BOOK OF REVELATION — REVELATION 6:1-17 THE THINGS SEEN AND ARE AND WHAT SHALL TAKE PLACE

By Kevin E. Hughes

THE 6 SEAL JUDGEMENTS, REV 6:1-17

The Son's Enemies will be a Footstool under His feet

Psalm 110:1-7

1 The Lord (the Father) says to my (David's) Lord (the Son):

"Sit at My (Father's) right hand

Until I (the Father) make Your (Son's) enemies a footstool for Your (Son's) feet."

Matt 22:44, Mk 12:36, Lk 20:42-43, Acts 2:34-35, Heb 1:13, 10:12-13, 1 Cor 15:25-27, Eph 1:22

2 The Lord (the Father) will stretch forth Your (Son's) strong scepter from Zion, saying, Ps 45:6 "Rule in the midst of Your (Son's) enemies."

3 Your (Son's) people will volunteer freely in the day of Your power, [Come in Power, Matt 24:30c] In holy array, from the womb of the dawn, Your youth are to You as the dew.

4 The Lord (the Father) has sworn and will not change His mind,

"You (the Son) are a priest forever, Gen 14:18,

According to the order of Melchizedek." Heb 5:6, 5:10, 6:20, 7:21,

5 The Lord (the Son) is at Your (Father's) right hand, Eph 1:20, Col 3:1, Heb 1:3

He (the Son) will shatter kings in the day of His wrath. Ps 2:8-9, Rom 2:5, Nahum 1:2-6, Zeph 1:2-18

6 He (the Son) will judge among the nations, He will fill them with corpses, Isa 66:24, Matt 24:28, Rev 19:21 He (the Son) will shatter the chief men over a broad country.

7 He (the Son) will drink from the brook by the wayside, Therefore He will lift up His head.

The Son, Jesus, will have a day of His wrath where He will shatter Kings and Judge the Nations and fill the Nations with corpses and shatter the chief or Ruling Men.

The Son, Jesus, will make His enemies a footstool under His feet (Submit).

Psalm 110:1–7

Matthew 24:27-28

27 "For just as the lightning comes from the east and flashes even to the west, so will **the coming of the Son of Man** be.

28 "Wherever the corpse is, there the vultures will gather. "the Great Supper of God", Rev 19:17-18, 21

LEADING UP TO THE 7 SEAL SCROLL JUDGEMENTS, REV 4 AND REV 5

First A Throne in Heaven with Him on it, 4:1-3, Around the Throne 24 Elders, 4:4-8,

Then Book/Scroll, with 7 Seals, is in the Right Hand of Him on Throne, 5:1,

Who is worthy to Open the Book, 5:2-5,

Between the Throne and Beings, A Lamb Standing, 5:6,

He, the Lamb, took the Book/Scroll out of Right Hand of Him on Throne, 5:7,

The Living Creatures and Elders Sang, Worthy is the Lamb, to take the Book, and Break its 7 Seals, 5:8-14,

The 7 Seal Book/Scroll, belongs to the Father, and is taken from the Father by the Lamb, 5:7

The Chain of Command - for the 4 Seal Scroll Judgements

- 1) The Father (is the Source or Origin of the 4 Seal Judgements) >
- 2) The Lamb (Jesus) (is the possessor, initiator, and breaker of the 4 Seal Judgements) >
- 3) The 4 Living Creatures (Angels) > (Command the Riders "to come", "to go", or come forth in Judgement)

Greek, erchomai (2064), the most frequent verb, denoting either "to come, or to go,"

<u>Vine's Complete Expository Dictionary of Old and New Testament Words</u> (Vol. 2, p. 108).

4) **The Riders/Horses** > (Obey <u>Command</u> and carry out, perform, or accomplish the <u>Judgements</u>) Summary:

The 4 Seal Judgements come from the Father, are taken and initiated by the Son, are Commanded by the Living Creature Angels, and Carried out by the Riders/Horses.

The 4 Seal Judgements come from God, and are carried out by His Agents, the Riders/Horses.

Q: WHY can we call the 4 Seals, "Judgements"?

A: These 4 Seals lead to the Punishment of Men, based on God's Will, Authority, and Plan.

This Punishment is what Jesus' Judging, Judgements, and Avenging in Revelation are about, Rev 6:10, 19:2

Revelation 6:10

10 and they cried out with a loud voice, saying,

"How long, O Lord, holy and true,

will You refrain from judging and avenging our blood on those who dwell on the earth?"

Revelation 19:2

2 because His judgments are true and righteous,

for **He** has **judged** the great harlot who was corrupting the earth with her immorality, and **He** has **avenged** the blood of **His** bond-servants on her."

The Seal Judgements - The Judicial Judgement of God

Judgement typically is making a formal <u>Decision</u> as in a <u>Person's</u> Guilt or Innocence.

But these **Seal Judgements of God** are more related to **His Judicial Judgement**.

The **Judicial Judgement of God** includes both the **<u>Decision</u>**, the **<u>Sentencing</u>**, and the **<u>Punishment</u>**

- A. God identifies an offense (Sin), then God makes a Judgement/Decision based on His Law,
- B. God declares the offending (Sinful) Party's Guilt based on His Law,
- C. God Sentences the offender (Sinner), and assigns the Punishment, based on His Law,
- D. God carries out His legally authorized Punishment for the offender (Sinner), as Death, Rom 6:23

Therefore, the Seal Judgements focus on the last part of the Judicial Judgement of God, the Punishment.

This <u>Punishment</u> is for <u>offenders</u> (Sinners) and Not for those whose <u>sin</u> has been forgiven. 2 Cor 5:21

"Punishment" Def. 2a: suffering, pain, or loss that serves as retribution Websters

"Punishment" Def. 2b: a **penalty** inflicted on an **offender** through **judicial** procedure Websters

The Seal Judgements - The Wrath of God

The Word "Wrath" is used 39 times in 37 verses in NT

Wrath (Punishment), Greek, orge, (3709), 28 times in 23 verses

"the punitive (punishment) outpouring of God's righteous indignation (anger) at sin" Bible Sense Lexicon Wrath (Punishment), Greek, orge, is used specifically in the following verses in the NT:

Matt 3:7, Luke 3:7, 21:23, Rom 1:18, 2:5, 2:8, 3:5, 4:15, 5:9, 9:22, 12:19, 13:4, 13:5, Eph 2:3, 5:6, Col 3:6, 1 Thes 1:10, 2:16, 5:9, Rev 6:16, 6:17, 11:18, 14:10

These verses, in context, help us determine when **Wrath** is spoken of as (**punishment**) or (**fury, anger**), **Wrath** (**fury, anger**), Greek, thumos, (2372), 9 times in 9 verses

Eph 4:31, Col 3:8, Heb 11:27, Rev 12:12, 14:10, 14:19, 15:1, 15:7, 16:1

Sometimes Wrath (Punishment) and Wrath (fury, anger) are used in the same verse.

OVERVIEW OF THE FIRST 4 SEAL JUDGEMENTS

Read Revelation 6:1-8 The First 4 Seal Judgements

The Lamb broke First Seal, 1st of 4 Living Creatures, says Come/Go, Rider on a White Horse went out, 6:1-2
The Lamb broke Second Seal, 2nd of 4 Living Creatures, says Come/Go, Rider on a Red Horse went out, 6:3-4
The Lamb broke Third Seal, 3rd of 4 Living Creatures, says Come/Go, Rider on a Black Horse went out, 6:5-6,
The Lamb broke Forth Seal, 4th of 4 Living Creatures, says Come/Go, Rider on an Ashen Horse went out, 6:7-8

Q1: In Verse 8, WHO or WHAT are "Death" and "Hades"? Read Rev 1:18 and Rev 20:13-14
A: "Death" and "Hades" are Places and Not Persons or Horse Riders.

Q2: In Verse 8, WHAT is "Hades" (Sheol in OT)?

A: "Hades" (Sheol) is the grave, a temporary location that holds the body prisoner at death, as in unbelievers, until released by the Lord, as in Rev 20:13-14

Q3a: IF "Death" and "Hades" are Not Persons, then WHO is "them" (NAS) or "they" (ESV), in Verse 8?

Does "them" or "they" include and refer to all 4 Horses and Riders?

A: I think "them" or "they" in Rev 6:8b refers to all 4 Horses and Riders, in Rev 6:1-8

Q3b: Is there any more evidence that supports all 4 Horses and Riders as "them" or "they"?

A: In Rev 6:8b it says, "Authority was given to them over a fourth of the earth, to kill with sword and with famine and with pestilence (plague) and by the wild beasts of the earth.

These 4 Judgements in Rev 6:8b, seem to lineup with the 4 Horses and Riders Commanded tasks.

White Horse was Commanded, and "went out" to "conquer" or to Kill as in War

Red Horse was Commanded, and "went out" to "take peace" with a "great sword" or to Kill as in War

Black Horse was Commanded, and brings "famine" or to Kill, as in starvation from War

Ashen Horse was Commanded, and is <u>not given a way</u> to Kill, but he is associated with Death and Hades.

"he (rider) who sat on it (horse) had the name Death, and Hades was following with him.

All 4 Horses are given (granted) authority (power to act) over 1/4 of the Earth, in Rev 6:8b

Q4: WHO gave or granted authority to the 4 Horses and Riders over 1/4 of the Earth, in Rev 6:8b?

A: The 4 Seal Judgements come from the Father, are taken and initiated by the Son, are Commanded by the Living Creature Angels, and Carried out by the Riders/Horses.

All 4 Horses are Commanded to Kill over 1/4 of the Earth by one of 4 ways associated with War:

(1) to Kill by sword, (2) to Kill with famine, (3) to Kill with pestilence (plague), (4) to Kill by wild beasts This is like the Olivet Discourse: War, Matt 24:6–7, Famine, Matt 24:7, to Kill, Matt 24:9

The Riders of the 4 Horses

Q5: WHO are the 4 Riders of the 4 Horses? Are they Men or Angels or Jesus or the Antichrist? First: WHO is the Rider on the White Horse?

A: View A - Some think the Rider on the White Horse is Jesus, because He rides a White Horse in Rev 19:11.

But then you have Jesus initiating Himself and the Living Creatures commanding Jesus to go to War.

View B - The most common view is The Rider on the White Horse is the Antichrist.

They say the **bow** is a symbol of **war**, and the absence of **Arrows** implies that this victory is a peaceful one made by **Covenant** of the **Antichrist**, as in **Dan 9:27**, but not by **war** where people are **killed**.

But the **bow** argument doesn't make sense to me because if one is armed with a **bow** and goes to **war** then it implies he does have **Arrows**, not lack of **Arrows**. 2 Sam 1:22, Ps 7:12, Jer 6:23

This "absence of Arrows View" is "an argument from silence".

Also this speaks nothing of **peace** or a **covenant** but only of "**conquering**" by defeating the enemy in **war**. "**conquering**" Grk. nikao, (3528), "to win a victory <u>as in a military conflict</u>" or **war** Bible Sense Lexicon Also, **he** has a "**crown**" given to **him**. A "**crown**" a victor's **crown** or wreath as in **War**, a metaphor.

Also, The Red Dragon has Not caused, the Woman (Israel) to flee to wilderness for 3 ½ years, Rev 12:1-6
Also, Antichrist delays warring with the saints for 3 ½ years, Dan 7:21, 7:25, 12:7, 12:1, See Rev 13:1-6
View C - My view is The Rider on the White Horse is an Angel or 1 of 4 Angel Horse Riders, in Rev 6:1-8
This has Jesus initiating judgement/war/killing by sending Angels as His agents, as is the norm in OT and NT.

Read Zech 6:1-8, where Angels as "spirits" are sent and go forth from the Lord to appease His wrath.

Also, Angels initiate by blowing all 7 Trumpet Judgements, Rev 8:7, 8:8, 8:10, 8:12, 9:1, 9:13, 11:15
Also, Angels initiate by pouring all 7 Bowl Judgements, Rev 16:2, 16:3, 16:4, 16:8, 16:10, 16:12, 16:17
Also, 4 Angels are granted by God to harm the earth, in Read Rev 7:2-3, as they do in Rev 8:7-13
Also, 4 Angels/demons are released to kill 1/3 of Mankind, Read Rev 9:13-15.

Conclusion: as to WHO are the 4 Riders of the 4 Horses? All 4 Riders are Angels

The 4 Seal Judgements come from the Father, are taken and initiated by the Son,
are commanded and sent by 4 Living Creature Angels, and carried out by 4 Angel Riders/Horses.

Military Warfare typically has a Leader (like Jesus) sending his Armies (like Angels) out in War.

The First of Seven Seals Broken by the Lamb and administered by White Horse Rider Working Outline > Read Revelation 6:1–2 (Paragraph ¶ from NAS Bible)

Revelation 6:1-2

- I. 1 Then I (John) saw when the Lamb (Jesus) broke one of the seven seals, 5:1
 A. and I (John) heard one of the four living creatures (Angels) saying 4:6, 5:6, 8, 11, 14
 1. as with a voice of thunder, "Come (to Go)." 6:3, 6:5, 6:7
- II. 2 I (John) looked, and behold, a white horse, 6:4, 6:5, 6:8

A. and he (Angel) who sat on it (horse) had a bow,

- 1. and a crown (victor's) was given to him, 9:7
- 2. and he (Angel) went out (6:4) conquering (defeating) and to conquer (defeat). 6:8b

The Father is the Source of the Scroll, Jesus now possesses the Scroll, Jesus breaks the 1st Seal on the Scroll, 1st of 4 Living Creatures (Angels) dispatches the Horse/Rider (Angel), and the Horse/Rider (Angel) went out.

The Lamb broke 1st Seal, 1st of 4 Living Creatures, says Come/Go, the Horse/Rider (Angel) went out, 6:1-2, "he (Angel) who <u>sat</u> on it (horse) had a bow", a weapon of War

"a crown was given to him", a victor's crown or wreath, Warrior's crown in War. 9:7

"he went out conquering (defeating) and to conquer (to defeat), as part of War.

This **White Horse** with a **Rider** is a <u>conquering</u> **Warrior**, as in **War**, that **God** uses to carry out **His Judicial Judgment** on **Mankind**, by being a part of **Killing** up to 1/4 of the **People** on **Earth**, 6:8b

Authority given (granted) to 4 Riders over 1/4 of Earth, to Kill with Sword, Famine, Pestilence, Beasts, 6:8b
Like "the four Angels to whom it was granted (given) to harm the Earth and the Sea", 7:2
Matt 24:6-8, Wars and War Rumors, (Time) Not End Yet, For Nation against Nation, Famines and Earthquakes
Matt 24:6-8, These Things (Wars + Nations) are (Time) the Beginning of Birth Pangs,



The Second of Seven Seals Broken by the Lamb and administered by Red Horse Rider
Working Outline > Read Revelation 6:3-4

(Paragraph ¶ from NAS Bible)

Revelation 6:3-4

- I. 3 When He (Jesus) broke the second seal,
- A. I (John) heard the **second living creature** (Angel) saying, "Come (to Go)." 6:2, 6:5, 6:7
- II. 4 And another, a red horse, went out (6:2);
- A. and to him (Angel) who sat on it,
- 1. it (to Angel) was granted to take peace from the earth, 6:8b
- 2. and that men would slay (slaughter, kill) one another; 6:8b
- 3. and a great sword was given to him (Angel). 6:8b

The Father is the Source of the Scroll, Jesus now possesses the Scroll, Jesus breaks the 2nd Seal on the Scroll, 2nd of 4 Living Creatures (Angels) dispatches the Horse/Rider (Angel), and the Horse/Rider (Angel) went out.

The Lamb broke 2nd Seal, 2nd of 4 Living Creatures, says Come/Go, the Horse/Rider (Angel) went out, 6:3-4, "to him (Angel) who sat on it"

"it (Angel) was granted to take peace from the earth", taking peace results in war

"that men would slay (slaughter, kill) one another", slaying or killing in war

"a great sword was given to him (Angel)", the sword an instrument of war used to kill, 6:8b

Authority given (granted) to 4 Riders over 1/4 of Earth, to Kill with Sword, Famine, Pestilence, Beasts, 6:8b Like "the four Angels to whom it was granted (given) to harm the Earth and the Sea", 7:2

Matt 24:6-8, Wars and War Rumors, (Time) <u>Not End Yet</u>, For Nation against Nation, <u>Famines</u> and <u>Earthquakes</u> Matt 24:6-8, These Things (Wars + Nations) are (Time) <u>the Beginning of Birth Pangs</u>,



The Third of Seven Seals Broken by the Lamb and Administered by Black Horse Rider Working Outline > Read Revelation 6:5-6 (Paragraph ¶ from NAS Bible)

Revelation 6:5-6

- I. 5 When He (Jesus) broke the third seal,
 - A. I (John) heard the third living creature (Angel) saying, "Come (to Go)." 6:2, 6:3, 6:7
- II. I (John) looked, and behold, a black horse;
 - A. and he (Angel) who sat on it had a pair of scales in his hand.
 - B. 6 And I heard something like a voice in the center of the four living creatures (Angels) saying,
 - C. "A quart of wheat for a denarius, and three quarts of barley for a denarius;
 - D. and do not damage (harm) the oil and the wine."

The Father is the Source of the Scroll, Jesus now possesses the Scroll, Jesus breaks the 3rd Seal on the Scroll, 3rd of 4 Living Creatures (Angels) dispatches the Horse/Rider (Angel), and the Horse/Rider (Angel) went out.

The Lamb broke 3rd Seal, 3rd of 4 Living Creatures, says Come/Go, the Horse/Rider (Angel) went out, 6:5-6 "he (Angel) who sat on it had a pair of scales in his hand", implies scales to measure out food.

"A quart of wheat for a denarius, and three quarts of barley for a denarius",

"denarius", a Roman coin equal to a days wages, is implied to buy wheat or barley,

Therefore it will take an entire days wages, to purchase wheat or barley, for food.

War causes Food shortages, that cause Famine/Death, that cause high Food prices or a <u>days wages</u>. "do not damage (harm) the oil and the wine", the oil and wine are not to be harmed only Food shortages.

Authority given (granted) to 4 Riders over 1/4 of Earth, to Kill with Sword, Famine, Pestilence, Beasts, 6:8b
Like "the four Angels to whom it was granted (given) to harm the Earth and the Sea", 7:2
Matt 24:6-8, Wars and War Rumors, (Time) Not End Yet, For Nation against Nation, Famines and Earthquakes
Matt 24:6-8, These Things (Wars + Nations) are (Time) the Beginning of Birth Pangs,



The Forth of Seven Seals Broken by the Lamb and Administered by Ashen Horse Rider Working Outline > Read Revelation 6:7-8 (Paragraph ¶ from NAS Bible)

Revelation 6:7-8

- I. 7 When the Lamb (Jesus) broke the fourth seal,
 - A. I (John) heard the voice of the fourth living creature (Angel) saying, "Come (to Go)." 6:2, 6:3, 6:5
- II. 8 I (John) looked, and behold, an ashen horse;
 - A. and he (Angel) who sat on it had the name Death;
 - B. and Hades was following with him (Angel).
- III. Authority was given to them (4 Angels) over a fourth of the earth,
 - A. (Authority) to kill with sword and with famine
 - B. and (Authority to kill) with pestilence (plague) and by the wild beasts of the earth.

The Father is the Source of the Scroll, Jesus now possesses the Scroll, Jesus breaks the 4th Seal on the Scroll, 4th of 4 Living Creatures (Angels) dispatches the Horse/Rider (Angel), and the Horse/Rider (Angel) went out.

The Lamb broke 4th Seal, 4th of 4 Living Creatures, says Come/Go, the Horse/Rider (Angel) went out, 6:7-8
"he (Angel) who sat on it had the name Death", the Angel is identified with Death or Killing of Men. 6:8b
"Hades was following with him (Angel)", "Hades" the grave, a temporary location that holds the body prisoner at death, as in unbelievers, until released by the Lord, as in Rev 20:13-14
This Angel is associated with Death but is given no particular way to cause Death or Killing as Seals 1-3.
But he was given authority to kill with sword, famine, pestilence (plague), and wild beasts as Seals 1-3.

I see this concluding 4th Angel as summarizing all that the 4 seal Angels administer, in Killing men.

This 4th Angel is involved with Killing men, but I see him as head of the cleanup of the killed at that time, that end up in Hades, the abode of the Dead.

There are Not 2 Persons, an Angel Rider Death and a Person Hades following the Angel Rider Death.

Verse 6:8b is a Final Condensed Statement concerning "them" the 4 seal Angel/Riders.

These four severe (types) of judgments are explained in, Read Ezek 14:21, Jer 14:12, 24:10, 29:17-18,

For thus says the Lord God, "How much more when I send My four severe judgments against Jerusalem: sword, famine, wild beasts and plague (pestilence), to cut off (kill) man and beast from it! Ezek 14:21

These four severe (types) of judgments summarize how God will send the 4 seal Angels in judgement.

[See discussion previously on the 4 Riders]

Authority given (granted) to 4 Riders over 1/4 of Earth, to Kill with Sword, Famine, Pestilence, Beasts, 6:8b
Like "the four Angels to whom it was granted (given) to harm the Earth and the Sea", 7:2
Matt 24:6-8, Wars and War Rumors, (Time) Not End Yet, For Nation against Nation, Famines and Earthquakes
Matt 24:6-8, These Things (Wars + Nations) are (Time) the Beginning of Birth Pangs,

The Fifth of Seven Seals Broken by the Lamb and Martyrs in Heaven Working Outline > Read Revelation 6:9-11 (Paragraph ¶ from NAS Bible) Revelation 6:9-11

- I. 9 When the Lamb (Jesus) broke the fifth seal,
 - A. I (John) saw underneath the altar Ex 29:12, Lev 4:7
 - 1. **the souls** of **those** (martyrs) who had been **slain** (killed) because of **the word of God**, 20:4, 7:13-14 a. and because of the **testimony** which **they** (martyrs) had maintained; 1:2, 12:17
 - B. 10 and they (martyrs) cried out with a loud voice, saying,
 - 1. "How long, O Lord, holy and true, 8:3-5,
 - 2. will You refrain from judging and avenging our blood 14:18, 18:20, 19:2, Deut 32:34,
 - a. on those who dwell on the earth?"
 - C. 11 And there was given to each of them (martyrs) a white robe; 3:4-5, 7:9, 7:13-14,
 - 1. and they were told that they should rest for a little while longer,
 - a. until the number of their fellow servants and their brethren
 - i. who were to be killed even as they had been, 17:6,
 - a. would be completed also. 17:6,

The Father is the Source of the Scroll, Jesus now possesses the Scroll, Jesus breaks the 5th Seal on the Scroll, John sees martyrs underneath the altar crying out for the Lord to judge and avenge their blood.

The Lamb broke the 5th Seal, and John sees martyrs underneath the altar, 6:7-8

The **souls** of the **martyrs** > the immaterial part of a person, the heart, mind, conscience, Matt 10:28, 2 Cor 5:8

The **martyrs** > **those slain** (killed) because of **the word of God** and because of **their testimony**awaiting the **resurrection** of **their** new **bodies**, in Rev 20:4.

The martyrs' lives or shed blood, was given sacrificially to God, Ex 29:12, Lev 4:7

These martyrs were those killed by the nations, by those who hated them, Matt 24:9,

"under the altar", In the OT, at the base of "the altar of burnt offering", Lev 4:25, at "the doorway of the tent of meeting", Lev 4:7, or the tabernacle, Ex 33:7-11.

judging and avenging our blood > the martyrs cry out for the Lord to judge their murderers and avenge their deaths. The martyrs' deaths are later avenged by the Lord, Rev 19:2, Isa 34:8

They were given a white robe, identifying them as saints or believers, 3:4-5, 7:9, 7:13-14,

They were told to rest for a little while longer, until the number of their fellow servants or brethren were killed, as they were killed, as martyrs. That is "the blood of the witnesses of Jesus", Rev 17:6

This implies that martyrs are sacrificed at an appointed time, in God's timing

and that a Time of Tribulation, suffering, and death that had not been completed yet.



These martyrs are those both Jew and Gentile
who came to faith
during the Time of the First 4 Seals
and were martyred by
Unbelieving Mankind/the Nations,
both Jew and Gentile
"those who had been slain because of the Word
of God and because of the testimony
which they had maintained", Rev 6:9-11

The Sixth of Seven Seals Broken by the Lamb and the Wrath of the Lamb Working Outline > Read Revelation 6:12-17 (Paragraph ¶ from NAS Bible) Revelation 6:12-17 I. 12 I (John) looked when He (Jesus) broke the sixth seal, A. and there was a great earthquake; B. and the sun became black as sackcloth made of hair, Joel 2:31, Isa 13:10, 24:23 C. and the whole moon became like blood; Joel 2:31, Isa 13:10, 24:23 D. 13 and the stars of the sky fell to the earth, Isa 13:13, 1. as a **fig tree** casts **its** unripe **figs** (stars) when <u>shaken</u> by a great wind. E. 14 The sky was split apart like a scroll when it is rolled up, Isa 34:4 F. and every mountain and island were moved out of their places. Isa 13:13, 24:1-3, 24:9, Rev 16:20 II. 15 Then the kings of the earth and the great men and the commanders Isa 34:2-3 A. and the rich and the strong and every slave and free man 1. hid themselves in the caves and among the rocks of the mountains; a. 16 and they said to the mountains and to the rocks, i. "Fall on us and hide us from the presence of Him (Father) who sits on the throne, ii. and (hide us) from the wrath of the Lamb (Jesus); Isa 13:11, Rev 11:8, 14:10, 14:19, 15:1, 15:7 2. 17 for the great day of their wrath has come, and who is able to stand?" Rev 16:1, 16:19, 19:15 "there was a great earthquake", (Not Matt 24:7) "the sun became black", (These 3 are Not Matt 24:29, for they occur after the Great Trib, in Matt 24:15-26) "the whole moon became like blood", (Is Not Matt 24:29, for it occurs just before 2nd Coming, Matt 24:30) "the stars of the sky fell to the earth", (Is Not Matt 24:29, for it occurs just before 2nd Coming, Matt 24:30) "as a fig tree ... shaken", (This is Not Matt 24:32) "The sky was split apart", (This is Not Matt 24:29) "every mountain and island were moved", (Not mentioned in Matt 24:29) "Then the kings (great men, commanders, rich, strong, slave, free) of the earth" "hid themselves", They "hid themselves", in the caves and among the rocks of the mountains "they said to mountains/rocks" "Fall on us and hide us" from the Father and from the wrath of the Lamb "for (Reason) the great day of their (these men's) wrath (of the Lamb) has come" Q1: WHY hide from the wrath of the Lamb? A1: Because of the Great Earthly/Heavenly Disturbances. Great Earthly Disturbances > a great earthquake, every mountain and island moved Great Heavenly Disturbances > the sun, the moon, the stars, the sky, a Time of Darkness. A Time of Darkness and Great Earthly/Heavenly Disturbances. Q2: WHY hide from the wrath of the Lamb? A2: Because "the great day of their wrath has come" The First 4 Seal Angels are "given authority to kill with sword, famine, pestilence (plague), and wild beasts" The First 4 Seal Angels are "given authority" by the Lamb (Jesus), over 1/4 of Earth, The 5th Seal, the martyrs killed during the Time of the First 4 Seals, cry out for justice and vengeance. The 5th Seal, is initiated by the Lamb's breaking of this Seal The 6th Seal, there is no Angel or War mentioned, then there are Great Earthly/Heavenly Disturbances

A Time of Darkness and Great Earthly/Heavenly Disturbances, that effect All Mankind in 6:15.

"for (Reason) the great day of their (these men's) wrath (of the Lamb) has come"

Matt 24 focuses on how the Tribulation will affect the Nation of Israel on Earth, in Judea and Jerusalem.

Matt 24:29 is after the 7 year Tribulation, and before Christ's 2nd Coming, Matt 24:30.

Rev 6 focuses on how the Tribulation will affect the Nations or Unbelievers over 1/4 or All of Earth.

Rev 6:12-17, is part of the 7 year Tribulation, with No reference to Christ's 2nd Coming.

After Rev 6:12-17, is more of Tribulation, the 7th Seal, 7 Trumpet and 7 Bowl Judgements, then the 2nd Coming.

The 6th Seal, is initiated by the Lamb's breaking of this Seal, concerning All Earth/Heavens.



The 6 Seal Judgements in Revelation 6 and Matthew 24

- I. bow, crown, military conquering, war, killing, (Matt 24:6–7, Rev 6:1-2, 1st Seal),
- A. Angels given authority to kill with sword, famine, pestilence (plague), and wild beasts take peace, war, sword, killing, (Matt 24:6–7, Rev 6:3–4, 2nd Seal),
- 11. take peace, war, sword, killing, (Matt 24.0-/, Nev 0.3-4, 2 'Seal),
 - A. Angels given authority to kill with sword, famine, pestilence (plague), and wild beasts
- III. famine from war, killing, (Matt 24:7, Rev 6:5–6, 3rd Seal),
 - A. Angels given authority to kill with sword, famine, pestilence (plague), and wild beasts
- IV. sword, famine, pestilence, wild beasts, killing, (Matt 24:7-9, Rev 6:7-8, 4th Seal),
 - A. Angels given authority to kill with sword, famine, pestilence (plague), and wild beasts
- V. the slain in war martyrs, killing, (Not in Matt 24, Rev 6:9–11, 5th Seal),
 - A. the martyrs killed by Mankind during the Time of War, the Time of the First 4 Seals
- VI. earthquake, heavenly disturbances, (Not in Matt 24:29, Rev 6:12–14, 6th Seal)
 - A. A Time of Darkness and Great Earthly/Heavenly Disturbances, that effect All Mankind in 6:15.
 - B. Wrath on Nations, Leaders hide from Wrath of God, (Not in Matt 24:29, Rev. 6:15-17, 6th Seal).
 - C. Many of All Mankind are killed by Great Earthly/Heavenly Disturbances

The Focus of the 6 Seals in Rev 6

The Focus of the 6 Seal Judgements Events, in Revelation 6

- The Focus on > Jesus' Warring/Wrath on Unbelieving Mankind/the Nations, by His Angels, Rev 6:1-8
- The Focus on > the Wrath of the Lamb on Unbelieving Mankind/the Nations, by Great Earthly/Heavenly Disturbances, Rev. 6:12-17
- The Focus on > those both Jew and Gentile who came to faith during the Time of the First 4 Seals
 - and were martyred by Unbelieving Mankind/the Nations, both Jew and Gentile "those who had been slain because of the Word of God

and because of the testimony which they had maintained", Rev 6:9-11

This is a Time when "Nation will rise against Nation, and Kingdom against Kingdom, and in various places there will be Famines and Earthquakes", Matt 24:7

This is "the End of the Age", named in Matt 24:3, and explained in Matt 24:4-14

Timing of The Tribulation and The Great Tribulation

To decide what verses in Matt 24 and Rev 6 pertain to, you must define what the Tribulation and the Great Tribulation are and what length of Time they cover.

We defined 3 different Tribulations in Lesson 13, Matthew 24, see more discussion there.

tribulation, The Tribulation, and The Great Tribulation

You must distinguish between "tribulation", "The Tribulation", and "The Great Tribulation".

Reformed (Covenant) Theology > A-Mill, Post-Mill, and Historical Premillennial Prophecy Views,
don't distinguish between, the 3 Tribulations, they say all 3 are one in the same, "tribulation",
because we as Believers endure "tribulation" continuously until the Second Coming of Jesus.

They say the Rapture/Resurrection of those in Christ does not occur until the Second Coming of Jesus.

But I think there are 3 separate things, "tribulation", "The Tribulation", and "The Great Tribulation".





