

Book of Zechariah

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Read Paragraph > Zechariah 5:1-4

Vision of: A Flying Scroll: The Curse over the Whole Land

Working Outline > Zechariah 5:1-4 (Paragraphs ¶ from NAS Bible)

XIII. A Flying Scroll: The Curse over the Whole Land, 5:1-4 ¶ (Feb 15th) (519BC) (at Night)

- A. 1 Then I (Zechariah) lifted up my eyes again and looked, and behold, there was a flying scroll.
- B. 2 And he (Jesus) said to me, “What do you see?”
 1. And I (Zechariah) answered, “I see a flying scroll;
 2. its (flying scroll’s) length is twenty cubits (30’) and its width ten cubits (15’).”
- C. 3 Then he (Jesus) said to me (Zechariah),
 1. “This (scroll) is the curse that is going forth over the face of the whole land;
 2. surely everyone who steals will be purged away
 - a. according to the writing on one side (of flying scroll),
 3. and everyone who swears will be purged away
 - a. according to the writing on the other side (of flying scroll). (2 sides, Ex 32:15, Ezek 2:9-10)
- D. 4 “I (Father) will make it (flying scroll) go forth,” declares the Lord of hosts (Father), “
 1. and it (flying scroll) will enter the house of the thief
 2. and (enter) the house of the one who swears falsely by My name (Father);;
 3. and it (flying scroll) will spend the night within that house
 4. and consume it (the house) with its timber and stones.”



Questions of the Text: Zechariah 5:1-4

Vision of: A Flying Scroll: The Curse over the Whole Land

Q1: WHAT did Zechariah see and WHAT size was it, in Verse 1 & 2 ?

A1: a flying scroll, 20 cubits (30’) Long by 10 cubits (15’) wide

Q2: WHAT is the Scroll, according to he (Jesus), in Verse 3 ?

A2: This (scroll) is the curse that is going forth over the face of the whole land (of Israel)

Q3: WHAT 2 Things does the curse, concern in the whole land, in Verse 3 ?

A3: (1) surely everyone who steals will be purged away (2) everyone who swears will be purged away

Q4: WHERE was the Scroll written on, in Verse 3 ?

A4: according to the writing on one side and the other side, 2 Sides (Ex 32:15, Ezek 2:9-10, Rev 5:1)

Q5: WHAT Things will the Lord of hosts (the Father) cause the scroll to do, in Verse 4 ?

A5: I (Father) will make it (flying scroll) go forth,” declares the Lord of hosts (Father), “

- (1) it (flying scroll) will enter the house of the thief (of thief)
- (2) (enter) the house of the one who swears falsely by My name (Father), (swears falsely by Lord’s name)
- (3) it (flying scroll) will spend the night within that house (of BOTH thief and false swears)
- (4) consume it (the house) with its timber and stones.”

Zechariah saw the Father’s Curse flying throughout the land of Israel, entering the homes of individuals guilty of breaking the Laws of God. (Cursed for Breaking the Law, Read Deut 27:26 of Deut 28:15-68)

The Scroll represents the Father’s Curse going forth in Judgement of Sin in whole land of Israel, Zech 5:3

This step of divine Judgment and cleansing is a prerequisite to the later restoration and blessings the Lord holds for His people Israel. Read Isa 55:11

In Revelation: A Scroll, written on both sides, with 7 Seals is Opened, Rev 5:1-7, and the 7 Seal, 7 Trumpet, and 7 Bowl Judgements follow, to Rev 19

Read Paragraph > Zechariah 5:5-11

Vision of: **The Ephah** (Basket) with a **Woman** and **two Women** take **Ephah** to Build **Temple**

Working Outline > **Zechariah 5:5-11** (Paragraphs ¶ from NAS Bible)

XIV. **The Ephah** (Basket) with a **Woman** and **two Women** with wings take **Ephah** to build **Temple, 5:5-11 ¶** (**Feb 15th**) (**519BC**) (at Night)

- A. 5 Then **the angel** (**Jesus**) who was speaking with **me** (**Zechariah**) went out and said to **me**,
1. “Lift up now **your** eyes and see **what this is going forth.**”
- B. 6 **I** (**Zechariah**) said, “What is it?”
1. And **he** (**Jesus**) said, “This is **the ephah** (**Basket**, 37.2 lbs of Wheat) **going forth.**”
 2. Again **he** (**Jesus**) said, “This is **their** appearance (**iniquity, Zech 3:9, Jer 50:20**) in **all the land**
- C. 7 (and behold, a **lead cover** was lifted up); and **this** is a **woman** sitting inside **the ephah** (**Basket**).”
- D. 8 Then **he** (**Jesus**) said, “**This is Wickedness!**”
1. And **he** (**Jesus**) **threw** **her** (**a women**) down into the middle of **the ephah** (**Basket**)
 2. and **cast** the **lead weight** on **its** (**Basket’s**) opening.
- E. 9 Then **I** (**Zechariah**) lifted up **my** eyes and looked,
1. and there **two women** (2 angels) were coming out with the wind in **their wings**;
 2. and **they** (angels) had **wings like** (simile) the **wings** of a stork,
 3. and **they** (angels) lifted up **the ephah** (**Basket**) between **the earth** and **the heavens**.
- F. 10 **I** (**Zechariah**) said to **the angel** (**Jesus**) who was speaking with **me**,
1. “Where are **they** (2 angels) taking **the ephah** (**Basket**)?”
- G. 11 Then **he** (**Jesus**) said to **me**,
1. “To build a **temple** (house) for **her** (**a women**) in **the land of Shinar** (**Babylon, Gen 11:1-2**);
 2. and when **it** (**temple**) is prepared,
 3. **she** (**a women**) will be set **there** (in **temple**) on **her** own pedestal.”



Questions of the Text: Zechariah 5:5-11

Vision of: **The Ephah** (Basket) with a **Woman** and **two Women** take **Ephah** to Build **Temple**

Q1: WHAT did **Zechariah** SEE, **going forth**, in **Verse 5-6** ?

A1: “This is **the ephah** (**Basket**, 37.2 lbs of Wheat) **going forth**” **Going Forth:** Going Out or Leaving

Q2: WHO is “**there**” and WHAT is in **the ephah** (**Basket**), in **Verse 6** ?

A2: “**there**” refers to the **Nation of Israel** and in the **Basket** is **Israel’s iniquity** or **Sin**, in **all the land** (of **Israel**), where **Zechariah** and **his People** are.

Q3: WHAT does “**this**” refer to OR WHAT does **the Woman** symbolize, in **Verse 7** ?

A3: “**this**” refers to **Israel’s iniquity** or **Sin**, in **Verse 6c** and **the Woman** symbolizes the same, **Israel’s iniquity** or **Sin**

Q4: WHAT does “**this**” refer to, in **Verse 8** ?

A4: “**this**” refers to **the Woman** that symbolizes, **Israel’s iniquity** or **Sin**, that refers to **Wickedness**

Q5: WHO **threw** **the Woman** and **cast** the **Lead Cover** in/on the “**its**” (the **Basket’s**) opening, in **Verse 8** ?

A5: **he** (**Jesus**) **threw** **the Woman**, symbolizing **Sin**, in the **Basket** and **cast** the **Lead Cover** on **Basket** (**Sin**)

Q6: WHO are the **two women** with Wings and are **they** Storks, in **Verse 9** ?

A6: **two women** with Wings are probably **Angels** used to carry **Basket** of **Sin** of **Israel**

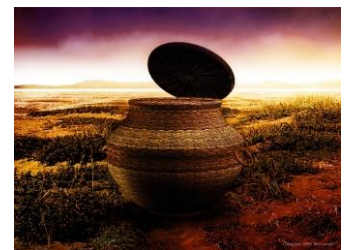
Q7: WHERE and WHAT are the **2 Angels**, taking the **Basket** of **Sin** of **Israel**, going and doing, in **Verse 11** ?

A7: To build a **temple** (house) for **her** (**Wickedness** or **Sin**) in **the land of Shinar** (**Babylon, Gen 11:1-2**)

when **it** (**temple**) is prepared, **she** (**Wickedness** or **Sin**) will be set **there** (in **temple**) on **her** own pedestal.

Read Dan 1:2

Notice: **Nebuchadnezzar** brought plunder to **the house** (**Temple**) of **his God**, in **Land of Shinar** (**Babylon**).



Conclusion: Jesus will, in the Future, throw all of **Israel's Sin** or **Wickedness** together and have **it** carried away to **Babylon** by **Angels** and build a **Temple there**, where all the **Sin** and **Abominations** of **God** are centrally located. But **Jesus** will come in **Judgement**, and **Wrath** (divine retribution). **Rev 17:1**, **Rev 16:19**

The land of Shinar **Woman** in the Book of Revelation

The great city or **Babylon the great** or **her**, in the 7th Bowl Judgement

Read Revelation 16:19

The great city was split into three parts, and the cities of the nations fell. **Babylon the great** was remembered before **God**, to give **her** the cup of the wine of **His** fierce **wrath**.

The great harlot, a woman, **BABYLON THE GREAT, THE MOTHER OF HARLOTS** and (**THE MOTHER**) OF **THE ABOMINATIONS OF THE EARTH**

Read Revelation 17:1-7

- 1 Then **one of the seven angels** who had **the seven bowls** came and spoke with me, saying, "Come here, I will show you the **judgment** of **the great harlot** who sits on many waters,
- 2 with **whom the kings** of **the earth** committed acts of **immorality**, and **those** who dwell on **the earth** were made drunk with the wine of **her immorality**."
- 3 And he carried me away in the Spirit into a wilderness; and I saw **a woman** sitting on a **scarlet beast**, full of **blasphemous names**, having seven heads and ten horns. **See Image**
- 4 **The woman** was clothed in purple and scarlet, and adorned with gold and precious stones and pearls, having in **her** hand a gold cup full of **abominations** and of the **unclean things** of **her immorality**,
- 5 and on **her** forehead a name was written, a **mystery**,
"**BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH**."
- 6 And I saw **the woman** drunk with the **blood** of **the saints**, and with the **blood** of **the witnesses** of **Jesus**.
When I saw **her**, I wondered greatly.
- 7 And **the angel** said to me, "Why do you wonder? **I will tell you the mystery of the woman** and of **the beast** that carries **her**, which (**beast**) has the seven heads and the ten horns.

The woman whom you saw is **the great city**

Read Revelation 17:18

18 "**The woman** whom you saw is **the great city**, which **reigns** over **the kings** of **the earth**."

The great city of **Babylon, BABYLON THE GREAT**, is portrayed as **a Woman the great harlot** in scripture. **BABYLON** "is **the great city**, which **reigns** over **the kings** of **the earth**."

"**those** who dwell on **the earth** were made drunk with the wine of **her immorality**." **Rev 17:2**
These **People** are all **those** who do not know **God** or Unbelievers that **Kill Believers**.

"I saw **the woman** drunk with the **blood** of **the saints**, and with the **blood** of **the witnesses** of **Jesus**. **Rev 17:6**

