

# Book of Zechariah

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**Read Paragraph** > **Zechariah 2:1-5** **Vision of: the Surveyor of Jerusalem – Part 1**

**Working Outline** > **Zechariah 2:1-5** (Paragraphs ¶ from NAS Bible)

- IV. A **Man** with a **measuring line** (Surveyor) to measure **Jerusalem, 2:1-5 ¶ (Feb 15<sup>th</sup>) (519BC)** (at Night)
- A. 1 Then **I** (Zechariah) lifted up **my** eyes and looked, and behold,
- B. there was a **man** with a **measuring line** in **his** hand. (Surveyors: measure boundaries)
1. 2 So **I** (Zechariah) said, “Where are **you** (the **man**) going?”
  2. And **he** (the **man**) said to **me** (Zechariah),
  3. “To **measure Jerusalem**, to see how wide **it** is and how long **it** is.” (See 1:16)
  4. 3 And behold, **the angel** (Jesus) who was speaking with **me** (Zech) was going out, (See 1:9)
    - a. and **another angel** was coming out to meet **him** (Jesus),
  5. 4 and (Jesus) said to **him** (another angel), “Run, speak to that **young man** (Zechariah), saying,
  6. ‘**Jerusalem** will be inhabited without walls (unprotected)
    - a. (Reason) **because** of the **multitude of men** and **cattle** within **it** (Jerusalem).
  7. 5 ‘**For I** (Jesus),’ declares **the Lord** (the Father),
    - a. ‘will be a **wall of fire** around **her** (Jerusalem’s),
    - b. and **I** (Jesus) **will** be **the glory** in **her** (Jerusalem’s) midst.’ ”

**Questions of the Text: Zechariah 2:1-5** **Vision of: the Surveyor of Jerusalem**

Immediate Audience: **Zechariah**

Intended Audience: **Nation of Israel**

Immediate Application: **Nation of Israel**

Personal Application: Don't **You** be Like **Israel**

**Q1:** What did **Zechariah** see, in 2:1? **A1:** “a **man** with a **measuring line** in **his** hand” (a Surveyor)

**Q2:** **Zechariah** asks the **man** where **he** is going, in Verse 2. **Q:** So where is the **man** going?

**A2:** “To **measure Jerusalem**, to see how wide **it** is and how long **it** is.” **Read Zech 1:16**

**Q3:** Who is the **man** who is to **measure Jerusalem**? **Read Ezek 40:3** and **40:5**

**A3:** **Jesus** will measure **Jerusalem**, in **Ezek 40:3** and **40:5**, where **Ezekiel** describes **Jesus**.

**Q4:** Who is **the angel** who was speaking with **Zechariah**, in Verse 3? **Read Zech 1:9-12**

**A4:** **the angel** who was speaking with **Zechariah** was **the angel** and **the angel of the Lord** (Jesus), in 1:9-12

**Q5:** “**another angel** was came out to meet (Jesus)”, in Verse 3. What did **Jesus** tell **the angel** to do, in 2:4?

**A5:** “Run, speak to that **young man** (Zechariah), saying, ‘**Jerusalem** will be inhabited without walls”

**Q6:** Who is the **young man**, in Verse 4? **A6:** **Zechariah**

**Q7:** What is the **reason** given that “**Jerusalem** will be inhabited without walls (unprotected)”, in Verse 4?

**A7:** (Reason is) “**because** of the **multitude of:** Both **men** and **cattle** within **it** (Jerusalem)”

**Q8:** Then, in Verse 5, the word “**For**”, a **conjunction**, is used to link previous sentence.

So what will I (the angel speaking, 2:3, Jesus), as declared by **the Lord** (the Father), “**be**”, Verse 5?

**A8:** **I** (Jesus),’ declares **the Lord** (the Father), ‘will be a **wall of fire** around **her** (Jerusalem),

and **I** (Jesus) **will** be **the glory** in **her** (Jerusalem’s) midst.’ ” **Q:** Who is “**her**”? **A:** (Jerusalem)

Though without walls, **Jerusalem** will dwell securely, **Because** of divine protection, by **I** (Jesus), Verse 5

**I** (Jesus) **will** be “will be a **wall of fire** around **her** (Jerusalem)” **Because**, without walls, Verse 4

and **I** (Jesus) **will** be **the glory** in **her** (Jerusalem’s) midst, in **Ezekiel’s Temple**, during the **Millennium**.

**Read Paragraph > Zechariah 2:6–12 Vision of: the Surveyor of Jerusalem – Part 2**

**Working Outline > Zechariah 2:6–12** (Paragraphs ¶ from NAS Bible)

**V. Flee and Escape the land of the north, you People of Zion, 2:6–12 ¶**

- A. 6 “Ho there! (You) Flee from the land of the north,” declares the Lord,  
1. “for (Reason) I have dispersed you (of Zion) as the four winds of the heavens,” declares the Lord.
- B. 7 “Ho, Zion! Escape, you (of Zion) who are living with the daughter of Babylon.”  
1. 8 For (Reason) thus says the Lord of hosts (the Father),  
a. “After glory He (the Father) has sent Me (Jesus)  
b. against the nations which plunder you (Jerusalem),  
c. for he (of Nations) who touches you (of Zion),  
i. touches the apple of His (the Father’s) eye.
- C. 9 “For (Reason) behold, I (Jesus) will wave My hand over them (Nations)  
1. so that (Reason) they (Nations) will be plunder for their (Nations) slaves.  
2. Then you (of Zion) will know that the Lord of hosts has sent Me (Jesus).
- D. 10 “Sing for joy and be glad, O daughter of Zion;  
1. for (Reason) behold I (Jesus) am coming and I (Jesus) will dwell in your (of Zion) midst,”  
2. declares the Lord.
- E. 11 “Many nations will join themselves to the Lord in that day  
1. and (those nations) will become My (Jesus’) people.
- F. Then I (Jesus) will dwell in your (Jesus’ peoples’) midst,  
1. and you (Jesus’ peoples’) will know that the Lord of hosts (the Father)  
has sent Me (Jesus) to you.
- G. 12 “The Lord will possess Judah as His portion in the holy land,  
1. and (the Lord) will again choose Jerusalem.

**Questions of the Text: Zechariah 2:6–12 The Vision of: the Surveyor of Jerusalem**

Immediate Audience: Zechariah

Intended Audience: Nation of Israel

Immediate Application: Nation of Israel

Personal Application: Don’t You be Like Israel

Verses 6-7, Exclaim that “you (people of Zion) who are living with the daughter of Babylon”, 2:7 (You people) Flee from the land of the north (Babylon),” declares the Lord, 2:6

**Q1:** What is the (Reason) given for the Captives of Israel to Flee Babylon, in 2:8 ?

**A1:** For (Reason) thus says the Lord of hosts (the Father), “After glory He (the Father) has sent Me (Jesus) against the nations which plunder you (Jerusalem),

for he (of Nations) who touches you (of Zion), touches the apple of His (the Father’s) eye.

**Q2:** Who is “the Lord of hosts” and “He” and “Me” and “His”, in Verse 8 ?

**A2:** the Lord of hosts (the Father), He (the Father) has sent Me (Jesus), and His (the Father’s) eye.

**Q3:** Who “will wave My hand over them (Nations)”, in Verse 9 ? **A3:** I (Jesus) will, in Verse 9

Jesus will wave His Hand over the Nations so that those Nations will be plunder, for their slaves, Verse 9B

**Q4:** What is the (Reason) for the daughters of Zion to sing for Joy and be Glad, Verse 10 ?

**A4:** for (Reason) behold I (Jesus) am coming and I (Jesus) will dwell in your (of Zion) midst”, in Verse 9

In Verse 11 it says, “Many nations will join themselves to the Lord in that day and (those nations) will become My (Jesus’) people. Not just Israel is involved, But “Many Nations” will be there.

**Q5:** In Verse 11B, Who will “will dwell in your (Jesus’ peoples’) midst ? And What will they know ?

**A5:** “I (Jesus) will dwell in your (Jesus’ peoples’) midst”. Jesus will dwell with Israel and Nations believers. You (Jesus’ peoples’) will know that the Lord of hosts (the Father) has sent Me (Jesus) to you.

**Q6:** What 2 Things will the Lord do, in Verse 12 ?

“The Lord will possess Judah as His portion in the holy land, and (the Lord) will again choose Jerusalem.

## Read Paragraph > Zechariah 2:13 Vision of: the Surveyor of Jerusalem – Part 3

Working Outline > Zechariah 2:13 (Paragraphs ¶ from NAS Bible)

VI. Be silent, **all flesh**, before **the Lord for He** is aroused from **His** holy habitation, **2:13** ¶

A. **13** “Be silent, **all flesh**, before **the Lord**;

1. **for** (Reason) **He** (**the Lord**) is aroused from **His** holy habitation (dwelling).”

**Q1:** Why should “**all flesh**” be silent, in **Verse 13** ?

**A1:** “**for** (Reason) **He** (**the Lord**) is aroused from **His** holy habitation (dwelling)”

**Q2:** What is “**His** (**the Lord’s**) holy habitation (dwelling)” and where is it ? **Read Hab 2:20** and **Deut 26:15**

**A2:** What ? “**His** holy **temple**”, Hab 2:20. Where ? **Heaven** ”**Your** (**the Lord’s**) holy habitation, from heaven”  
**Habakkuk 2:20**

**20** “But **the Lord** is in **His** holy **temple**. Let all the earth be silent before **Him**.”

**Deuteronomy 26:15**

**15** ‘Look down from **Your** (**the Lord’s**) holy habitation, **from heaven**, and bless **Your** people **Israel**, and the ground which **You** have given us, a land flowing with milk and honey, as **You** swore to **our fathers**.’

### Overview and Interpretation of Zechariah 1:18 to 2:1-13

#### Vision of: Four Horns and Four Craftsman

**Four Horns** (4 Nations) which have scattered **Judah, Israel** and **Jerusalem**. **1:19**

But (4) **craftsmen** (are those Nations used by **the Lord**) have come to **terrify them** (4 Nations), to **throw down the** (4) **horns** (4 Nations), **1:21**

#### Vision of: the Surveyor of Jerusalem

Then a **Man** (**Jesus**) will come to **measure Jerusalem**, **Ezek 40:3** and **40:5**

**Jerusalem** will be inhabited **without walls** (unprotected), **2:4**

**For I** (**Jesus**),’ declares **the Lord** (the Father), ‘**will be a wall of fire** around **her** (Jerusalem), and **I** (**Jesus**) **will be the glory** in **her** (Jerusalem’s) midst.’, **2:5**

**Flee and Escape the land of the north (Babylon), you People** of **Zion** where scattered, **2:6-7**

**For** (Reason) thus says **the Lord of hosts** (**the Father**),

“After **glory He** (**the Father**) has sent **Me** (**Jesus**) against **the nations** which **plunder you** (Jerusalem),

**for he** (of Nations) who touches **you** (of Zion, Israel), touches **the apple** of **His** (**the Father’s**) **eye**. **2:7**

**I** (**Jesus**) **will wave My hand** over **them** (Nations)

Then **you** (of Zion, Israel) will know that **the Lord of hosts** has sent **Me** (**Jesus**). **2:9**

Sing for joy and be glad, O **daughter of Zion**;

**for** (Reason) behold **I** (**Jesus**) **am coming**

and **I** (**Jesus**) **will dwell** in **your** (of Zion) midst, **2:10**

**Many nations** will join **themselves** to **the Lord** in that day and become **My** (**Jesus’**) **people**, **2:11**

Then **I** (**Jesus**) **will dwell** in **your** (**Jesus’ peoples’**) midst, , **2:11**

and **you** (**Jesus’ peoples’**) **will know** that **the Lord of hosts** (the Father) has sent **Me** (**Jesus**) to **you**. , **2:11**

**The Lord** will **possess Judah** as **His** portion in **the holy land** (Israel), **2:12**

and (**the Lord**) will again **choose Jerusalem**. , **2:12**

Be silent, **all flesh**, before **the Lord for He** is aroused from **His** holy habitation (, **2:13**

“Be silent, **all flesh**, before **the Lord**;

**for** (Reason) **He** (**the Lord**) is aroused from **His** holy habitation (dwelling).”