

# Book of Zechariah

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**Read Paragraph > Zechariah 6:1-8**

**Vision of: The four chariots, the four spirits of heaven, to patrol the earth**

**Working Outline > Zechariah 6:1-8** (Paragraphs ¶ from NAS Bible)

**XV. The four chariots, the four spirits of heaven, patrol the earth, 6:1-8 ¶ (Feb 15<sup>th</sup>) (519BC) (at Night)**

- A. 1 Now I (Zechariah) lifted up my eyes again and looked,
- B. and behold, four chariots were coming forth from between the two mountains;
  1. and (2) the mountains were bronze mountains
  2. 2 With the first chariot were red horses,
  3. with the second chariot black horses,
  4. 3 with the third chariot white horses,
  5. and with the fourth chariot strong dappled horses.
- C. 4 Then I (Zechariah) spoke and said to the angel (Jesus) who was speaking with me,
- D. “What are these (4 chariots and horses), my lord (Jesus)?”
  1. 5 the angel (Jesus) replied to me (Zechariah),
  2. “These (4 chariots and horses), are the four spirits (winds) of heaven, going forth after standing before the Lord of all the earth,
  3. 6 with one (2<sup>nd</sup> chariot) of which the black horses (of 1<sup>st</sup> chariot) are going forth to the north country (Shinar, Babylon);
  5. and the white ones (horses of the 2<sup>nd</sup> chariot) go forth after them (the black horses),
  6. while the (strong) dappled ones (dappled horses, 6:3) go forth to the south country (Egypt).
- E. 7 “When the strong ones (dappled horses, 6:3) went out,
  1. they (dappled horses, 6:3) were eager to go to patrol the earth.”
  2. And He (Jesus) said, “Go, patrol the earth.”
  3. So they (dappled horses, 6:3) patrolled the earth. (Zech 1:10-11)
- F. 8 Then He (Jesus) cried out to me and spoke to me saying,
  1. “See, those (black + white horses) who are going to the land of the north (Shinar, Babylon)
  2. have appeased My (Jesus’) wrath in the land of the north (Shinar, Babylon).”

**Questions of the Text: Zechariah 6:1-8**

**Vision of: The four chariots, the four spirits of heaven, to patrol the earth**

**Q1:** WHAT did Zechariah see, in Verse 1 & 2 & 3?

**A1:** (4) Chariots, coming forth, from btwn (2) bronze mountains, with Red, Black, White, & Dapple Horses.

**Q2:** WHO did Zechariah speak to (2 Names), in Verse 4 and WHO replied to him, in Verse 4?

**A2:** Zechariah spoke to the angel (Jesus) and called Him “my lord”

**Q3:** Zechariah asks WHAT are these (4 chariots + horses), in Verse 4, WHAT answer was given? in Verse 5

**A3:** “These (4 chariots and horses), are the four spirits of heaven, going forth after standing before the Lord (the Father) of all the earth,

**Q4:** WHO are “the four spirits (winds) of heaven”, in Verse 5? **Read Heb 1:7**

**A4:** “the four spirits (winds) of heaven” are Angels, SO the Chariots and Horses represent Angels “going forth, after standing before the Lord (the Father) of all the earth”

**Strong's Hebrew #7307**, for “spirits” or “winds”, is used here and in, Dan 7:2, Dan 8:8, Ps 104:4, quoted in Heb 1:7 as angels. The Hebrew actually means, “you use the winds as your messengers”.

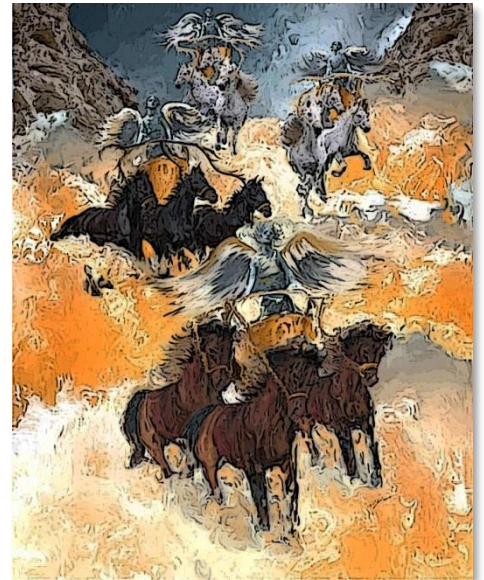
Zechariah 6:1-8 says “the four spirits (winds) of heaven” 6:5, OR angels, appease the Lord's Wrath, 6:8

Psalm 104:4 says, “He makes the winds His messengers, Flaming fire His ministers”

**Read Revelation 7:1-3** > “the four angels”, 7:2, (4 Horses, 6:1-8, or 7:1), were granted to harm the earth

## Four Chariots Coming Forth, in Zech 6:1-8

- 1) the **first chariot** were **red horses** (and **spirit, Angel**)
  - a. Nothing said of what they will do ?
- 2) the **second chariot** **black horses** (and **spirit, Angel**)
  - a. **black horses** are going forth to **the north country** (Shinar, Babylon);
  - b. **appeased My (Jesus') wrath** in **the land of the north** (Shinar, Babylon)."
- 3) the **third chariot** **white horses** (and **spirit, Angel**)
  - a. **white ones** (horses) go forth after them (black ones),
  - b. **appeased My (Jesus') wrath** in **the land of the north** (Shinar, Babylon)."
- 4) the **fourth chariot** **strong dappled horses**. (and **spirit, Angel**)
  - a. the (strong) **dappled ones** (horses, 6:3) go forth to **the south country** (Egypt).
  - b. they (dappled, 6:3) **patrolled the earth**. (Zech 1:10-11)



Notice: What Different (**Chariot/Horses/ Angels**) Did, in Zech 6:1-8

1. the **black horses** and the **white horses** > **going forth** to **the north country** (Shinar, Babylon)  
the **black horses** and the **white horses** > **appeased (Jesus') wrath** in **the land of the north** (Babylon)  
(No mention of **Patrolling the Earth**)
2. the (strong) **dappled ones horses** > **going forth** to **the south country** (Egypt).  
(No mention of > **appeased (Jesus') wrath**) > Only to "**patrol the earth**", 6:7



Not said



Appease Wrath



Appease Wrath



Patrol the Earth

[Angels Not Shown]

## The Two Bronze Mountains

"the **four spirits (angels)** of **Heaven**", 6:5, "come forth from between" the **Two Bronze Mountains**, 6:1, "after standing before **the Lord of the earth**", 6:5.

**Mountains** may be Mt. Zion and Mt. of Olives OR the entrance/exit way in **Heaven**, from 6:5

## Overview of: Visions 6 and 7 and 8, in Zechariah 5 and 6

**Fly Scroll Vision:** concerned **Judgement** on individual **People**.

**Ephah/Woman Vision:** concerned **Judgement** on the **Nation of Israel**.

**The Four Chariots Vision:** concerned **Judgement** on the **Nations**, North and South of **Israel**.

**Notice:** The (**horses/riders/angels**) **the Lord sent** > to **patrol the earth**, in Zech 1:10-11

"**These (horses/riders/angels)** are **those** whom **the Lord** has sent to **patrol the earth**." Zech 1:10b

11 So **they (horses/riders/angels)** answered **the angel of the Lord (Jesus)**, 1:11

**who (the angel of the Lord)** was **standing** among the **myrtle trees** and said, 1:11

"**We (horses/riders/angels)** have **patrolled the earth**, 1:11

and behold, all the **earth** is peaceful and quiet." 1:11



Red Horses  
Patrol the Earth



Sorrel Horses  
Patrol the Earth



White Horses  
Patrol the Earth



Dapple Horses (Septuagint Only)  
Patrol the Earth

[Angels Not Shown]

## The Seal Judgements and 4 Horses, in Revelation 6:1-8

### Read Revelation 6:1-8

- 1 Then I saw when the Lamb broke one of the seven seals, and I heard one of the four living creatures (angels, Rev 4:8) saying as with a voice of thunder, "Come."
  - 2 I looked, and behold, a white horse, and he (Angel) who sat on it had a bow; and a crown was given to him, and he (Angel) went out conquering and to conquer.
  - 3 When He (the Lamb) broke the second seal, I heard the second living creature saying, "Come."
  - 4 And another, a red horse, went out; and to him (Angel) who sat on it, it was granted to (him) take peace from the earth, and that men would slay one another; and a great sword was given to him (Angel).
  - 5 When He (the Lamb) broke the third seal, I heard the third living creature saying, "Come." I looked, and behold, a black horse; and he (Angel) who sat on it had a pair of scales in his hand.
  - 6 And I heard something like a voice in the center of the four living creatures saying, "A quart of wheat for a denarius, three quarts of barley for a denarius; do not damage the oil and wine."
  - 7 When the Lamb broke the fourth seal, I heard the voice of the fourth living creature saying, "Come."
  - 8 I looked, and behold, an ashen horse; and he (Angel) who sat on it had the name Death; and Hades was following with him.
- Authority was given to them (the 4 Horses/Riders/Angels) over a fourth of the earth, to kill with sword and (kill) with famine and (kill) with pestilence and (kill) by the wild beasts of the earth.



White Horse  
to Conquer



Red Horse  
to take Peace



Black Horse  
Bring Famine



Ashen Horse  
Bring Death

[Angels Not Shown]

### Overview of: The Seal Judgements and 4 Horses, in Revelation 6:1-8

- 1) the Lamb broke 1st, 2nd, 3rd, and 4th of the seven seals, revealing each seal's contents
- 2) the Lamb breaking each seal, initiates that which is contained in each seal Judgement
- 3) Each of four living creatures (angels, Rev 4:8) says, "Come.", Calling 4 different Horse (Judgements)
- 4) All 4 Horses has someone who "sat", on each Horse, a Rider (an Angel)
- 5) All 4 Horses/Riders/Angels are Called to carry out the Lamb's (Judgements)
- 6) a white horse, and he (Angel) who sat on it had a bow; and a crown was given to him, and he (Angel) went out conquering and to conquer.
- 7) a red horse, went out; and to him (Angel) who sat on it, it was granted to (him) take peace from the earth, and that men would slay one another; and a great sword was given to him (Angel).
- 8) a black horse; and he (Angel) who sat on it had a pair of scales in his hand. Concerning wheat and barley (Grain) BUT Not damage the oil and wine."
- 9) an ashen horse; and he (Angel) who sat on it had the name Death; and Hades (abode of the Dead) was following with him.
- 10) Authority was given (by Jesus) to them (the 4 Horses/Riders/Angels) over a fourth of the earth, 6:8
- 11) Authority was given (by Jesus) to (the 4 Horses/Riders/Angels) to perform 4 Kinds of (Judgements)
  - a. to kill with sword, (with a weapons), 6:8
  - b. (kill) with famine, (lack of Food), 6:8
  - c. (kill) with pestilence (disease), 6:8
  - d. (kill) by the wild beasts of the earth, 6:8

## What **Horse/Chariot** and **Horse Prophecies**, Have in Common

- I. All **Horses** or **Chariots** go forth or are sent by **the Lord** (the Father) or by **the Angel of Lord** (Jesus)
  - A. “**going forth** after standing before **the Lord** of **all the Earth**”, **Zech 6:5**
  - B. “**These** (horses/angels) are **those** whom **the Lord** has **sent** to **patrol the Earth**.” **Zech 1:10b**
  - C. the Seals, in **Heaven**, by **the Lamb**, initiate the **4 Horse Judgements** on **the Earth**, **Rev 5 & 6**
- II. All **Horses** or **Chariots** are represented as having **Riders** or **Angels**
  - A. “**These** (horses/angels) are **those** whom **the Lord** has **sent** to **patrol the Earth**.” **Zech 1:10b**
  - B. “**These** (4 chariots and horses), are **the four spirits** (Winds or **Angels**) of **heaven**”, **Zech 6:5**
- III. Some **Purposes** WHY, the **Angels** of **Heaven**, are **sent** by **the Lord**
  - A. **Angels sent** to **Patrol the Earth**, for reconnaissance, to report to **the Lord** the **Earth’s** Status.
    1. such as **the Earth’s Peace** Status, **Zech 1:11**, **Zech 6:7**
  - B. **Angels sent** to carry out **the Lord’s Judgements** or **the Lord’s Wrath** on **the Earth**
    1. as **the Lord’s** “**Wrath**” or Divine Retribution, on **the Land of the North**, **Zech 6:8**
    2. as **the Lord’s Judgement**, to “**Conquer**” **the Earth**, **Rev 6:2**
    3. as **the Lord’s Judgement**, “to take **Peace**” from **the Earth**, with a **Great Sword**, **Rev 6:4**
    4. as **the Lord’s Judgement**, to cause “**Famine**” and “**pestilence**”, **Rev 6:5** and **Rev 6:8**
    5. as **the Lord’s Judgement**, to cause “**Death**” or “**Kill**” **People** of **the Earth**, **Rev 6:8**
    6. “the **four angels** to **whom** it was **granted** (by **Lord**) to **harm the earth**”, **Rev 7:2**
    7. The **Son of Man** will **send forth His angels**, and **they** will **gather**... all the lawless, **Matt 13:41**
      - a. and will throw **them** (**People**, unbelievers) into the furnace of **fire**, **Matt 13:42**
  - C. **Angels sent** to carry out **the Lord’s** gathering of **His Elect** (**Chosen People**), **Matt 24:31**
  - D. **Angels sent** to carry **the Lord’s** message,
    1. **the Lord’s** message, by **the angel Gabriel** was **sent** from **God**, to **Zacharias**, **Luke 1:19**
    2. **the Lord’s** message, by **the angel Gabriel** was **sent** from **God**, to **Mary**, **Luke 1:26-27**

