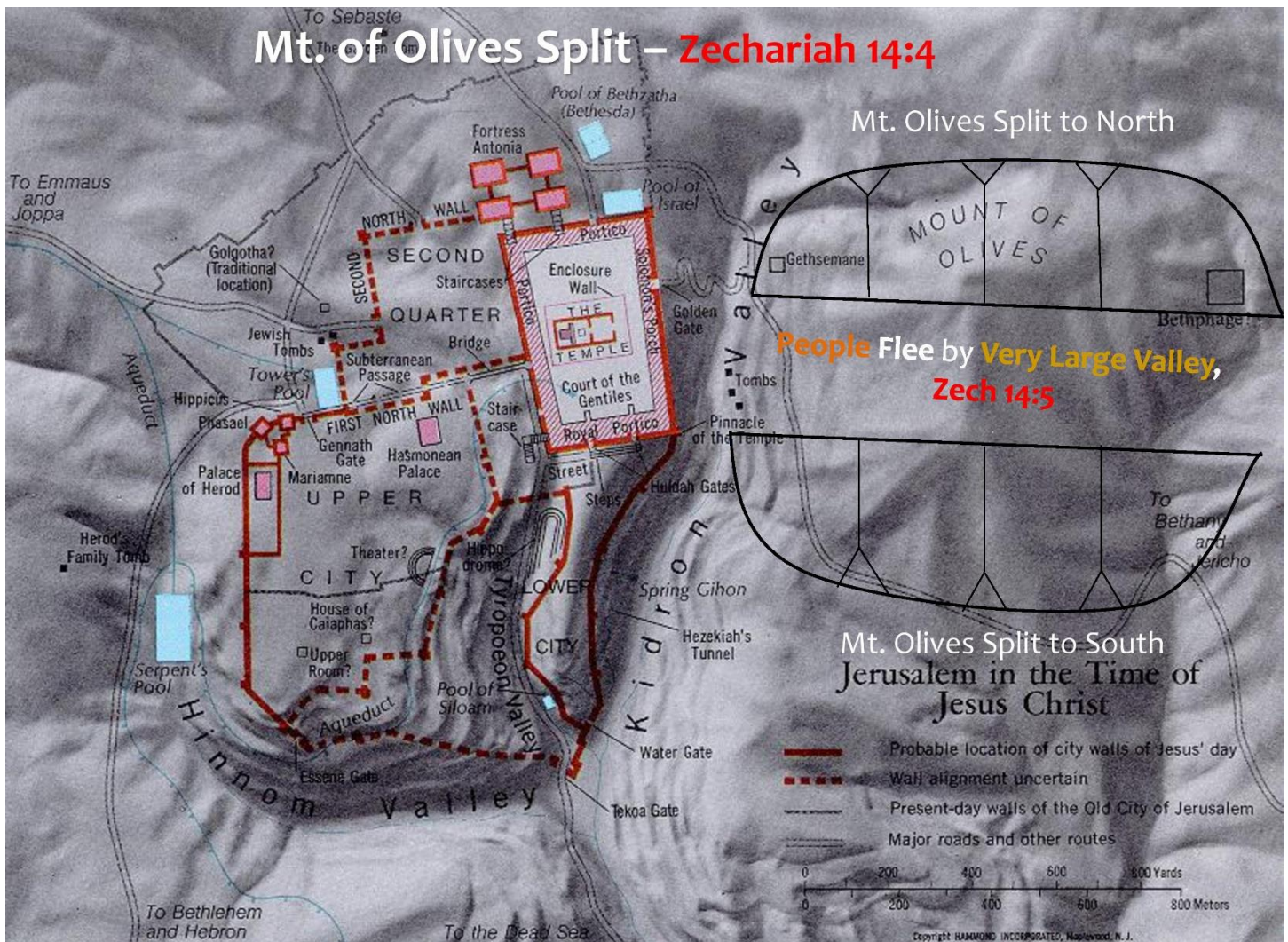
**Read** **Matt 25:31**

**Read** **Jude 14**

**Q4:** In **Verse 5b**, WHO are "**all the holy ones**" with **Jesus** ?

**A4:** Either **Elect Angels** Only OR Both **Elect Angels** + **Elect Men**, the Resurrected **Saints**

## Mt. of Olives Split – Zechariah 14:4



### Order of Events Zechariah 14:1-5

1. “I (the Lord) will gather All The Nations against Jerusalem to battle” (14:2, 12:3)
  2. the city will be captured, the houses plundered, the women ravished (14:2)
  3. when the spoil taken from you (fem, Jerusalem) will be divided among you (your midst). (14:1)
  4. and half of the city (inhabitants) exiled (captivity), (14:2)
  5. but the rest of the people (2<sup>nd</sup> half, remnant), will not be cut off from the city. (14:2)
- Time to Complete** > All The Nations Capture and Exile of Half the People
6. Then, in that day His (Jesus) feet will stand on the Mount of Olives, East of Jerusalem (14:4)
  7. Then, the Mount of Olives will be split, from east to west by a very large valley (14:4)
  8. Then the LORD will go forth and fight against those nations (14:5, 12:8-9)
  9. Then, You (Israel) will flee by the very large valley of the LORD’s 2 mountains, (14:5)
  10. For (Reason) the valley of the 2 mountains will reach to Azel at End of the Valley (14:5)
  11. Then the LORD (Jesus), my God, will come, and all the holy ones with Him! (14:5)

Zechariah 14:1-5 has much in common with Zechariah 12:2-9.

**Read Paragraph > Zechariah 14:6-7**

**Second Oracle (Part 3), Lord's Coming to Jerusalem, as King over Earth in that day, 14:1-21**

**Working Outline > Zechariah 14:6-7** (Paragraphs ¶ from NAS Bible)

- E. In that day there will be **No Light**; **But** at Evening Time there will be **Light, 14:6-7¶**
1. **6** In that day there will be **no light**; the **luminaries** (**Sun, Moon, & Stars**) will dwindle.
  2. **7** For (Reason) it will be a **unique day** (**Jer 30:7**) which is known to **the LORD**,
    - a. **neither** day **nor** night,
  3. **but** (Contrast) it will come about that **at evening time** there will be **light** (**Isa 60:19b, Isa 24:23**).

**Questions of the Text: Zechariah 14:6-7**

In that day there will be **No Light**; **But** at Evening Time there will be **Light, 14:6-7¶**

In **Verse 6**,

In that day there will be **no light**; the **luminaries** (**Sun, Moon, & Stars**) will **dwindle**.

**Read** **Matt 24:29-30 + Isa 13:10 + Joel 2:10 + Joel 2:30-31 + Rev 6:12-17**

**This No Light Day**

According to **Matt 24:29-30**,

This **No Light Day**, will be “**immediately after the Great Tribulation**”

**30** “**And then** (after the **Great Tribulation**) the sign of **the Son of Man** will appear in the sky, and then **all the tribes of the earth** will **mourn** (Like, **Zech 12:10-12**), and **they** (all tribes) will see **the Son of Man** coming on the clouds (**Acts 1:11**) of **the sky** with **power** and **great glory**.”

According to **Joel 2:30-31**,

This **No Light Day**, will be “**Before** the great and awesome **day of the Lord** comes”

**30** “**I will** display wonders in **the sky** and on **the earth**, Blood, fire and columns of smoke.

**31** “**The sun** will be turned into darkness And **the moon** into **blood**  
**Before** the great and awesome **day of the Lord** comes.”

**This No Light Day (Continued)**

According to **Rev 6:12-17**,

This **No Light Day**, will have “**a great earthquake**” + “**the wrath of the Lamb**” “**has come**”

**12** I (John) looked when **He** broke **the sixth seal**, and there was a **great earthquake**;  
and **the sun** became black as sackcloth made of hair,  
and **the whole moon** became like blood;

**13** and **the stars** of **the sky** fell to **the earth**,  
as a fig tree casts its unripe figs when shaken by a great wind.

**14** **The sky** was split apart like a scroll when it is rolled up,  
and every **mountain** and **island** were moved out of **their** places. (a **great earthquake**)

**15** Then **the kings of the earth** and **the great men** and **the commanders**  
and **the rich** and **the strong** and **every slave** and **free man** (All Men of All Nations)  
hid **themselves** in the caves and among the rocks of the mountains;

**16** and **they** (All Men of All Nations) said to **the mountains** and to **the rocks**,  
“Fall on **us** and hide **us** from the presence of **Him** who sits on **the throne**,  
and (hide **us**) from **the wrath of the Lamb** (**Jesus**);

**17** for **the great day of their** (All Men of All Nations) **wrath has come**, and who is able to stand?”

This **No Light Day**, will be “a unique day” “which is known to **the LORD**”

According to **Zech 14:7**,

**For** (Reason) it will be a **unique day** (**Jer 30:7**) which is known to **the LORD**, **neither day nor night**,

According to **Jeremiah 30:7**,

‘Alas! for **that day** is **great**, There is **none** like it (that day);

And it (that day) is **the time of Jacob’s** distress, **But he** (**Jacob**) will be **saved** from it (that day).

This **No Light Day**, will be “a unique day”, one of a Kind, there is **none** like it

that day is **the time of Jacob’s** distress, **But he** (**Jacob**) will be **saved** from it

This **No Light Day**, “at evening time” “there will be **light**”

According to **Zech 14:7**,

**but** (Contrast) it will come about that **at evening time** there will be **light** (**Isa 60:19b, Isa 24:23**).

According to **Isaiah 60:19-20**,

**19** “No longer will **you** (**Israel**) have **the sun** for **light** by day,

**Nor** for brightness will **the moon** give **you light**;

**But you** (**Israel**) will have **the Lord** for an **everlasting light**, And **your God** for **your glory**.

**20** “**Your sun** will no longer set, **Nor** will **your moon** wane;

**For you** (**Israel**) will have **the Lord** for an **everlasting light**, And **the days of your mourning** will be over.

According to **Isaiah 24:23**,

**23** Then **the moon** will be abashed and **the sun** ashamed,

**For the Lord of hosts** (**Jesus**) will **reign** on **Mount Zion** and in **Jerusalem**,

And **His** (**Jesus’**) **glory** will be before **His** **elders**.

“at evening time” “there will be **light**” >

“**you** (**Israel**) will have **the Lord** for an **everlasting light**” **Isaiah 60:19-20** (Repeated 2 Times)

**at** that time of This **No Light Day**:

“**the Lord of hosts** (**Jesus**) will **reign** on **Mount Zion** and in **Jerusalem**” **Isaiah 24:23**

All During **the Millennial Kingdom**

**Read Paragraph > Zechariah 14:8**

**Second Oracle (Part 3), Lord's Coming to Jerusalem, as King over Earth in that day, 14:1-21**

**Working Outline > Zechariah 14:8** (Paragraphs ¶ from NAS Bible)

- F. In that day **living waters** will flow out of **Jerusalem, 14:8 ¶**
1. **8** And in that day **living waters** will flow out of **Jerusalem**,
    - a. **half** of **them** (**living waters**) toward the **eastern sea**
    - b. and the other **half** (**living waters**) toward the **western sea**;
    - c. **it** (**living waters**) will be in summer **as well as** in winter.

**Questions of the Text: Zechariah 14:8**

In that day **living waters** will flow out of **Jerusalem, 14:8 ¶**

In that day, during **the Millennial Kingdom**, **living waters** will flow out of **Jerusalem** **half** of **them** (**living waters**) toward the **eastern sea** (the **Dead Sea**) and the other **half** (**living waters**) toward the **western sea**; (the **Mediterranean Sea**) **it** (**living waters**) will be (flow out) in **Summer** **as well as** in **Winter**. (All Year Long)

**The Living Waters** are all **the Waters** coming from **Jerusalem** and **the house** of **the Lord**

According to **Joel 3:18**,

**18** And in that day **the mountains** will drip with sweet wine,

And **the hills** will flow with milk,

And **all the brooks** of **Judah** will flow with **water**;

And **a spring** will go out from **the house** of **the Lord** To **water** the valley of Shittim.

This speaks of a time of great abundance in **Israel**, during **the Millennial Kingdom**.

**Read Paragraph > Zechariah 14:9**

**Second Oracle (Part 3), Lord's Coming to Jerusalem, as King over Earth in that day, 14:1-21**

**Working Outline > Zechariah 14:9** (Paragraphs ¶ from NAS Bible)

- G. In that day **the LORD** will be **King** over **all the earth, 14:9 ¶**
1. **9** And **the LORD** (**Jesus**) will be **king** over **all the earth**;
  2. in that day **the LORD** (**Jesus**) will be **the only one**, and **His name the only one**.

In that day, during **the Millennial Kingdom**, **the LORD** (**Jesus**) will be **king** over **all the earth**;  
in that day **the LORD** (**Jesus**) will be **the only one**, and **His name the only one**.

**Jesus** will Not Only be **King** of **Israel** on **His Throne** in **His Temple** (Ezekiel's) in **Jerusalem**  
**But the LORD Jesus** will be **King** over **all the earth**

There will be only **one Lord** and **One King** over **all the earth** during **the millennial reign** of **Christ**.  
**Ruling** with a rod of iron, **Rev 19:15**, from **His Temple** on **Mt. Zion** in **Jerusalem, Isa 2:1-4**.

This also will be the **fulfillment** of **the Abrahamic Covenant**  
providing **Abraham's Descendants** or **Seed**, **the nation of Israel**, and **the land** given to **Abraham**;

This also will be the **fulfillment** of **the Davidic Covenant** which promised a **king**  
from **the tribe of Judah** and a **Descendant** of **David**;

This also will be the **fulfillment** of **the New Covenant** promised to **Israel** and **Judah, Jer 31:31-34**.

First applied to the of spiritual redemption for **Jew** and **Gentile**, during "**the age of the Gentiles**".

All of this will be **fulfilled** in and by **the Lord Jesus Christ, Luke 1:32-33**