

Book of Zechariah

Prepared by Kevin E. Hughes

Read Paragraph > Zechariah 1:7-11 The Vision of the Horses and Riders

Working Outline > Zechariah 1:7-11 (Paragraphs ¶ from NAS Bible)

II. The word of the Lord came to Zechariah the Prophet, 1:7-11 ¶ (Feb 15th) (519BC) (at Night)

- A. 7 On the twenty-fourth day of the eleventh month,
 - 1. which is the month Shebat, in the second year of Darius (I),
- B. the word of the Lord came to Zechariah the prophet, 1:7
 - 1. the son of Berechiah, the son of Iddo, 1:7as follows:
- C. 8 I (Zechariah) saw (Vision) at night, 1:8
 - 1. and behold, a man was riding on a red horse, 1:8
 - 2. and he (a man on red horse) was standing among the myrtle trees 1:8
 - a. which were in the ravine, 1:8
 - 3. with red (horses), sorrel (red brown, horses) and white horses behind him (a man). 1:8
- D. 9 Then I (Zechariah) said, “My lord, what are these (horses/rider)?” 1:9
 - 1. And the angel who was speaking with me said to me, 1:9
 - 2. “I (the angel) will show you what these (horses/riders) are.” 1:9
- E. 10 And the man who was standing among the myrtle trees answered and said, 1:10a
 - 1. “These (horses/riders) are those whom the Lord has sent to patrol the earth.” 1:10b
 - 2. 11 So they (horses/riders) answered the angel of the Lord 1:11a
 - a. who (the angel of the Lord) was standing among the myrtle trees and said, 1:11b
 - 3. “We (horses/riders) have patrolled the earth, 1:11c
 - a. and behold, all the earth is peaceful and quiet.” 1:11d

Questions of the Text: Zechariah 1:7-11 The Vision of the Horses and Riders

Immediate Audience: Zechariah

Intended Audience: Nation of Israel

Immediate Application: Nation of Israel

Personal Application: Don't You be Like Israel

Q1: Who was Riding a Red Horse, in 1:8? A:

Q2: How many Horses were there, in 1:8? See Chart A:

Q3: Who was “speaking with” Zechariah, in 1:9? A:

Q4: Who will show Zechariah what these (horses/riders) are, in 1:9? A:

Q5: Who actually showed what these (horses/riders) are, in 1:10b? A:

Q6: Who are (horses/riders), in 1:10b? A:

Q7: Who answered Zechariah's Question, in 1:10a? A:

Q8: Who answered Zechariah's Question, in 1:10c? A: See Chart

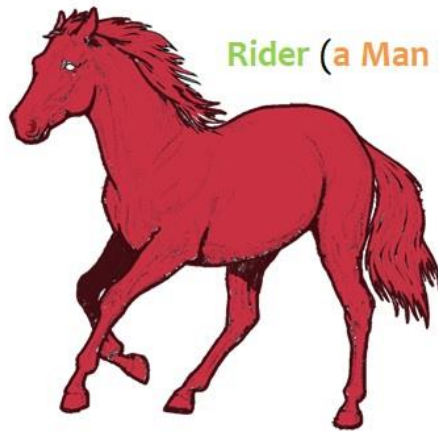
Q9: Who did the (horses/riders) answer, in 1:10c? A:

Q10: Who “was standing among the myrtle trees”, in 1:10d? A:

Q11: Who “was standing among the myrtle trees”, in 1:8 AND in 1:10? A:

Q12: Is “the man”, the “Red Horse Rider”, and also “the angel of the Lord”? A:

A Man Riding a Red Horse, was standing among the myrtle trees, Zech 1:8

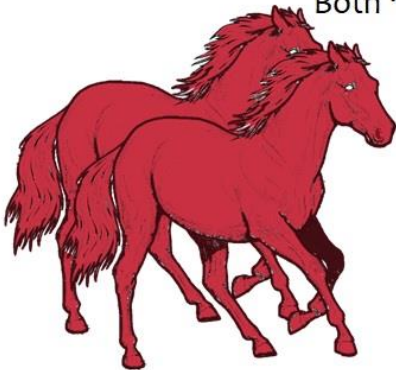


Rider (a Man > the angel of the Lord)

a Man Riding a Red Horse, was standing among the myrtle trees, in the ravine, Zech 1:8
the Man who was standing among the myrtle trees, Zech 1:10
the angel of the Lord was standing among the myrtle trees, Zech 1:11

Horses & Riders, whom The Lord Has Sent to Patrol the Earth, Zech 1:10

Riders [Not said, But probably Angels (4 spirits), like Zech 6:1-7]
Both "patrolled the earth"



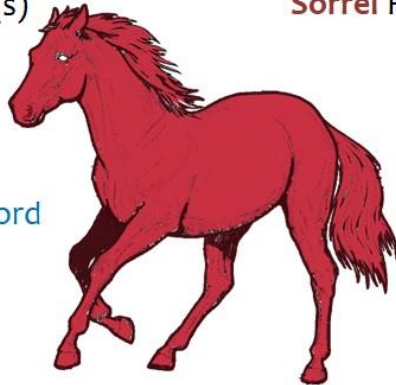
Red Horse(s)



Sorrel Horse(s)



White Horse(s)



Rider (a Man) >
the angel of the Lord

A Man Riding a Red Horse

Septuagint (LES) says, 4 Horse Colors, Not 3
"behind him were (1) red and (2) dapple gray
and (3) multicolored and (4) white horses"

"We Horses & Riders (Angels = spirits)
have patrolled the earth", Zech 1:10

"four spirits (Angels) of heaven", Zech 6:5
"patrol the earth", Zech 6:7

Read Paragraph > Zechariah 1:12-17 The Vision of the Horses and Riders

Working Outline > Zechariah 1:12-17 (Paragraphs ¶ from NAS Bible)

- II. the angel of the LORD to the LORD of hosts, How Long will You be Angry, 1:12-17 ¶ (Feb 15th) (519BC)
 - A. 12 Then the angel of the LORD (Jesus) said, “O LORD of hosts (the Father), 1:12a
 - 1. how long will You (Father) have no compassion for Jerusalem and the cities of Judah, 1:12b
 - 2. with which You (Father) have been indignant these seventy years ?” 1:12c
 - B. 13 The LORD (the Father) answered the angel (of the Lord, Jesus) who was speaking with me 1:13
 - 1. with gracious words, comforting words. 1:13
 - C. 14 So the angel (of the Lord, Jesus) who was speaking with me (Zechariah) said to me, 1:14
 - 1. “Proclaim, saying, ‘Thus says the LORD of hosts (the Father), 1:14
 - 2. “I (the Father) am exceedingly jealous for Jerusalem and Zion. 1:14
 - D. 15 “But I (the Father) am very angry with the nations who are at ease; 1:15
 - 1. for (Reason) while I was only a little angry, they (the nations) furthered the disaster.” 1:15
 - E. 16 ‘Therefore (because of that) thus says the LORD (the Father), 1:16
 - 1. “I will (the Father) return to Jerusalem with compassion; 1:16
 - 2. My house (Temple) will be built in it (Jerusalem),” declares the LORD of hosts, 1:16
 - 3. “and a measuring line will be stretched over Jerusalem.” ’ 1:16
 - F. 17 “Again, proclaim (Zechariah), saying, ‘Thus says the LORD of hosts (the Father), 1:16
 - 1. “My cities will again overflow with prosperity, 1:16
 - 2. and the LORD will again comfort Zion and again choose Jerusalem.” ’ ’ 1:16

Interpretation of: The Vision of the Horses and Riders

- II. The word of the Lord came to Zechariah the Prophet, 1:7-11 ¶
 - A. 7 On the twenty-fourth day of the eleventh month, (Feb 15th)
 - 1. which is the month Shebat, in the second year of Darius (I), (519BC)
 - B. the word of the Lord came to Zechariah the prophet, 1:7
 - 1. the son of Berechiah, the son of Iddo, 1:7(the Vision was) as follows:
 - C. 8 I (Zechariah) saw (a Vision) at night, 1:8
 - 1. and behold, a man (the angel, the angel of the Lord, Jesus) was riding on a red horse, 1:8
 - 2. and he (the angel, the angel of the Lord, Jesus) was standing among the myrtle trees 1:8
 - a. which were in the ravine, 1:8
 - 3. (the angel of the Lord, Jesus was riding on a red horse) with red (horses), sorrel (red brown, horses) and white horses behind him (Jesus), 1:8
 - D. 9 Then I (Zechariah) said, “My lord, what are these (horses/rider) ?” 1:9
 - 1. And the angel (the angel of the Lord, Jesus) who was speaking with me said to me, 1:9
 - 2. “I (the angel of the Lord, Jesus) will show you what these (horses/riders behind me) are.” 1:9
 - E. 10 And the man (the angel of the Lord, Jesus) who was (riding on a Red Horse) standing among the myrtle trees answered and said, 1:10a
 - 1. “These (horses/riders behind Jesus) are those (Angels) whom the Lord has sent to patrol the earth.” 1:10b
 - 2. 11 So they (the Angels on horses behind Jesus) answered the angel of the Lord (Jesus), 1:10c
 - a. who (the Man, the angel, the angel of the Lord, Jesus) was standing among the myrtle trees and said, 1:10d
 - 3. “We (the Angels on horses behind Jesus) have patrolled the earth, 1:10e
 - a. and behold, all the earth is peaceful and quiet.” 1:10f
- III. the angel of the LORD to the LORD of hosts, How Long will You be Angry, 1:12-17 ¶
 - A. 12 Then the angel of the LORD (Jesus) said, “O LORD of hosts (the Father), 1:12a

1. how long will **You (Father)** have **no compassion** for **Jerusalem** and the cities of **Judah**, 1:12b
2. with which **You (Father)** have been **indignant** these **seventy years** (of Exile)?" 1:12c
- B. 13 **The LORD (the Father) answered the angel (of the Lord, Jesus) who** was speaking with **me** 1:13
 1. with gracious words, comforting words. 1:13
- C. 14 So **the angel (of the Lord, Jesus)** who was speaking with **me (Zechariah)** said to **me**, 1:14
 1. "**Proclaim**, saying, 'Thus says **the LORD of hosts (the Father)**, 1:14
 2. "**I (the Father) am** exceedingly **jealous** for **Jerusalem** and **Zion**. 1:14
- D. 15 "But **I (the Father) am very angry** with **the nations** who are at ease; 1:15
 1. **for** (Reason) while **I** was only a **little angry**, **they (the nations)** furthered the disaster." 1:15
- E. 16 "Therefore (because of that) thus says **the LORD (the Father)**, 1:16
 1. "**I will (the Father) return** to **Jerusalem** (during the Millennial Kingdom, Rev 20) with **compassion**; 1:16
 2. **My house** (Ezekiel's **Temple**, Ezek 40-48) will be **built in it (Jerusalem)**," (about 875 feet sq.) (during the Millennial Kingdom, Rev 20) declares **the LORD of hosts**, 1:16
 3. "and a **measuring line** will be stretched over **Jerusalem**." ' 1:16
(City will be 4500 cubits (6750 feet) square, Ezek 48:16.
- F. 17 "Again, proclaim (**Zechariah**), saying, 'Thus says **the LORD of hosts (the Father)**, 1:16
 1. "**My cities** (during the Millennial Kingdom, Rev 20) will again overflow with prosperity, 1:16
 2. and **the LORD** will again comfort Zion and again choose Jerusalem." ' 1:16

Questions of the Text: **Zechariah 1:12-17** The Vision of the Horses and Riders

Immediate Audience: **Zechariah**

Intended Audience: **Nation of Israel**

Immediate Application: **Nation of Israel**

Personal Application: Don't **You** be Like **Israel**

Q1: Whom was the **conversation** between, 1:12 ? **A:**

Q2: What was **the angel of the LORD's (Jesus')** question , in 1:12b ?

A:

The LORD (the Father) answered the angel (of the Lord, Jesus), who was speaking with (**Zechariah**), **the angel (of the Lord, Jesus)** said to **me** with gracious words, comforting words. 1:13

Q3: What was **LORD of hosts (Father's) answer**, as spoken by **the angel (Jesus)** to **Zechariah**, in 1:14 ?

A:

Q4: What was **LORD of hosts (Father's) answer**, as spoken by **Jesus** to **Zechariah**, in 1:15 ?

A:

Q5: Because (Therefore) **the Lord** was **very angry** with **the nations**, what **3 Things** will **He** do, in 1:16 ?

1:

Read Zech 8:3

2:

Read Ezek 40:1-4 & Ezek 43:1-5

3

Read Ezek 40:3 & Zech 2:1-2

Q6: Because (Therefore) **the Lord** was **very angry** with **the nations**, what **2 More Things** will **He** do, in 1:17 ?

4:

Read Isa 44:26 & Isa 61:4

5:

Read Isa 53:1

“the angel of the LORD” in Old Testament

“the angel of the Lord” or “the angel of (Yahweh)” is found 57 times in the Old Testament.

“the angel of God”, is found 7 times in the Old Testament.

Is “the angel of the Lord” just a “created spirit being”, “an angel” with wings?

OR

Is “the angel of the Lord”, “the Lord” Himself (Jesus) as “the pre-incarnate Lord”.

Jesus was Not Created

Micah 5:2 700BC

2 “But as for you, **Bethlehem** Ephrathah, too little to be among the clans of **Judah**,
From **you** (**Bethlehem**) **One** (person) will go forth for **Me** to be **ruler** in **Israel**.
His (Jesus’) goings forth are **from long ago, From the days of eternity.**”

Jude 25

25 to the only **God our Savior**, through **Jesus Christ** our **Lord**, be glory, majesty, dominion and authority,
before all time and now and forever. Amen.

1 Peter 1:20

20 For **He was foreknown before** the foundation of the world,
but has appeared in these last times for the sake of you

2 Timothy 1:9

9 who has saved us and called us with a holy calling, not according to our works,
but according to **His** own **purpose** and **grace** **which was granted us in Christ Jesus from all eternity,**

What is an Angel?

We need to start with the definition of the word “angel”.

The word “angel” means “messenger” or “agent” or “sent one”
when applied to the Bible a “messenger from God”.

So “the angel of the Lord” would mean the “messenger of the Lord”.

Q: So what is a messenger?

Anyone who delivers or official dispatches a **message** for another, as a matter of **obedience** or **duty**.

Concerning Created Angels:

Notice some of the things **angels** are noted for:

Psalm 103:20

20 Bless **the LORD**, you **His angels**, Mighty in strength, **who perform His word**,
Obeying the voice of His word!

Psalm 91:11

11 For **He** will give **His angels** **charge concerning you**, **To guard you** in all your ways.

Hebrews 1:14

14 Are **they** (angels) not all **ministering spirits**, **sent out** **to render service**
for the sake of **those who** will inherit **salvation**? (YES)

Concerning “the angel of the Lord”, in **Genesis 16**

Read Genesis 16:7–13

7 Now the angel of the LORD found her by a spring of water in the wilderness, by the spring on the way to Shur.

8 He said, “Hagar, Sarai’s maid, where have you come from and where are you going?”

And she said, “I am fleeing from the presence of my mistress Sarai.”

9 Then the angel of the LORD said to her, “Return to your mistress, and submit yourself to her authority.”

10 Moreover, the angel of the LORD said to her,

“I will greatly multiply your descendants so that they will be too many to count.”

11 The angel of the LORD said to her further,

“Behold, you are with child, And you will bear a son;

And you shall call his name Ishmael, Because the LORD has given heed to your affliction.

12 “He (Ishmael) will be a wild donkey of a man, His hand will be against everyone,

And everyone’s hand will be against him; And he will live to the east of all his (12) brothers.”

13 Then she called the name of the LORD who spoke to her, “You are a God who sees”;

for she said, “Have I even remained alive here after seeing Him?”

Q: Who will greatly multiply Hagar’s descendants, in 16:10 ?

A:

Q: What did Hagar call “the name of the LORD”, in 16:13 ?

A:

Concerning “the angel of the Lord”, with **Abraham, Genesis 22**

Read Genesis 22:10–12

10 Abraham stretched out his hand and took the knife to slay his son.

11 But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!”

And he said, “Here I am.”

12 He (the angel of the LORD) said, “Do not stretch out your hand against the lad, and do nothing to him;

for now I (the angel of the LORD) know that you fear God, since you have not withheld your son,

your only son, from Me (the angel of the LORD).”

Q: Whom did Abraham Not withhold his son from, “the angel of the Lord” OR “the Lord” Himself ?

A:

Notice that the angel of the Lord called from Heaven

and said that Abraham had not withheld his son from Him.

Only God can receive a sacrifice from a man and never is it allowed for a man to sacrifice to an Angel !

Concerning “the angel of the Lord”, with Moses, Exodus 3

Listen in these verses to hear who the angel of the Lord is and what name He wants to be called.

Read Exodus 3:1-6

- 1 Now Moses was pasturing the flock of Jethro his father-in-law, the priest of Midian; and he led the flock to the west side of the wilderness and came to Horeb, the mountain of God. (Mt. Sinai)
- 2 The angel of the LORD appeared to him in a blazing fire from the midst of a bush; and he looked, and behold, the bush was burning with fire, yet the bush was not consumed.
- 3 So Moses said, “I must turn aside now and see this marvelous sight, why the bush is not burned up.”
- 4 When the LORD saw that he turned aside to look, God called to him from the midst of the bush and said, “Moses, Moses!” And he said, “Here I am.”
- 5 Then He (the Lord) said, “Do not come near here; remove your sandals from your feet, for the place on which you are standing is holy ground.”
- 6 He (the Lord) said also, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” Then Moses hid his face, for he was afraid to look at God.

Q: Who “appeared to him (Moses) in a blazing fire from the midst of a bush”, in Verse 2 ?

A:

Q: Who “called to him (Moses) from the midst of the bush”, in Verse 4 ?

A:

Q: Who “said, “Do not come near here; remove your sandals from your feet”, in Verse 5 ?

A:

Q: By what did “He (the Lord) Call Himself, in Verse 6?

A:

Read Exodus 3:13-15

(continuing the conversation with the angel of the LORD, who appeared to him in the burning Bush)

- 13 Then Moses said to God, “Behold, I am going to the sons of Israel, and I will say to them, ‘The God of your fathers has sent me to you.’

Now they may say to me, ‘What is His name?’

What shall I say to them?”

- 14 God said to Moses, “I AM WHO I AM”; and He said, “Thus you shall say to the sons of Israel, ‘I AM has sent me to you.’”

- 15 God, furthermore, said to Moses, “Thus you shall say to the sons of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’

This is My name forever, and this is My memorial-name to all generations.

Q: By what name(s) did “God say for Moses to call Him, to the sons of Israel, in Verses 13, 14, 15?

A1: Verse 13

A1: Verse 14

A1: Verse 15

All 8 names for God are self-proclaimed by The LORD as declared by “the angel of the Lord” from the Burning Bush, Exodus 3:2