

BOOK OF REVELATION — DANIEL 9 IN REVELATION

THE THINGS SEEN AND ARE AND WHAT SHALL TAKE PLACE

By Kevin E. Hughes

DANIEL'S PROPHECIES IN REVELATION

Overview of the 4 Empires of in Daniel 2 and Daniel 7, leading to the Second Coming of Christ

Daniel 2, The Statue of 4 Empires with the 4th Empire of Iron and the 10 Iron Toe Kingdoms are crushed by the stone Jesus when He Comes, and then the Lord's Everlasting Kingdom will come.

Daniel 7, The 4 Beasts or 4 Empires with the 4th Empire with 10 Horns/Kings will arise and then a 11th King will arise and destroy 3 of 10 Kings, speak against God and persecute the saints, but will be destroyed.

OUTLINE OF DANIEL

- I. Daniel's Dedication, 1:1–21
- II. Nebuchadnezzar's Prophetic Dream: The Great Statue, 2:1–4
- III. The Fiery Furnace: A Lesson in Faith, 3:1–3
- IV. Nebuchadnezzar's Prophetic Vision of the High Tree, 4:1–37
- V. Belshazzar's Feast, 5:1–31 [Not Chronological, End of Babylonian Empire]
- VI. Daniel's Vision of the Four Beasts and the Ancient of Days, 7:1–28
- VII. Daniel's Vision of the Ram, Goat, and Small Horn, 8:1–27
- VIII. Daniel's Prophecy of Seventy Weeks of Years, 9:1–27
- IX. Daniel's Prophetic Panorama, 10:1–12:13
- X. Prophecies Concerning the Nations, 11:2–45
 - A. Persia, 11:2
 - B. Greece, 11:3–4
 - C. Egypt and Aram, 11:5–20
 - D. Antiochus Epiphanes, 11:21–35
 - E. Antichrist, 11:36–45
- XI. Daniel's Prophecy of Time of Distress for his People, 12:1–13

Book of Daniel - Chapter Chronology¹ Chart

- I. Nebuchadnezzar Babylonian King (605 BC - 562 BC)
 - A. Daniel 1 > (605 BC) > Nebuchadnezzar Babylonian King > 1st Year of Reign, Dan 1:1
 - B. Daniel 2 > (603 BC) > Nebuchadnezzar Babylonian King > 3rd Year of Reign, Dan 2:1
 - C. Daniel 3 > (587 BC) > Nebuchadnezzar Babylonian King > 18th Year of Reign, Dan 3:1 (Septuagint)
 - D. Daniel 4 > (573 BC) > Nebuchadnezzar Babylonian King > ~ 32nd Year of Reign, Dan 4:1
- II. Belshazzar Babylonian King (entrusted King by King Nabonidus) (556 BC - 539 BC)
 - A. Daniel 7 > (555 BC) > Belshazzar Babylonian King > 1st Year of Reign, Dan 7:1
 - B. Daniel 8 > (553 BC) > Belshazzar Babylonian King > 3rd Year of Reign, Dan 8:1
 - C. Daniel 5 > (539 BC) > Belshazzar Babylonian King > 14th Year of Reign, Dan 5:1, 5:28, 5:30
- III. Darius the Mede King (entrusted King "in the reign of Cyrus the Persian", Dan 6:28) (539 BC - ? BC)
 - A. Daniel 6 > (539 BC) > Darius the Mede King > 1st Year of Reign, Dan 5:31, 6:1
 - B. Daniel 9 > (539 BC) > Darius the Mede King > 1st Year of Reign, Dan 9:1
 - C. Daniel 11 > (539 BC) > Darius the Mede King > 1st Year of Reign, Dan 11:1
 - D. Daniel 10 > (537 BC) > Darius the Mede King > 3rd Year of Reign > of Cyrus, Dan 10:1
 - E. Daniel 12 > (537 BC) > Darius the Mede King > 3rd Year of Reign, Dan 11:1, 12:1

¹ More Detailed information is available for how these Dates and Kings were determined.

The Years for the Completion of the Desolations of Jerusalem, Seventy Years

Daniel 9:1-2

- 1 In the first year of Darius (539 BC) the son of Ahasuerus, of Median descent, who was made king over the kingdom of the Chaldeans (Babylonian) 5:31, 6:1, 11:1
- 2 in the first year of his (Darius') reign (539 BC), I, Daniel, observed in the books the number of the years which was revealed as the word of the LORD to Jeremiah the prophet for the completion of the desolations of Jerusalem, Jer 25:11 namely, seventy years. Jer 25:11-12, Jer 29:10

Darius, a Mede, as part of the Medo-Persian Empire, was made king over the kingdom of the Chaldeans by the Persian King, Cyrus the Great, who conquered Babylon and Belshazzar in Dan 5:30-31. At this time, Daniel and Israel had been in Exile for about (605BC-539BC) 67 years. Daniel read Jeremiah the prophet's Book on how long Israel's exile would be and read 70 years.

The Prophecy by Jeremiah: of the 70 Years of Desolation of Jerusalem, in 605 BC

Jeremiah 25:11-12 Israel will serve Babylon for 70 years

11 'This whole land (of Israel) will be a desolation and a horror, Dan 9:2 and these nations (25:9) will serve the king of Babylon seventy years.

12 'Then it will be when seventy years are completed

I will punish the king of Babylon and that nation,' declares the Lord, 'for their iniquity, and the land of the Chaldeans; and I will make it an everlasting desolation.

Jeremiah Prophesied beforehand that the Land of Israel would be desolate for 70 years.

Also, that Israel will serve Babylon for 70 years.

Also, that the Lord would punish the king of Babylon, the Babylonians, and their Land for their sin.

The Reason for: the 70 Years of Desolation of Jerusalem, in 605 BC

2 Chronicles 36:20-21 (Lev 26:33-34) The Destruction of Solomon's Temple, 586 BC

20 Those (of Israel) who had escaped from the sword he (Nebuchadnezzar) carried away to Babylon; and they were servants to him (Nebuchadnezzar) and to his sons until the rule of the kingdom of Persia, 21 to fulfill the word of the Lord by the mouth of Jeremiah, Jer 25:11-12, Jer 29:10

until the land (of Israel) had enjoyed its sabbaths. Lev 25:1-8, 26:14-35 (every 7 years, 1 year Sabbath)

All the days of its desolation it kept sabbath until seventy years were complete. (70 Sabbaths missed)

Those of Israel who had been taken to Babylon, were to be servants to Nebuchadnezzar and his sons.

This serving was to continue until the rule of the kingdom of Persia, when Persia conquers Babylon.

Persia's King, Cyrus the Great, conquers Babylon/Belshazzar, Nebuchadnezzar's grandson, Dan 5:2, 5:30-31. (every 7 years, 1 year Sabbath), and 70 Sabbaths or 490 years of Sabbaths missed, so (490 years/7 = 70 years)

The Intended Outcome of: the 70 Years of Desolation of Jerusalem, in 605 BC

Jeremiah 29:10 The Lord intends to bring Israel back to, the Land of Israel

10 "For thus says the Lord, 'When seventy years have been completed for Babylon, I will visit you and fulfill My good word to you, to bring you back to this place (Land of Israel).

After 70 years of Exile, the Lord intends to bring Israel back to, the Land of Israel

Jeremiah Prophesied, like Moses, that the Lord will fulfill My good word to Israel, to bring them back to this place (Land of Israel).

Israel will Live in the Land, after the 70 year Exile, but Israel will Not Possess the Land.

But Israel will Possess the Land at the Second Coming of Christ, more than 2600 years later.

This was promised by Jeremiah, (Jer 30:3, Jer 32:36-44) and Moses, (Deut 30:1-5) and Amos, (Amos 9:11-15) and Hosea, (Hos 2:14-23)

Daniel's Response in Prayer: for the completion of the 70 Years of Desolation of Jerusalem

Daniel 9:3-14

- 3 So I (Daniel) gave my attention to the Lord God to seek Him by prayer and supplications, (humbly begging) with fasting, sackcloth and ashes.
- 4 I (Daniel) prayed to the Lord my God and confessed and said,
“Alas, O Lord, the great and awesome God, who keeps His covenant and lovingkindness for those who love Him and keep His commandments,
- 5 we (Israel) have sinned, committed iniquity, acted wickedly and rebelled, even turning aside from Your commandments and ordinances.
- 6 “Moreover, we (Israel) have not listened to Your servants the prophets, who spoke in Your name to our kings, our princes, our fathers and all the people of the land.
- 7 “Righteousness belongs to You, O Lord, but to us (Israel) open shame, as it is this day— to the men of Judah, the inhabitants of Jerusalem and all Israel, those who are nearby and those who are far away in all the countries to which You have driven them, because of their unfaithful deeds which they have committed against You.
- 8 “Open shame belongs to us (Israel), O Lord, to our kings, our princes, our fathers, because we have sinned against You.
- 9 “To the Lord our God belong compassion and forgiveness, for we (Israel) have rebelled against Him; nor have we obeyed the voice of the Lord our God, to walk in His teachings which He set before us (Israel) through His servants the prophets.
- 11 “Indeed all Israel has transgressed Your law and turned aside, not obeying Your voice; so the curse has been poured out on us, Lev 25:1-8, 26:14-35 along with the oath which is written in the law of Moses the servant of God, Deut 29:22-28 for we have sinned against Him.
- 12 “Thus He has confirmed His words (His Promise) which He had spoken against us (Israel) and against our rulers who ruled us, to bring on us (Israel) great calamity; Deut 28:45, 28:49, 29:22-28, 30:1-10 (800 years before) for under the whole heaven there has not been done anything like what was done to Jerusalem.
- 13 “As it is written in the law of Moses, all this calamity has come on us; Deut 28:45, 28:49, 29:22-28, 30:1-10 yet we (Israel) have not sought the favor of the Lord our God by turning from our iniquity and giving attention to Your truth.
- 14 “Therefore the Lord has kept the calamity in store and brought it on us (Israel); for the Lord our God is righteous with respect to all His deeds which He has done, but we (Israel) have not obeyed His voice.

Chart

Daniel's Prayer: He Confesses His and All Israel's Sin and admits Israel's Curse and Calamity

- Daniel associated himself with the sins of his people the Nation of Israel, Dan 9:3
- Daniel approaches God on the basis of His Covenant keeping with Israel, Dan 9:4
- Daniel prays and confesses Israel's sins, Dan 9:5
- Daniel confesses Israel has not listened to the Lord's prophets, Dan 9:6
- Daniel confesses shame belongs to all Israel, Dan 9:7-8
- Daniel confesses Israel has rebelled, not obeyed, the Lord's prophets, Dan 9:9-10
- Daniel confesses all Israel has transgressed Your law, turned aside, not obeying Your voice; Dan 9:11
- Daniel admits the curse promised has been poured out, on Israel, Dan 9:11, Deut 28:36-37
- Daniel admits the Lord's confirmed great calamity has been brought on Israel, Dan 9:12
- Daniel admits the great calamity has not cause Israel to turn to the Lord, Dan 9:13
- Daniel admits the Lord has kept the calamity in store and brought it on Israel, Dan 9:14

Daniel's Response in Prayer: for His People, for Jerusalem, and for the Sanctuary

Daniel 9:15–19

- 15 “And now, O Lord our God,
who have brought Your people (Israel) out of the land of Egypt with a mighty hand Deut 5:15
and have made a name for Yourself, as it is this day— Neh 9:10, Jer 32:20,
we have sinned, we have been wicked.
- 16 “O Lord, in accordance with all Your righteous acts,
let now Your anger and Your wrath turn away from Your city Jerusalem, Your holy mountain; Zech 8:3
for because of our (Israel's) sins and the iniquities of our fathers, Jer 32:31-32
Jerusalem and Your people (Israel) have become a reproach to all those (nations) around us. Ezek 5:14
- 17 “So now, our God, listen to the prayer of Your servant (Daniel) and to his supplications,
and for Your sake, O Lord, let Your face shine on Your desolate sanctuary. Ps 80:3, 7, 9
- 18 “O my God, incline Your ear and hear!
Open Your eyes and see our desolations and the city (Jerusalem) which is called by Your name;
for we (Israel) are not presenting our supplications before You on account of any merits of our own,
but on account of Your great compassion. Ezek 36:16-24,
- 19 “O Lord, hear! O Lord, forgive! O Lord, listen and take action!
For Your own sake, O my God, do not delay,
because Your city (Jerusalem) and Your people (Israel) are called by Your name.”

Daniel prayed for the Lord's anger and wrath be turned away, so that Israel would be restored

Daniel prayed for restoration of, the Lord's people, Israel Dan 9:15, 19, 20

Remembering how, the Lord brought Israel out of Egypt

Daniel prayed for restoration of, the Lord's city Jerusalem, the Lord's holy mountain, Dan 9:16, 9:19
the Lord's desolate sanctuary, Dan 9:17 (Ps 87:1-3, Joel 3:17, Zech 8:3)

Daniel's prayer about the Lord's people Israel and the Lord's city Jerusalem, was answered, in Dan 9:20-27
Daniel 9:24

- 24 “Seventy weeks have been decreed (by the Lord) for your (Daniel's) people Dan 9:15, 9:19
and (for) your (Daniel's) holy city (Jerusalem), Dan 9:16
to finish the transgression, to make an end of sin, to make atonement for iniquity,
to bring in everlasting righteousness, to seal up vision and prophecy
and to anoint the most holy place (sanctuary). Dan 9:17

The Lord's Response to Daniel's Prayer: to give him Insight and Understanding

Daniel 9:20–23 Concerning the Lord's People, the Lord's city Jerusalem, and the most holy place

20 Now while I (Daniel) was speaking and praying, and confessing my sin
and the sin of my people Israel, Dan 9:3-19

and presenting my supplication before the Lord my God

in behalf of the holy mountain (Mt. Zion, Jerusalem) of my God, Dan 9:16

21 while I (Daniel) was still speaking in prayer, then the man (Angel) Gabriel,
whom I had seen in the vision previously, Dan 8:16

came to me in my extreme weariness about the time of the evening offering.

22 He (Gabriel) gave me instruction and talked with me and said,

“O Daniel, I (Gabriel) have now come forth (Reason) to give you insight with understanding.

23 “At the beginning of your supplications, Dan 9:3, the command was issued, Dan 9:3

and I (Gabriel) have come to tell you, for (Reason) you (Daniel) are highly esteemed;

so give heed to the message and gain understanding of the vision. 8:26, 8:15, 8:13, 8:1-2, 7:1

Daniel is praying “in behalf of the holy mountain (Mt. Zion, Jerusalem) of my God, Dan 9:16
while (Daniel) was still praying, the (Angel) Gabriel came to give Daniel insight with understanding.”

Gabriel came to answer **Daniel's Prayer** about **his people Israel** and **Jerusalem** and the **Temple**.
Gabriel came to give **Daniel insight** with **understanding**, about the **holy mountain** (Mt. Zion, Jerusalem)
Gabriel came to tell **Daniel**, a **message**, so **he** could **gain understanding** of the **vision**.
Later **Gabriel** is sent from **God** to **Mary** announcing **she** will have a son named **Jesus**, Lk 1:26-38

Seventy Week Decree: for Daniel's people and for Daniel's holy city Jerusalem

Daniel 9:24

24 "**Seventy weeks** have been decreed (by **the Lord**) for **your (Daniel's) people** Dan 9:15, 9:19
and (for) **your (Daniel's) holy city (Jerusalem)**, Dan 9:16
to **finish the transgression**, to **make an end of sin**, to **make atonement for iniquity**,
to **bring in everlasting righteousness**, to **seal up vision** and **prophecy**
and to **anoint the most holy place (sanctuary)**. Dan 9:17

Q1: In 9:24, WHO is the **Decree** For ?

A: "**Seventy weeks** have been decreed (by **the Lord**) for **your (Daniel's) people** Dan 9:15-16, 9:19
and (for) **your (Daniel's) holy city (Jerusalem)** The **70 Weeks** are about the **Nation of Israel**.

Q2: In 9:24, HOW Long is the **Decree** for and WHO is the **Decree** for and WHO is the **Decree** from ?

A: the **Decree** is **Seventy weeks** Long and the **Decree** is for **Daniel's People** and **Daniel's City Jerusalem**
and the **Decree** is from **the Lord** through **His Angel Gabriel**.

Q3: In 9:24, HOW Long is **Seventy weeks** ? Is it (70 x 7 days = 490 days) ?

A: "**week**" means **7 days** in the **Context** of Dan 10:2-3, But not in the **Context** of Dan 9:24

Because **490 days** does Not give enough **Time** for the **6 Events** listed in Dan 9:24 to occur
and **490 days** does not fit the **Context** of the **6 Events** listed in Dan 9:24.

Also, **days to years** is the **Reason** for **Israel's 40 years** in the **Wilderness**, **Read** Num 14:34

Also, **days to years** in Ezek 4:5-6 and Lev 25:8, where 7 **Sabbaths** of **years** equals 49 **years**.

Also, **490 days** does Not give enough **Time** for finishing **Transgression**, Ending **Sin** and Atoning for **Sin**.

But 70 x 7 **years** = **490 years**, does give enough **Time** for these **6 Events** to occur.

These Future **490 years** go along with the Past **490 years** of **Sabbaths missed** by **Israel**,

which is the **Reason** for the **70 year Exile**, in the first place. See 2 Chron 36:20-21 we just read.

Q4: But HOW else do you know "**weeks**" mean **years** ?

A: **Read** Gen 29:27, where a "**week**" means **7 years**, for **Jacob** when **he** labored **7 years** for **Rachel**.

"**week**" in **Hebrew**, *shabua*, is the same word used in Dan 9:24 and in Gen 29:27

The 6 Aspects of the 70 **Week** Decree

The First of 6 Aspects of the 70 **Week** Decree

Q5: In **9:24**, WHEN will the finish of **transgression** be for **Daniel's People** and **Daniel's City Jerusalem** ?

A: To bring to an End or Finish the deliberate rebellion and disregard of **the Lord** by **Israel**, will be within the **Seventy Weeks (490 years)**. **Read Ezek 36:27**

The Second of 6 Aspects of the 70 **Week** Decree

Q6: In **9:24**, WHEN will there be “**an end of sin**”, for **Daniel's People** and **Daniel's City Jerusalem** ?

A: Read Jer 31:31-34, “for **I will** forgive **their iniquity**, and **their sin I will** remember no more.” **Heb 8:12, 10:17**
Read Rom 11:25-27, “**all Israel** will be **saved**; just as it is written, “the **deliverer** will come from **Zion**, **he** will remove **ungodliness** from **Jacob**.” “this is **my covenant** with **them**, **when I** take away **their sins**.”

The Third of 6 Aspects of the 70 **Week** Decree

Q7: In **9:24**, WHEN will there be made “**atonement for iniquity**”, for **Daniel's People** and **Jerusalem** ?

A: Read Isa 53:4-6, where **Israel's Prophet Isaiah** prophesied that **Jesus** would be **crushed for their iniquity**. Therefore, providing **atonement** (to cover or propitiate or turn away **God's wrath** by offering a payment)

The Forth of 6 Aspects of the 70 **Week** Decree

Q8: In **9:24**, WHEN will there be brought in “**everlasting righteousness**”, for **Daniel's People** and **Jerusalem** ?

A: Read Jer 23:5-6, ‘**The LORD our righteousness**.’

Jesus will **reign** in the **Millennial Kingdom** with **Israel saved**.

The Fifth of 6 Aspects of the 70 **Week** Decree

Q9: In **9:24**, WHEN will “**vision** and **prophecy**” be “sealed up”, for **Daniel's People** and **Jerusalem** ?

A: “**vision** and **prophecy**” will be “sealed up”, when **all prophecy** is **fulfilled** in the Future end Time when **Jesus** comes a **Second Time** and brings in the **Millennial** and **Eternal Kingdoms**.

The Sixth of 6 Aspects of the 70 **Week** Decree

Q11: In **9:24**, WHEN will “the most **holy place (sanctuary)**”, be “**anointed**”, for **Daniel's People** and **Jerusalem** ?

A: “**anointed**”, (to **Consecrate**, declare **sacred**, or make **holy**, in this case a **Sanctuary**, **Holy place**, or **Temple**)

For a “**holy place (sanctuary or Temple)**” to be “**anointed**”, **Israel** must have a **Temple** ?

But **Solomon's Temple** was destroyed in **586 BC** and **Ezra's Temple** was destroyed in **70 AD** by the **Romans**.

Therefore, **Israel** has had No **Temple** for almost **2000 years**. But **Ezekiel** who was in **Babylon** like **Daniel**, **prophesied** of a **Future Temple**, **Ezekiel 41-46**, often called **Ezekiel's Temple**.

Conclusion: All 6 Aspects of the 70 **Week** Decree

All **6 Aspects** listed in **Dan 9:24**, will be **initiated** and **carried out** by **the Lord**, they are **unconditional**.

These **6 Events**, then anticipate the establishment of **Israel's promised, covenanted, and prophesized Millennium Kingdom** under the authority of **Israel's promised King, her Messiah**.

These **6 things** summarize **God's** whole program to bring **the Nation Israel** the **blessings** that **He promised them** through **His covenants** with **them**.

(**Abrahamic Covenant**, **Gen 15:18-21**, **Deuteronomic Covenant**, **Deut 29:1-30:20**

Davidic Covenant, **2 Sam 7:1-7**, **New Covenant**

Seventy Week Decree: for Daniel's people and for Daniel's holy city Jerusalem

Daniel 9:25 Gabriel speaking to Daniel

25 "So you (Daniel) are to know and discern that

from the issuing of a decree to restore and rebuild Jerusalem until Messiah (anointed one) the Prince there will be seven weeks (49 years) and sixty-two weeks (434 years);
it (Jerusalem) will be built again, with plaza and moat, even in times of distress.

Seventy Weeks (490 years) would begin,

with "the issuing of a Decree to restore and rebuild Jerusalem", Dan 9:25

The 4 Decrees made by Persian Rulers Chart

The First decree was King Cyrus' decree in 538 BC (2 Chron 36:22-23, Ezra 1:1-4, 4:3, 5:13, 6:3).

2 Chronicles 36:23

23 "Thus says Cyrus King of Persia, 'The LORD, the God of heaven, has given me all the kingdoms of the earth, and He has appointed me to build Him a house (Temple) in Jerusalem, which is in Judah.

Whoever there is among you of all His people, may the LORD his God be with him, and let him go up!' "

Then Ezra and the people traveled 900 miles to Jerusalem, and built the Altar, in 538 BC, Ezra 3:1-2

Then All the people Began Work on the Temple, and laid the Foundation, in 536 BC, Ezra 3:8-11

But this decree was "to build Him a house (Temple) in Jerusalem" and Not to build Jerusalem itself. 9:25

Then Israel's enemies, stopped their Building until King Darius I, from 536 BC to 486 BC, Ezra 4:4-5

Then Second decree was the decree of King Darius I (522-486) in 520 BC (Ezra 6:1-12).

"and the Temple was completed", after 5 years, in 515 BC, Ezra 6:15

But this decree was "to build Him a house (Temple) in Jerusalem" and Not to build Jerusalem itself. 9:25

Then 57 years later, Ezra returned to Jerusalem a second time, in 458 BC, Ezra 7:7-9

The Third decree was the decree of King Artaxerxes Longimanus (464-424) in 457 BC (Ezra 7:11-26).

But this decree was "to build Him a house (Temple) in Jerusalem" and Not to build Jerusalem itself. 9:25

The Fourth decree was also by King Artaxerxes Longimanus, issued Nisan (Mar-Apr) 444 BC (Neh 2:1-8).

Then the King sent Nehemiah to Jerusalem, to rebuild the City Gates and Walls, Neh 2:5,

Then the City Gates and Walls were completed in 444 BC, Neh 6:1, 6:15, 7:1.

This decree was "the issuing of a decree to restore and rebuild Jerusalem" in our text of Daniel 9:25.

Therefore, Nisan (Mar-Apr) 444 BC is the Beginning of the Seventy Weeks (490 years) decree.

Daniel 9:25 Gabriel speaking to Daniel

25 "So you (Daniel) are to know and discern that

from the issuing of a decree to restore and rebuild Jerusalem until Messiah (anointed one) the Prince there will be seven weeks (49 years) and sixty-two weeks (434 years);
it (Jerusalem) will be built again, with plaza and moat, even in times of distress.

Q1: In 9:25, HOW LONG will it be "until Messiah (anointed one) the Prince" ?

A: If the (490 years) begins in 444 BC, then (49 years) + (434 years) = 483 years

"until Messiah (anointed one) the Prince".

Therefore, 444 BC + 483 years should take us to the Time of Messiah ?

But (444 BC - 483 years = 39 AD) which takes us to about 39 AD after the Death of the Messiah ?

Therefore, this can not be "until Messiah (anointed one) the Prince" ?

How can 444 BC to 33 AD (Lk 3:23) be the Time of the Messiah and be equal to 483 years ?

Bible Years or Prophetic Years Chart

Bible Years or Prophetic Years are 360 days and Not 365 1/4 days (365.251) as in our calendar.

360 day years in Noah's Flood

Noah's Flood started on the 2nd Month, 17th day of the Month, Gen 7:11

The End of the 150 days was on the 7th Month, 17th day of the Month, Gen 8:3-4

This means 150 days for 5 months or 150 days/5 months = 30 day months x 12 months = 360 day years.

360 day years in Daniel and Revelation

Daniel 7:25, The Antichrist will be given "a time, times, and half a time" or 3 1/2 years

Rev 12:14, The Woman will be given "a time, times, and half a time" or 3 1/2 years

Rev 11:2, The Nations will be given "42 months" or 3 1/2 years

Rev 11:3, The Two Witnesses will be given "1260 days" or 3 1/2 years

Rev 13:5, The Antichrist will be given "42 months" or 3 1/2 years

Therefore, if 3 1/2 years = 42 months = 1260 days, then 1260 days/42 months = 30 day months
and 30 day months x 12 months = 360 day years.

483 Years - from Artaxerxes decree to Messiah's Triumphal Entry into Jerusalem

In 9:25, "there will be seven weeks (49 years) and sixty-two weeks (434 years)" or 483 years

How can 444 BC to 33 AD be equal to 483 years? (444 BC - 483 years = 39 AD?)

These years, are Prophetic Years consisting of 360 days each, as noted above.

Determining Prophetic Year days within 483 Years

A: 483 Prophetic Years x 360 days/Prophetic Year = 173,880 Prophetic/days within 483 Years .

Determining WHEN, in Calendar Days, the 483 years or the 173,880 days Begin

The fourth decree was by King Artaxerxes Longimanus, and issued on the 20th year of his reign²,

"The first month of the year" in the Jewish calendar was Nisan (Mar/Apr) (Ex 12:2),

and since no day is given, it is reasonable to assume it the first day of Nisan or Nisan 1.

Hence, in the Julian calendar, the corresponding date would be March 5, 444 B.C.

This was the day of Artaxerxes decree was issued to restore and rebuild Jerusalem. Dan 9:25

Setting Calendar Date of Messiah's Triumphal Entry and Messiah's Death on Passover

Now if the Passover was on Friday, April 3, 33 AD and "6 days before Passover" was Sunday, Jn 12:1,

and "the next day" was Monday, Jn 12:12, then the Triumphal Entry occurred on March 30, 33 AD.

Determining, Calendar Years from the Decree to Messiah's Triumphal Entry

from Artaxerxes' Decree 444 BC to 33 AD Messiah's Triumphal Entry

A: 444 BC to 33 AD (444 + 33 = 477 years) but No year zero, then use 476 Calendar years

Determining, exact Calendar Year/Days in 476 years by using Solar Year/days

from Artaxerxes' Decree 444 BC to 33 AD Messiah's Triumphal Entry

A: 476 calendar years x 365.24219879 days/Solar Year = 173,855 days

Determining, days from Artaxerxes' Decree March 5, 444 BC to Messiah's Triumphal Entry March 30, 33 AD

A: First take the 173,855 days and then Add the 25 days for (March 5 and March 30)

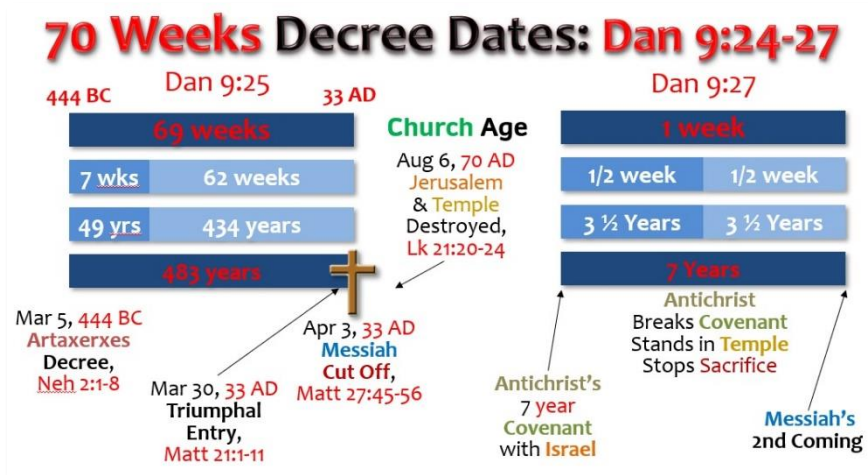
(173,855 days + 25 days = 173,880 days) "until Messiah the Prince", Dan 9:25

Then 173,880 days agrees with our stating point of 173,880 days for the (March 30, 33 AD) Triumphal Entry

Then 5 days later, "the Messiah will be cut off (killed)", Dan 9:26, on (April 3, 33 AD)

² the 20th year of Artaxerxes reign, overlaps 445 BC and 444 BC. In Neh 1:1, the 20th year is in the month of Chislev (Nov/Dec), 445 BC and in Neh 2:1, the 20th year is in the month of Nisan (Mar/Apr), 444 BC, 4 months later.

Conclusion: 173,855 days actually transpired, between March 5, 444 BC and March 30, 33 AD
 That means that **Messiah's triumphal entry** "until **Messiah**" was on **Monday, March 30, 33 AD**
 and **Messiah** was "**Cut Off**" or **Killed** on **Friday, April 3, 33 AD** **Chart – Decree Dates**



49 Years - from the decree for Jerusalem to be Built Again

“there will be **seven weeks** (49 years)

Q2: In 9:25, WHEN will “it (Jerusalem) will be **built** again” ?

A: If the **City of Jerusalem's Building** began in **444 BC**,

then the (49 years) of **Building** during the **Time of Nehemiah** was from (444BC to 395 BC)

We know **Jerusalem** was being populated, lived in, and being Built up, by reading **Neh 11:1-24**.

Daniel 9:26 Gabriel speaking to Daniel

In 9:25, “there will be **seven weeks** (49 years) and **sixty-two weeks** (434 years)” or 483 years

26 “Then after the **sixty-two weeks** (483 years) the **Messiah** (anointed one) will be **cut off** and have nothing, and **the people** (Romans) of **the prince** (Antichrist) who is to come (Romans) will **destroy the city** (Jerusalem) and the **sanctuary** (holy place).

And **its** (Jerusalem's) **end** will come with a flood; **Lk 21:20-24**

even to **the end** there will be **war**; desolations are determined (decreed).

Q1: WHEN will “the **Messiah** will be **cut off**” or **Killed** ?

A: after the **sixty-two weeks** (434 years) + (49 years) = **483 years** as when “the **Messiah** will be **cut off**”

This agrees with, the **483 years** “until **Messiah the Prince**” in 9:25

That means that **Messiah's triumphal entry** “until **Messiah**” was on Monday, **March 30, 33 AD**
 and **Messiah** was “**Cut Off**” or **Killed** on Friday, **April 3, 33 AD**

Q2: WHO are “**the people** of **the prince** who is to **come**” that destroy the **City** and **Sanctuary** ?

A: We know from History that **the people** who destroyed the **Jerusalem** were the **Romans** in **70 AD**.

“**the people**” are **the Roman** (Iron) **Empire** of **Dan 2:40** and the **4th Beast** of **Daniel 7:23-28**

Therefore, **Israel** has had No **Temple** for about **2000 years**. But **Ezekiel** who was in **Babylon** like **Daniel**, **prophesied** of a **Future Temple**, **Ezekiel 41-46**, often called **Ezekiel's Temple**

Q3: WHO is “**the prince** who is to **come**” ?

A: **the people** who destroyed the **Jerusalem** were the **Romans** in **70 AD**.

But “**the prince** who is to **come**” is the **Antichrist**, the **Little Horn**, the **Beast**, **Dan 7:11-12**, **Rev 11:7**, **Rev 13:7**

70 Weeks Decree: the 483 years

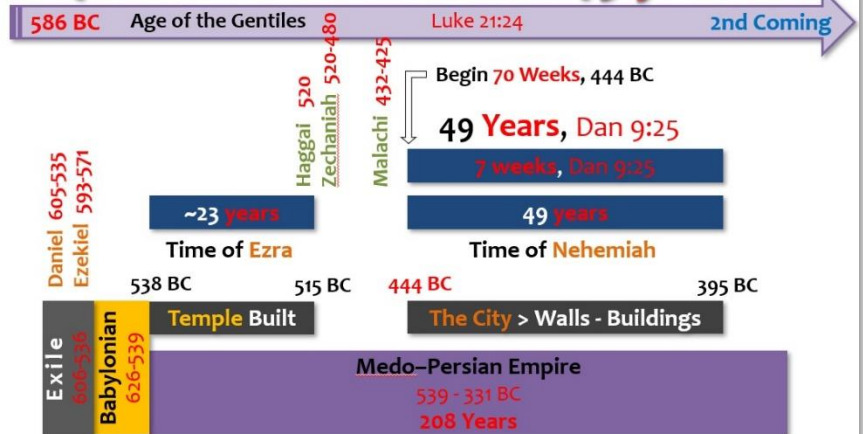


Chart – Decree 483 years

Dan 9:25-26 “So you (Daniel) are to know and discern that from the issuing of a decree (444 BC) to restore and rebuild Jerusalem until Messiah the Prince (33 AD) there will be seven weeks and sixty-two weeks; (69 weeks or 483 years) it (Jerusalem) will be built again, with plaza and moat, even in times of distress, 26 “Then after the sixty-two weeks the Messiah will be cut off (killed) and have nothing, and the people of the prince (Antichrist) who is to come will destroy the city and the sanctuary...

Chart – Decree 49 years

70 Weeks Decree: the 49 years



Lord appoints King Cyrus to build Temple Only, 538 BC, Ezra 1:1-4, Finished, 515 BC, Ezra 6:15
King Artaxerxes decree, Mar-Apr, 444 BC, Neh 2:1
The City > Walls - Gates, Begun, 444 BC, Neh 3:1, in 52 days, Finished, 444 BC, Neh 6:15, 7:1
The City > Buildings, Begun, 444 BC, 48+ years, Finished, 395 BC, Neh 11

70 Weeks Decree: 483 years & 7 years

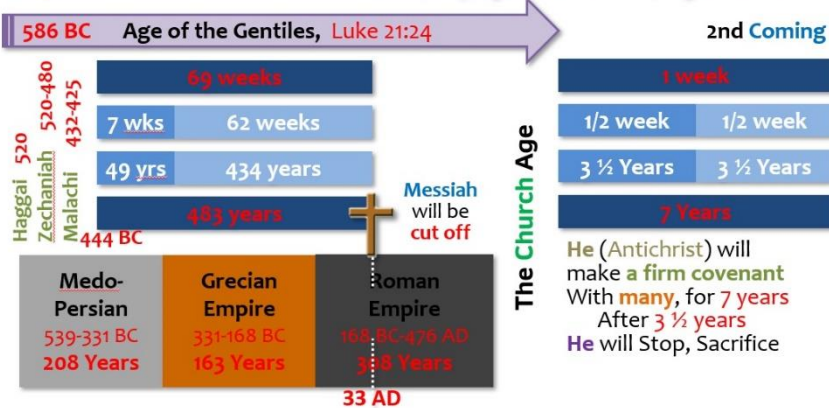


Chart – Decree 483 years + 7 years

Dan 9:27a “And he (the prince who is to come, Antichrist) will make a firm covenant with the many (11:33, 39, 12:3) for one week, (7 year Covenant, with Israel) (for 7 years, the 70th Week) but in the middle of the week (at the 3 1/2 year) he (AntiChrist) will put a stop to sacrifice and grain offering; (Dan 11:31, 12:11)

Daniel 9:27 Gabriel speaking to Daniel

27 “And he (Antichrist) will make a firm covenant with the many for one week (7 years), but in the middle of the week (3 ½ years) he (Antichrist) will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, 9:26, 11:36, 11:45, 12:11 one that is decreed, is poured out on the one who makes desolate.”

Q1: WHO is “he”, in “he will make a firm covenant”?

A: “he” refers back to “the prince who is to come” who is the Antichrist, the Little Horn, in Dan 9:26

Q2: WHAT do we know about “a firm covenant with the many for one week”

A: First we know that the Antichrist “he will make a firm covenant”

This implies that the Antichrist initiates the Covenant making.

Second we know that the Antichrist “will make a firm covenant with the many”

“the many” are Daniel’s people Israel, the subject/context of this prophecy, Dan 9:24

Third we know that the Antichrist “will make a firm covenant with the many for one week”

“one week” is in the context of the seventy weeks (490 years)

The seventy weeks (490 years) includes:

seven weeks (49 years) and sixty-two weeks (434 years) and the “one week” (7 years)

Conclusion: the Antichrist will make a firm covenant with Israel for “one week” (7 years)

Q3: In 9:27, WHEN is “the middle of the (one) week”

A: “the middle of the week is the middle of the 7 year covenant with Israel or (3 ½ years)

Q4: In 9:27, WHAT will the Antichrist do at this 3 ½ year point in the covenant?

A: he the Antichrist will put a stop to sacrifice and grain offering

This implies that there is sacrifice and grain offering going on and that it must be in a Temple.

This says that he the Antichrist is the one who does the stopping of sacrifice,

Dan 7:8, 9:27, 11:35-39, 12:11, Matt 24:15, 2 Thes 2:1-10,

Q5: In 9:27, WHAT Temple is this, that the Antichrist will stop sacrifice in?

A: Solomon’s Temple was destroyed in 586 BC and Ezra’s Temple was destroyed in 70 AD by the Romans. and Israel has had No Temple for almost 2000 years?

But during this Time of the Antichrist, the Jews must have built a Temple, within this 3 ½ year period.

This can then be called the Third Temple, Not to be confused with Ezekiel’s Future Temple, Ezekiel 41-46

Q6: In 9:27, WHAT is “and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.”

A: “on the wing of abominations will come one who makes desolate” this is the “one” Antichrist

Matthew 24:15

15 “Therefore when you see the abomination of desolation which was spoken of through Daniel the prophet, standing in the holy place (the Temple),

Daniel 12:11

11 “From the time that the regular sacrifice is abolished and the abomination of desolation is set up, there will be 1,290 days.

From these 3 Verses,

the Antichrist will put a stop to or abolish sacrifice and grain offering, Dan 9:27, Dan 12:11

the Antichrist is the abomination of desolation, Dan 9:27, Dan 12:11

the Antichrist will be “standing in the holy place (the Third Temple)”, Matt 24:15

the Antichrist will come and is the one who makes desolate, even until a complete destruction, Dan 9:27

“until Messiah the Prince” “the one that is decreed, Dan 9:25

is poured out on the one (the Antichrist) who makes desolate.” Dan 9:27

The Antichrist according to Paul

2 Thessalonians 2:1–10

1 Now we request you, brethren,

with regard to (Context) the coming of our Lord Jesus Christ and our gathering together to Him,

2 that you not be quickly shaken from your composure or be disturbed either by a spirit or a message or a letter as if from us, to the effect that the day of the Lord has come.

3 Let no one in any way deceive you, for it will not come unless the apostasy comes first, and the man of lawlessness is revealed, the son of destruction,

4 who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God.

5 Do you not remember that while I was still with you, I was telling you these things?

6 And you know what restrains him now, so that in his time he will be revealed.

7 For the mystery of lawlessness is already at work;

only he who now restrains will do so until he is taken out of the way.

8 Then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His coming;

9 that is, the one whose coming is in accord with the activity of Satan, with all power and signs and false wonders,

10 and with all the deception of wickedness for those who perish, because they did not receive the love of the truth so as to be saved.

A Detailed description of the Antichrist, 2 Thes 2:1 **Chart – Antichrist**

The apostasy, the man of lawlessness, the Antichrist comes first, at the beginning of the 7 years.

Then the day of the Lord comes, the coming of our Lord Jesus Christ, and our gathering together to Him

the Lord will slay with the breath of His mouth the lawless one, the Antichrist, at the end of the 7 years.

The Antichrist according to Paul, 2 Thes 2:1–10

the Antichrist is: tied to the coming of our Lord Jesus Christ and our gathering together to Him, 2 Thes 2:1

the Antichrist is: tied to the day of the Lord has come, But the apostasy comes first, 2 Thes 2:2

the Antichrist is: the apostasy, the man of lawlessness, the son of destruction, the lawless one, 2 Thes 2:3,

the Antichrist: the apostasy comes first, and will be revealed, then the Lord comes, 2 Thes 2:3

the Antichrist: you know what restrains him now, so that in his time he will be revealed. 2 Thes 2:6

the Antichrist: he who now restrains will do so until he is taken out of the way. 2 Thes 2:7

the Antichrist: lawless one will be revealed whom the Lord will slay with His mouth 2 Thes 2:8

the Antichrist: is brought to an end by the appearance of His coming; 2 Thes 2:8

the Antichrist: who opposes and exalts himself above every so-called god or object of worship, 2 Thes 2:4

the Antichrist: he takes his seat in the temple of God, displaying himself as being God. 2 Thes 2:4

the Antichrist: the one whose coming is in accord with the activity of Satan, 2 Thes 2:9

the Antichrist: with all power and signs and false wonders, 2 Thes 2:9

the Antichrist: with all the deception of wickedness for those who perish, 2 Thes 2:10

Summary of the Antichrist in the 70th Week

The One Week or the 70th Week is clearly the end of the age, when the Antichrist is revealed, he makes a 7 year Covenant with Israel, and then after 3 ½ years he breaks that Covenant.

At that time he stands and seats himself in the Temple of God, declaring himself to be God, which is the abomination of desolation and the apostasy.

He will come with all power and signs and false wonders and with all the deception of wickedness.

This deception is toward those who perish or toward unbelievers.

He, the one (the Antichrist), whose coming is in accord with the activity of Satan, the Dragon in Rev 12.

This sounds very much like the Book of Revelation in Rev 4- Rev 19