

Book of Zechariah

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Read Paragraph > Zechariah 9:1-10

The LORD, will return to Zion and will dwell in the midst of Jerusalem, with His People

Working Outline > Zechariah 9:1-10 (Paragraphs ¶ from NAS Bible)

XXIII. First Burden (Oracle): Concerning the Future, Alexander the Great, Messiah's 2 Comings,

Victories of Maccabees, Blessings of Messiah, and Rejection of the Shepherd, 9:1-11:17

A. The Future: Alexander the Great's Victories and Messiah's 2 Comings 9:1-8 (¶, 9:1-10)

B. 1 The burden (Oracle) of the word of the LORD,

Alexander the Great's Conquered Cities, (Part 1 of 4), 9:1-8

1. is against the land of Hadrach (of Damascus, Darius III, Jer 49:23), Battle of Issus, 333 BC
 - a. with Damascus as its (Hadrach's) resting place (Amos 1:3-10)
 - b. (for the eyes of men, especially of all the tribes of Israel, are toward the LORD),
2. 2 And (against) Hamath (S. of Hadrach) also, which borders on it (Hadrach);
3. Tyre (Phoenicia, 332 BC) and Sidon (Phoenicia, 332 BC, Ezek 28:20-23), though they are very wise.
4. 3 For Tyre (Phoenicia, 332 BC) built herself a fortress (Jer 47:4, Ezek 27 1-36)
 - a. And (Tyre) piled up silver like dust, And gold like the mire of the streets.
 - b. 4 Behold, the Lord will dispossess her (Tyre)
 - c. And cast her wealth into the sea; (332 BC)
 - d. And she (Tyre) will be consumed with fire. (332 BC)
5. 5 Ashkelon (of Philistine) will see it (Tyre) and be afraid. (Philistines Judged, Ezek 25:15-17)
6. Gaza (of Philistine, 332 BC) too will writhe in great pain;
7. Also Ekron (of Philistine), for her expectation has been confounded.
8. Moreover, the king will perish from Gaza (of Philistine, 332 BC),
9. And Ashkelon (of Philistine) will not be inhabited.
10. 6 And a mongrel race will dwell in Ashdod (of Philistine),
11. And I (the Lord) will cut off the pride of the Philistines (Philistine, Judged, Ezek 25:15-17, 585BC)
 - a. 7 And I will remove their (Philistine's) blood from their mouth
 - b. And (remove) their (Philistine's) detestable things from between their teeth.
 - c. Then they (Philistine's) also will be a remnant for our God,
 - d. And be like a clan in Judah, And Ekron (of Philistine) like a Jebusite.
12. 8 But I (the Lord) will camp around My house (temple) because of an army (Alexander's),
 - a. Because of him (Alexander) who passes by (Israel) and returns;
 - b. And no oppressor will pass over them anymore,
 - c. For now I have seen with My eyes.

C. The Future, First Coming of Messiah, the King of Israel, in Salvation and Humility, 9:9, (Micah 5:2-3)

1. 9 Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! (Isa 62:11-12)
2. Behold, your (Israel's) king is coming to you (Israel); (Jn 12:13)
3. He (Messiah) is just and endowed with salvation, (Isa 62:11-12)
4. Humble, and mounted on a donkey, Even on a colt, the foal of a donkey. (Matt 21:5, Jn 12:15)

D. The Future, Second Coming of Messiah, to Cut off and for peace and dominion, 9:10, (Micah 5:4-15)

1. 10 I (the Lord) will cut off the chariot from Ephraim (Micah 5:10)
 - a. And (cut off) the horse from Jerusalem; (Micah 5:10)
2. And the bow of war will be cut off. (Isa 2:4, Micah 4:3, Micah 5:10-15)
3. And He (Messiah) will speak peace to the nations; (Isa 9:5-7, Isa 11:1-10)
4. And His (Messiah's) dominion (land ruled) will be from sea to sea,
 - a. And from the River (Euphrates) to the ends of the earth.

Questions of the Text: **Zechariah 9:1-10**

The Future: **Alexander the Great's Victories and Messiah's 2 Comings 9:1-8** (¶, **9:1-10**)

This Chapter begins the **First of Two Burdens** or **Oracles**, **Zech 9:1–11:17**.

The **Second Burden** or **Oracle** is, **Zech 12:1–14:21**. **Oracles** are mentioned **34+** times in OT.

False **Oracles**, False **Visions**, and False **Prophets** are mentioned in **Lamentations 2:14**.

Moses received “living **Oracles**”, **Acts 7:38**. **Israel** was “entrusted with the **Oracles** of **God**”, **Rom 3:2**.

Oracle Def: **Divine** revelation communicated through **God's** spokesperson (**prophet**, **priest**, or **king**), usually pronouncing blessing, instruction or judgment.

Zech 9:1-8, **prophesizes** many **Cities** or **Lands**, to be Conquered in the **Future**, as part of **Alexander the Great's** march, passing through **Israel** on his way to **Egypt**, around **332 BC**. **Alexander the Great's** conquering these and many other **Nations**, resulted in the **Greeks** becoming the controlling World Empire, in the **Future**.

This **Future** Gentile World Empire was also **foretold** by **Daniel**, in **Daniel 2** and **Daniel 7**.

Therefore, **Zechariah**, in about **500BC**, is **prophesizing Alexander the Great's Future** conquests, in **332 BC**.

Alexander the Great's Conquered Cities, Zech 9:1-8

1. **Conquered the land of Hadrach** (of Damascus, **333 BC**),
 - a. with **Conquered Damascus** (**333 BC**) as **its** (Hadrach's) resting place
2. **2** And (against) **Conquered Hamath** (S. of Hadrach, **333 BC**) also, which borders on **it** (Hadrach);
3. **Conquered Tyre** (Phoenicia, **332 BC**) and **Conquered Sidon** (Phoenicia, **332 BC**)
4. **3** For **Tyre** (Phoenicia, **332 BC**) built **herself** a fortress (**Jer 47:4, Ezek 27 1-36**)
 - a. And (**Tyre**) piled up **silver like** dust, And **gold like** the mire of the streets.
 - b. **4** Behold, **the Lord** will dispossess **her** (**Tyre**)
 - c. And cast **her wealth** into the sea; (**332 BC**)
 - d. And **she** (**Tyre**) will be consumed with **fire**. (**332 BC**)
5. **5** **Conquered Ashkelon** (of Philistia, **332 BC**) will see **it** (**Tyre**) and be afraid.
6. **Conquered Gaza** (of Philistia, **332 BC**) too will writhe in great pain;
7. Also **Conquered Ekron** (of Philistia, **332 BC**), for **her** expectation has been confounded.
8. Moreover, **the king** will perish from **Gaza** (of Philistine, **332 BC**),
9. And **Conquered Ashkelon** (of Philistia, **332 BC**) will not be inhabited.
10. **6** And a mongrel race will dwell in **Conquered Ashdod** (of Philistia, **332 BC**),
11. And **I** (**the Lord**) **will** cut off the pride of the **Conquered Philistines** (Philistia, **332 BC**)
 - a. **7** And **I will** remove **their** (Philistia's) blood from **their** mouth
 - b. And (remove) **their** (Philistia's) detestable things from between **their** teeth.
 - c. Then **they** (Philistia's) also will be a **remnant** for our **God**,
 - d. And be **like** a clan in **Judah**, And **Conquered Ekron** (of Philistia, **332 BC**) **like** a **Jebusite**.
12. **8** But **I** (**the Lord**) **will** camp around **My house** (Ezra's **temple**) because of an **army** (**Alexander's**),
 - a. Because of **him** (**Alexander**) who passes by (**Israel**) and returns;
 - b. And no oppressor will pass over **them** anymore,
 - c. For now **I** have seen with **My eyes**.

The **Macedonian** armies of **Alexander** passed and repassed, the city of **Jerusalem** and “**My house**” (Ezra's **temple**) without laying siege to either **one**, **Because** “**I** (**the Lord**) **will** camp around **My house** (Ezra's **temple**) **Because** of an (**Alexander's**) **army**”, **Zech 9:8**.



Hamath is mentioned, relating to **Damascus**, in **Jer 49:23**. **Parmeno**, 2nd in command of **Alexander**, was sent to secure **King Darius III's**, War Chest, at **Damascus**, in Battle of Issus, **333BC**. **Alexander** took **Sidon**, **Judged**, **Ezek 28:20-26**. Then **he** came to **Tyre**. **Read Jer 47:4**, **Tyre** was **Judged** before this, **Ezek 26, 27, & 28**.

See **Zech 9:3-4**

Many nations were involved in destructing **Tyre**. 1st **Nebuchadnezzar** besieged the mainland **city**, for 13 years (**585-572 BC**) and destroyed it. **Alexander** besieged the island **city** for six months and finally captured **it** by building a causeway out to **it** from the debris of the destroyed mainland **city**, **332 BC**. The **city of Tyre** was later rebuilt and mentioned in **Matthew**, **Read Matt 11:20-22**

Then **Alexander** besieged **Philistia**, land of the **Philistines**, **332 BC**. (4 Cities shown)

Notice in **verse 8**, that **the Lord** will protect **Ezra's Temple** in **Jerusalem**, when **Alexander** destroys the Cities nearby !

Zech 9:8

But **I (the Lord)** will camp around **My house** (**Ezra's temple**) because of an **army** (**Alexander's**) Because of **him** (**Alexander**) who passes by (**Israel**) and returns (**to Israel**); And no oppressor will pass over **them** anymore, For now **I** have seen with **My eyes**.

Questions of > **Zechariah 9:9-10**

Q1: In **Verse 9**, WHY should the **daughter** of **Zion** and **Jerusalem** Rejoice Greatly? Give **4 Reasons** WHY

- A1:** (1) _____ (3) _____
 (2) _____
 (4) _____

“Just”, **Read Isa 42:1-4** “Salvation”, **Read Isa 62:11-12**

Q2: WHAT well known event or events occur during this Time of **Jesus**, in **John 12:12-16**? **Read John 12:12-16**

A1:

Q3: THEREFORE, What “Major Event” did **Zechariah** prophecy of, in **500 BC**, in **Verse 9:9**?

A1:

Read Matt 21:1-11 **Read Matt 23:37-39**

Q4: WHAT 3 things will I (the Lord) “cutoff”, in first half of Verse 9:10? WHAT does “cutoff” mean here?

A4: (1)
(2)
(3)

Read Micah 5:10-15

Q5: WHAT will He (the Lord) speak to the nations, in second half of Verse 9:10?

A5:

Q6: WHAT will be the extent of His (the Lord’s) dominion at that time?

A6:

Q7: THEREFORE, What “Major Event” did Zechariah prophecy of, in 500 BC, in Verse 9:10?

A7:

Notice: The Old Testament says, **Jesus** will have 2 Comings !

Jesus’s First Coming, is characterized by “**Just**” (Justice), “**Salvation**”, and “**Humble**”(Humility).

Jesus’s Second Coming, is characterized by His **cutting off the Chariot** and **Horse** and **War Bow**

And that **His Dominion** or **Land Ruled**, will be from **sea to sea**,
and from **the River** (Euphrates) to the ends of **the earth**”

Jesus’s First Coming

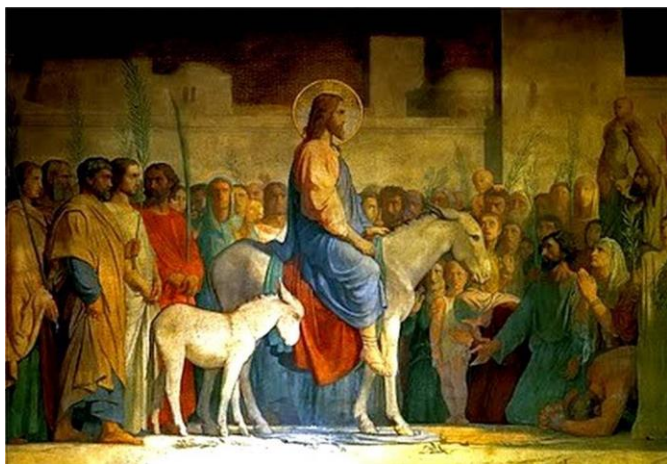
Matthew 21:4–5

4 This took place to fulfill what was spoken through the prophet (Zechariah):

5 “Say to the daughter of Zion,
‘Behold your King (Jesus) is coming to you, Gentle,
and mounted on a donkey, Even on a colt,
the foal of a beast of burden.’” (Zech 9:9)

Matthew 21:9

9 The crowds going ahead of Him, and those who followed, were shouting, “Hosanna (Save Us) to the Son of David; Blessed is He who comes in the name of the Lord;(Ps 118:26) Hosanna in the highest !”



The date of this entry was **Sunday** (Palm Sunday), 9 Nisan, **33 AD**, exactly **483 years** (69 weeks, Dan 9:24–26) after the decree of **Artaxerxes** (Neh 2:1-8), Nisan, **444 BC**, to **Rebuild Wall and City**, **Temple** already complete.

Daniel 9:25

“So you are to know and discern that from the issuing of a decree (of Artaxerxes, 444 BC) to **restore and rebuild Jerusalem** until **Messiah the Prince** there will be **seven weeks** and **sixty-two weeks**; **it (Jerusalem) will be built again**, with plaza and moat, even in times of distress. (Not Temple)

Matthew 23:37–39 [Jerusalem > Those People > the Jews > Nation of Israel]

37 “**Jerusalem, Jerusalem**, who **kills the prophets** and **stones those** who are **sent to her** !

How often I (Jesus) wanted to gather **your children** together,
the way a hen gathers her chicks under her wings, and **you (Jerusalem)** were **unwilling**.

38 “Behold, **your (Israel’s) house (Temple)** is being left to **you** desolate !

39 “For I (Jesus) say to **you (Israel)**, from now on **you** will not see **Me** until **you** say,
‘**Blessed is He** who comes in **the name of the Lord** !’” (Ps 118:26)

Jesus's Second Coming

Matthew 24:29-30

29 “But **immediately after the tribulation of those days** the sun will be darkened, and the moon will not give its light, and the stars will fall from the sky, and **the powers of the heavens will be shaken.**

30 “And then **the sign of the Son of Man** will appear in the sky, and then **all the tribes of the earth** will **mourn**, and they will **see the Son of Man coming** on **the clouds** of the sky **with power and great glory.**



Revelation 1:7

7 Behold, **He is coming** with **the clouds**, and **every eye will see Him**, even **those** who pierced **Him**; and **all the tribes of the earth** will **mourn** over **Him**. So it is to be. Amen.

Luke 21:25-28

25 “There will be **signs** in sun and moon and stars, and on **the earth** **dismay** among **nations**,

in perplexity at the roaring of the sea and the waves,

26 **men** fainting from **fear** and the expectation of **the things** which are **coming** upon **the world**;

for **the powers of the heavens will be shaken.**

27 “Then **they** will **see the Son of Man** **coming** in **a cloud** **with power and great glory.**

28 “But when **these things** (**Matt 24:3**) begin to take place, straighten up and lift up **your** heads, because **your** (Disciple’s people **Israel**) **redemption** (restoring) is drawing near.”

Jesus's First Coming, is characterized by “**Just**” (Justice), “**Salvation**”, and “**Humble**”(Humility).

Jesus's Second Coming, is characterized by **His cutting off the Chariot and Horse and War Bow**

Jesus's Second Coming, is characterized by:

the **sun** will be **darkened**, and the **moon** will **not give its light**, and the **stars** will **fall** from the sky

There will be **signs** in **sun** and **moon** and **stars**

dismay among **nations**

men fainting from **fear** and the expectation of **the things** which are **coming** upon **the world**;

the Son of Man **coming** in **a cloud** **with power and great glory.**

the powers of the heavens will be shaken.

all the tribes of the earth will **mourn**

the Son of Man will appear in the sky

every eye will see **Him**

they will **see the Son of Man** **coming**