

Book of Zechariah

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I. The Two Burdens or Oracles, of the Lord, Zech 9:1–14:21

II. First Burden (Oracle of Two Oracles), The Eyes of Israel are Toward the Lord, Zech 9:1–11:17

1. (Part 1), Future, Alexander the Great's Victories, and Messiah's 2 Comings, 9:1–10
2. (Part 2), Future, Victory of Judah and Ephraim, the Maccabees, over Greece, 9:11-17
3. (Part 3), Future, The Lord will Bless, Strengthen, and Regather Israel, 10:1-12
4. (Part 4), Future, Shepherd the Flock of Israel and Judah, Doomed to Slaughter, 11:1-17

III. Second Burden (Oracle of Two Oracles), Concerning Israel, Zech 12:1-14:21

1. (Part 1), Future, The Lord's Concern for Jerusalem, in that day, 12:1-14
2. (Part 2), Future, The Lord's Cleansing of Jerusalem, in that day, 13:1-9
3. (Part 3), Future, The Lord's Coming to Jerusalem, as King over the Earth, in that day, 14:1-21

Read Paragraph > Zechariah 14:1–5

Second Oracle (Part 3), Lord's Coming to Jerusalem, as King over Earth in that day, 14:1-21

Working Outline > Zechariah 14:1–5 (Paragraphs ¶ from NAS Bible)

- A. All nations against Jerusalem to Battle, the LORD will fight nations and Israel will flee, 14:1–5 ¶
1. Behold, a day is coming for the LORD
 - a. when the spoil taken from you (fem, Jerusalem) will be divided among you (your midst).
 2. For (Reason) I will gather all the nations against Jerusalem to battle, (12:3)
 - a. and the city will be captured, the houses plundered, the women ravished
 - b. and half of the city (inhabitants) exiled (captivity),
 - c. but (Contrast) the rest of the people (2nd half, remnant) will not be cut off from the city.
 3. Then the LORD will go forth and fight against those nations, (12:8-9)
 - a. as when He fights on a day of battle.
- B. 4 In that day His feet will stand on the Mount of Olives,
 1. which is in front of Jerusalem on the east;
 2. and the Mount of Olives will be split in its middle
 - a. from east to west by a very large valley,
 3. so that (purpose) half of the mountain will move toward the north
 4. and the other half (mountain will move) toward the south.
- C. 5 You (Israel) will flee by the valley of My mountains,
 1. for (Reason) the valley of the mountains will reach to Azel;
 2. yes, you (Israel) will flee
 3. just as you fled before the earthquake in the days of Uzziah king of Judah. (Amos 1:1)
- D. Then the LORD, my God, will come, and all the holy ones with Him! (Matt 25:31, Jude 14)

Questions of the Text: Zechariah 14:1–5

All nations against Jerusalem to Battle, the LORD will fight nations and Israel will flee, 14:1–5 ¶

In Verse 1, “you” is a feminine Pronoun, referring to the City of Jerusalem.

Therefore, a day is coming when the spoil taken from you (Jerusalem) will be divided among you or better (in your midst, Jerusalem).

Verse 2 gives the REASON WHY this the spoil taken from (Jerusalem)

Q1: In Verse 2a, WHAT will the LORD do, that CAUSES this the spoil to be taken from (Jerusalem)?

A1:

Q2a: In Verse 2b, WHAT will happen to the City of Jerusalem?

A2a:

Q2b: WHAT will happen to **the Inhabitants of Jerusalem** after captured ?

A2a: (1)

(2)

Q3: In **Verse 3**, WHAT then will **the Lord** do, in Response to the Capturing and Exile of **the People** ?

A3:

In **Verse 4**, In that day **His (Jesus) feet** will stand on **the Mount of Olives**,

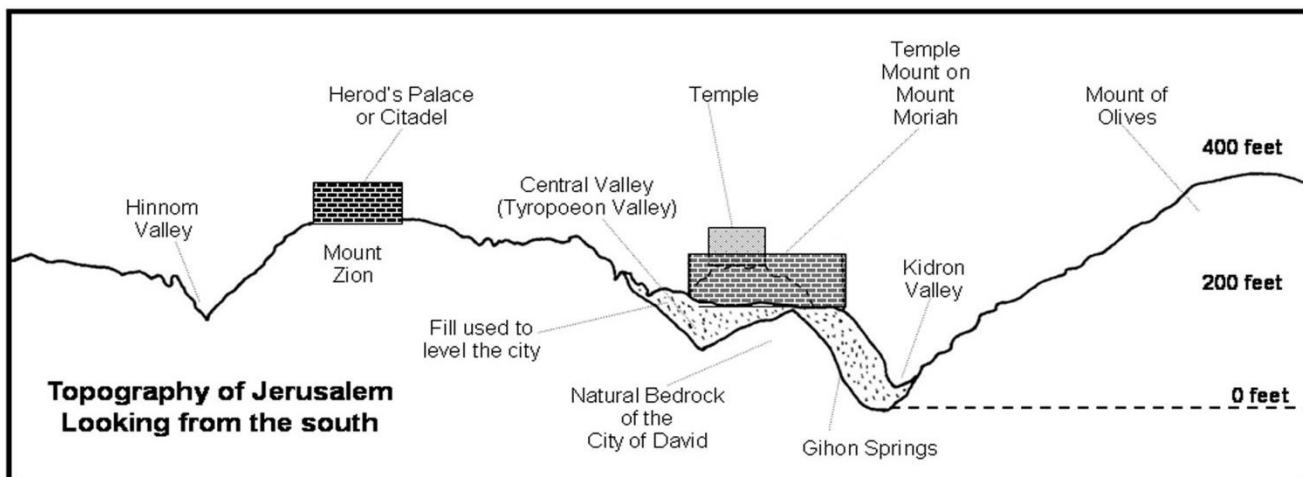
which is in front of **Jerusalem** on **the east**;

and **the Mount of Olives** will be split in **its** middle

from **east to west** by a **very large valley**,



so that (purpose) **half** of **the mountain** will move toward **the north** and the other **half** (mountain will move) toward **the south**.



Temple Mount + Kidron Valley + the Mount of Olives

- A. 5 **You (Israel)** will flee by **the valley** of **My (2) mountains**,
1. for (Reason) **the valley** of **the (2) mountains** will reach to **Azel** (East of **Jerusalem**);
 2. yes, **you (Israel)** will flee
 3. **just as you fled** before **the earthquake** in the days of **Uzziah king** of **Judah**. (**Amos 1:1**)
- B. Then **the LORD, my God**, will come, and **all the holy ones** with **Him** ! (**Matt 25:31, Jude 14**)

In **Verse 5a**,

Those of **Israel**, **Not Cut Off** from **Jerusalem**, will Flee through a **Very Large Valley**,

the valley between **the 2 mountains**, created by the splitting of **Mt. of Olives** in 2 Parts.

Israel will Flee to the Eastward from **Jerusalem** to a place called **Azel** (Unknown Place).

Israel Fled from **Earthquake** in **Uzziah's** time and **Israel** will Flee when **Mt. Olives** split, and **Valley** created.

Then **the LORD (Jesus)**, **my (Zechariah's) God**, will come, and **all the holy ones** with **Him** !

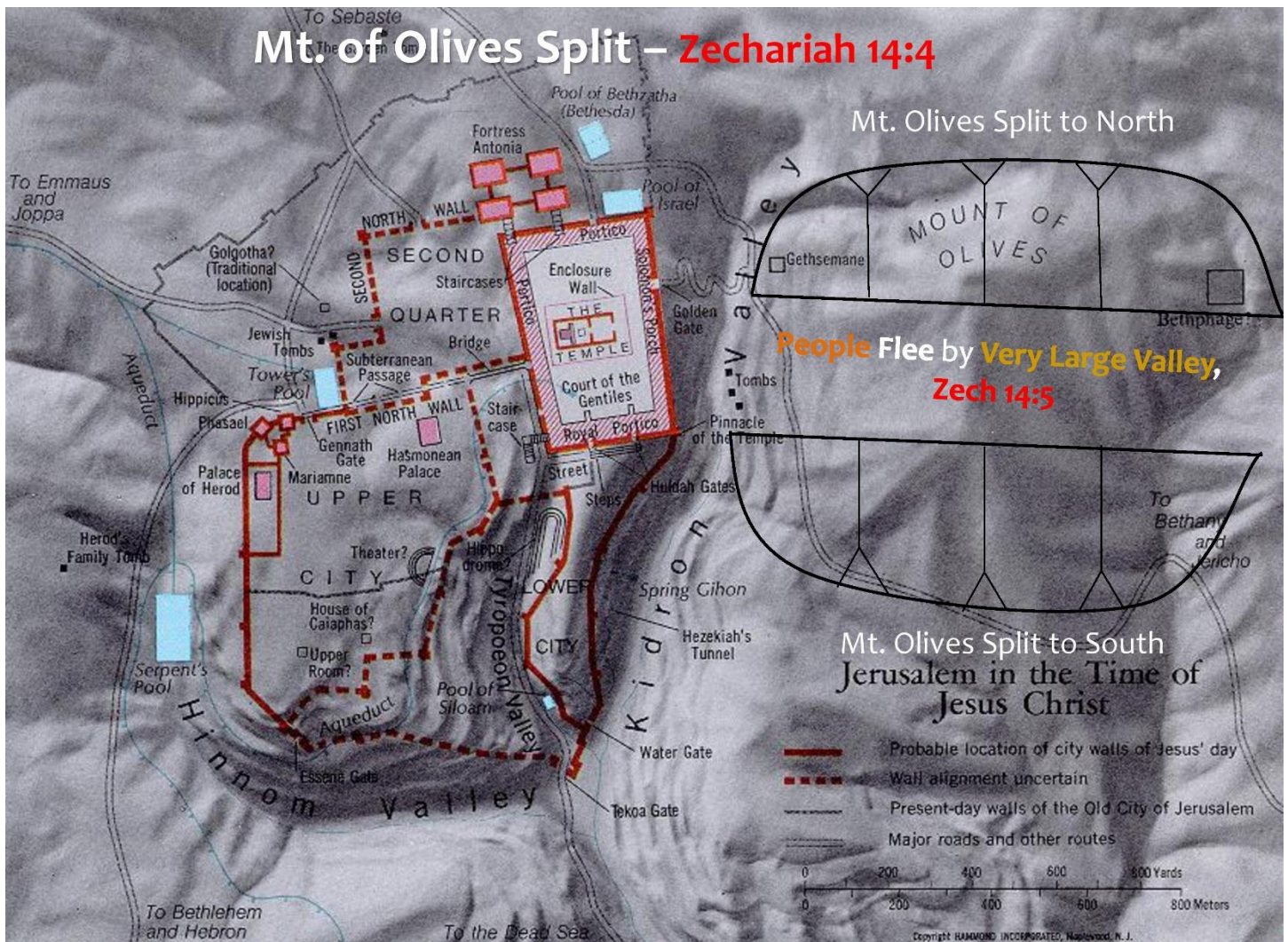
Read **Matt 25:31**

Read **Jude 14**

Q4: In **Verse 5b**, WHO are "**all the holy ones**" with **Jesus** ?

A4:

Mt. of Olives Split – Zechariah 14:4



Order of Events Zechariah 14:1-5

1. “I (the Lord) will gather All The Nations against Jerusalem to battle” (14:2, 12:3)
 2. the city will be captured, the houses plundered, the women ravished (14:2)
 3. when the spoil taken from you (fem, Jerusalem) will be divided among you (your midst). (14:1)
 4. and half of the city (inhabitants) exiled (captivity), (14:2)
 5. but the rest of the people (2nd half, remnant), will not be cut off from the city. (14:2)
- Time to Complete** > All The Nations Capture and Exile of Half the People
6. Then, in that day His (Jesus) feet will stand on the Mount of Olives, East of Jerusalem (14:4)
 7. Then, the Mount of Olives will be split, from east to west by a very large valley (14:4)
 8. Then the LORD will go forth and fight against those nations (14:5, 12:8-9)
 9. Then, You (Israel) will flee by the very large valley of the LORD’s 2 mountains, (14:5)
 10. For (Reason) the valley of the 2 mountains will reach to Azel at End of the Valley (14:5)
 11. Then the LORD (Jesus), my God, will come, and all the holy ones with Him! (14:5)

Zechariah 14:1-5 has much in common with Zechariah 12:2-9.

Read Paragraph > Zechariah 14:6-7

Second Oracle (Part 3), Lord's Coming to Jerusalem, as King over Earth in that day, 14:1-21

Working Outline > Zechariah 14:6-7 (Paragraphs ¶ from NAS Bible)

- E. In that day there will be **No Light**; **But** at Evening Time there will be **Light, 14:6-7¶**
1. **6 In that day** there will be **no light**; the **luminaries** (**Sun, Moon, & Stars**) will dwindle.
 2. **7 For** (Reason) it will be a **unique day** (**Jer 30:7**) which is known to **the LORD**,
 - a. **neither** day **nor** night,
 3. **but** (Contrast) it will come about that **at evening time** there will be **light** (**Isa 60:19b, Isa 24:23**).

Questions of the Text: Zechariah 14:6-7

In that day there will be **No Light**; **But** at Evening Time there will be **Light, 14:6-7¶**

In **Verse 6**,

In that day there will be **no light**; the **luminaries** (**Sun, Moon, & Stars**) will **dwindle**.

Read **Matt 24:29-30 + Isa 13:10 + Joel 2:10 + Joel 2:30-31 + Rev 6:12-17**

This No Light Day

According to **Matt 24:29-30**,

This No Light Day, will be “**immediately after the Great Tribulation**”

30 “**And then** (**after the Great Tribulation**) the sign of **the Son of Man** will appear in the sky, and then **all the tribes of the earth** will **mourn** (Like, **Zech 12:10-12**), and **they** (**all tribes**) will see **the Son of Man** coming on the clouds (**Acts 1:11**) of **the sky** with **power** and **great glory**.”

According to **Joel 2:30-31**,

This No Light Day, will be “**Before** the great and awesome **day of the Lord** comes”

30 “**I will** display wonders in **the sky** and on **the earth**, Blood, fire and columns of smoke.

31 “**The sun** will be turned into darkness And **the moon** into **blood**
Before the great and awesome **day of the Lord** comes.”

This No Light Day (Continued)

According to **Rev 6:12-17**,

This No Light Day, will have “**a great earthquake**” + “**the wrath of the Lamb**” “**has come**”

12 I (John) looked when **He** broke **the sixth seal**, and there was a **great earthquake**;
and **the sun** became black as sackcloth made of hair,
and **the whole moon** became like blood;

13 and **the stars** of **the sky** fell to **the earth**,
as a fig tree casts its unripe figs when shaken by a great wind.

14 **The sky** was split apart like a scroll when it is rolled up,
and every **mountain** and **island** were moved out of **their** places. (a **great earthquake**)

15 Then **the kings of the earth** and **the great men** and **the commanders**
and **the rich** and **the strong** and **every slave** and **free man** (All Men of All Nations)
hid **themselves** in the caves and among the rocks of the mountains;

16 and **they** (All Men of All Nations) said to **the mountains** and to **the rocks**,
“Fall on **us** and hide **us** from the presence of **Him** who sits on **the throne**,
and (hide **us**) from **the wrath of the Lamb** (**Jesus**);

17 for **the great day of their** (All Men of All Nations) **wrath has come**, and who is able to stand?”

This **No Light Day**, will be “a unique day” “which is known to **the LORD**”

According to **Zech 14:7**,

For (Reason) it will be a **unique day** (**Jer 30:7**) which is known to **the LORD**, **neither day nor night**,

According to **Jeremiah 30:7**,

‘Alas! for **that day** is **great**, There is **none** like it (that day);

And it (that day) is **the time of Jacob’s** distress, **But he** (**Jacob**) will be **saved** from it (that day).

This **No Light Day**, will be “a unique day”, one of a Kind, there is **none** like it

that day is **the time of Jacob’s** distress, **But he** (**Jacob**) will be **saved** from it

This **No Light Day**, “at evening time” “there will be **light**”

According to **Zech 14:7**,

but (Contrast) it will come about that **at evening time** there will be **light** (**Isa 60:19b, Isa 24:23**).

According to **Isaiah 60:19-20**,

19 “No longer will **you** (**Israel**) have **the sun** for **light** by day,

Nor for brightness will **the moon** give **you light**;

But you (**Israel**) will have **the Lord** for an **everlasting light**, And **your God** for **your glory**.

20 “**Your sun** will no longer set, **Nor** will **your moon** wane;

For you (**Israel**) will have **the Lord** for an **everlasting light**, And **the days of your mourning** will be over.

According to **Isaiah 24:23**,

23 Then **the moon** will be abashed and **the sun** ashamed,

For the Lord of hosts (**Jesus**) will **reign** on **Mount Zion** and in **Jerusalem**,

And **His** (**Jesus’**) **glory** will be before **His** **elders**.

“at evening time” “there will be **light**” >

“**you** (**Israel**) will have **the Lord** for an **everlasting light**” **Isaiah 60:19-20** (Repeated 2 Times)

at that time of This **No Light Day**:

“**the Lord of hosts** (**Jesus**) will **reign** on **Mount Zion** and in **Jerusalem**” **Isaiah 24:23**

All During **the Millennial Kingdom**

Read Paragraph > Zechariah 14:8

Second Oracle (Part 3), Lord's Coming to Jerusalem, as King over Earth in that day, 14:1-21

Working Outline > Zechariah 14:8 (Paragraphs ¶ from NAS Bible)

- A. In that day **living waters** will flow out of **Jerusalem, 14:8 ¶**
1. **8** And in that day **living waters** will flow out of **Jerusalem**,
 - a. **half** of **them** (**living waters**) toward the **eastern sea**
 - b. and the other **half** (**living waters**) toward the **western sea**;
 - c. **it** (**living waters**) will be in summer **as well as** in winter.

Questions of the Text: Zechariah 14:8

In that day **living waters** will flow out of **Jerusalem, 14:8 ¶**

In that day, during **the Millennial Kingdom**, **living waters** will flow out of **Jerusalem**
half of **them** (**living waters**) toward the **eastern sea** (the **Dead Sea**)
and the other **half** (**living waters**) toward the **western sea**; (the **Mediterranean Sea**)
it (**living waters**) will be (flow out) in **Summer** **as well as** in **Winter**. (All Year Long)

The Living Waters are all **the Waters** coming from **Jerusalem** and **the house** of **the Lord**

According to **Joel 3:18**,

18 And in that day **the mountains** will drip with sweet wine,

And **the hills** will flow with milk,

And **all the brooks** of **Judah** will flow with **water**;

And **a spring** will go out from **the house** of **the Lord** To **water** the valley of Shittim.

This speaks of a time of great abundance in **Israel**, during **the Millennial Kingdom**.

Read Paragraph > Zechariah 14:9

Second Oracle (Part 3), Lord's Coming to Jerusalem, as King over Earth in that day, 14:1-21

Working Outline > Zechariah 14:9 (Paragraphs ¶ from NAS Bible)

- G. In that day **the LORD** will be **King** over **all the earth, 14:9 ¶**
1. **9** And **the LORD** (**Jesus**) will be **king** over **all the earth**;
 2. in that day **the LORD** (**Jesus**) will be **the only one**, and **His name the only one**.

In that day, during **the Millennial Kingdom**, **the LORD** (**Jesus**) will be **king** over **all the earth**;
in that day **the LORD** (**Jesus**) will be **the only one**, and **His name the only one**.

Jesus will Not Only be **King** of **Israel** on **His Throne** in **His Temple** (Ezekiel's) in **Jerusalem**

But the LORD Jesus will be **King** over **all the earth**

There will be only **one Lord** and **One King** over **all the earth** during **the millennial reign** of **Christ**.

Ruling with a rod of iron, **Rev 19:15**, from **His Temple** on **Mt. Zion** in **Jerusalem, Isa 2:1-4**.

This also will be the **fulfillment** of **the Abrahamic Covenant**

providing **Abraham's Descendants** or **Seed**, **the nation of Israel**, and **the land** given to **Abraham**;

This also will be the **fulfillment** of **the Davidic Covenant** which promised a **king**

from **the tribe of Judah** and a **Descendant** of **David**;

This also will be the **fulfillment** of **the New Covenant** promised to **Israel** and **Judah, Jer 31:31-34**.

First applied to the of spiritual redemption for **Jew** and **Gentile**, during **"the age of the Gentiles"**.

All of this will be **fulfilled** in and by **the Lord Jesus Christ, Luke 1:32-33**