

THE LORD'S - COVENANTS OF PROMISE

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Our Approach to the Study of Covenants

We are studying the **Covenants** for ourselves. [Not adopting an existing Theology on Covenants]

We are starting in Genesis and working forward through the Old Testament to understand how **they** are **Chronologically** and **Progressively Revealed** and how each **Covenant** builds on or does not build on each previous **Covenant**.

The COVENANT Definition – Update One

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COVENANT of **GOD**. A **Promise** of **God**, always initiated and established by **God**, **Gen 6:18, 9:9, 11, 17** between **God** and a **Person**, a **People** Group, or all **Living** things, **Gen 9:10, Gen 9:17**, according to **His** Plan, Purpose and Will.

COVENANT of **GOD**. as “**Promises**”, often with “**I will**” or “**I shall**” statements, that “will come to pass”. IF the **Covenant** specified certain binding conditions for **God** to fulfill both parties’ obligations then **it** was considered a **Unilateral** or **Un-Conditional Covenant**.

IF the **Covenant** specified certain binding conditions for **God** to fulfill, **God’s** Part, and separate conditions for **Man** to fulfill, **Man’s** Part, then **it** was considered a **Bi-lateral** or **Conditional Covenant**.

COVENANT of **GOD**, often has **offered burnt** (killed) **offerings**, **Gen 8:20, Gen 22:2, Rom 8:3**

COVENANT of **GOD**, often has “**a sign**” to “**remember**” or to identify with, that **Covenant**, **Gen 9:12**

COVENANT of **GOD**, is often identified as an “**everlasting covenant**”, **Gen 9:16, Gen 17:7, Jer 32:40**

The Passover Feast Celebration requirements given, as a Permanent Ordinance, Ex 12:1-14

On **First Month of the year** (later called Nisan, **Mar-April**), **Ex 12:2**

(**10th of Month**) take an unblemished **male Lamb** for each household, **Ex 12:3**

(**14th of Month**) **kill** the unblemished **male Lamb**, at twilight, **Ex 12:6**

Put some of the **Blood**, with **hyssop**, **12:22**, on the door posts and door lintels, **Ex 12:7, 12:22**

eat **the flesh** of **Lamb that same night**, roasted with **fire**, **Ex 12:8**

eat **Lamb** with **unleavened bread** and bitter herbs, **Ex 12:8**

Not leave any of **Lamb** left over until morning, but if left over **burn** with **fire**, **Ex 12:9**

eat **Lamb** in this manner: **Ex 12:11**

with **your** loins girded, **your** sandals on **your** feet, and **your** staff in **your** hand, **Ex 12:11**

and **you** shall **eat Lamb in haste**— the **Lamb** is **the LORD’S Passover**, **Ex 12:11**

Now **this day** will be a **memorial** to **you**, **Ex 12:11**

you shall celebrate **it** as a **feast** to **the LORD**, **Ex 12:11**

throughout **your generations** as a **permanent ordinance**, **Ex 12:14**

the Feast of Unleavened Bread requirements given, as a Permanent Ordinance, Ex 12:15-20

on **1st day** of **7 days** (**15th of Month**) **you** shall eat **unleavened bread**, **Ex 12:8**

you shall remove **leaven** from your houses, **Ex 12:15**, **cut off** from **Israel**, if **disobey**, **Ex 12:15**

you shall have a **holy assembly**, **Ex 12:16**, No Work done, **Ex 12:16**

you shall present an offering by **fire**, **Lev 23:8**,

on **2nd day** through **6th day** (**16th to 20th of Month**) 5 days

you shall eat **unleavened bread**, **Ex 12:8**, present an offering by **fire**, **Lev 23:8**

On **7th day** (**21st of Month**) **you** shall eat **unleavened bread**, **Ex 12:8**, present an offering by **fire**, **Lev 23:8**

you shall have a **holy assembly**, **Ex 12:16**, No Work done, **Ex 12:16**

Notice: The **2 Feasts** were given before the **10th Plague** that **killed** all first born of **Egypt**, in **Ex 12:29**

Q1: In **Exodus 12:11**, what are the **4 requirements** given to **eat** the **Lamb** ?

A2: (1) with **your** loins girded (2) **your** sandals on feet (3) **your** staff in hand (4) **eat Lamb in haste**

Q2: Can **you** see any Reason for **the Lord** wanting **Israel** to be **dressed** and **eat in haste** ? See **Ex 12:12**

A2: **They** dressed to be ready to be sent out of **Egypt in haste**, on **that night**, **12:8, 12, 33, 34, 39, 42**
By knowing that **the Passover** was on **First Month** of **the year**, Nisan, on the **14th of Month**.

and knowing that **the Passover** was done **the same night** as the **10th Plague**, to **kill** sons,

and knowing that **the same night** of the **Plague**, **Pharaoh**, at **night**, told **Moses** to **Go**, **12:30-32, 42**

That means **the Exodus** of **Egypt**, was on **First Month** of **the year**, Nisan, **Mar-April**, on the **14th of Month**.

Also if **Solomon** Began **his** reign in **970BC**, Edwin Thiele, and **1 Kings 6:1** says that, in the 4th year of **his** reign ($970 - 4 = 966$) is **966BC**, **480 years** after **Israel** left **Egypt**, then ($966 + 480$) = **1446BC** for **Exodus**.

The **10th Plague** that **killed** all the first born of **Egypt**, at midnight, **Ex 12:29–36**

Exodus 12:29–36

29 Now it came about at **midnight** (**11:4**)

that **the Lord** struck **all the firstborn** (**Num 33:4**) in **the land of Egypt**,

from **the firstborn** of **Pharaoh** who sat on **his** throne

to **the firstborn** of **the captive** who was in the **dungeon**, and **all the firstborn** of **cattle**. (**Ps 135:8**)

30 **Pharaoh** arose in the **night**, **he** and all **his servants** and all **the Egyptians**,

and there was a great cry in **Egypt** (**11:6**), for there was no home where there was not **someone** dead.

31 Then **he** called for **Moses** and **Aaron** at **night** and said,

“Rise up, **get out** from among **my people**, both **you** and **the sons of Israel**;

and **go**, **worship the Lord**, as **you** have said. (**10:9, 11:1**)

32 “Take both **your** flocks and **your** herds, as **you** have said (**10:9, 26**), and **go**, and **bless me** also.”

33 **The Egyptians** urged **the people**, to send **them** out of **the land in haste**,

for **they** said, “**We** will all be dead.”

34 So **the people** took **their dough** before it was **leavened**, (**unleavened bread**)

with **their** kneading bowls bound up in the clothes on **their** shoulders.

35 Now **the sons of Israel** had done according to the word of **Moses**,

for **they** had requested from **the Egyptians** articles of **silver** and articles of **gold**, and **clothing**; (**3:21**)

36 and **the Lord** had given **the people** favor in the sight of **the Egyptians**,

so that **they** let **them** have **their** request. Thus **they** **plundered** **the Egyptians**. (**3:21-22, 11:2-3**)

The **sons of Israel** journey from **Rameses** to **Succoth**, on edge of **Wilderness**, **Ex 12:37–39**

on the (**15th day** of the **1st Month**, of **Nisan**) the day after **Passover**, (**Num 33:3**)

Exodus 12:37–39

37 Now **the sons of Israel** journeyed from **Rameses** to **Succoth**, **Ex 13:20, Num 33:3-6**

about **six hundred thousand men** on foot, aside from **children**. **Ex 38:26, Num 2:32**

38 A **mixed multitude** (Non-Israelites) also went up with **them**,

along with **flocks** and **herds**, a **very large number** of **livestock**.

39 **They** baked **the dough** which **they** had brought out of **Egypt** into cakes of **unleavened bread**.

For **it** had not become **leavened**, since **they** were driven out of **Egypt** and **could not delay**, **12:34**

nor had **they** prepared any provisions for **themselves**.

Notice: If **600,000 men** + **600,000 women** + **600,000 children** + a “**mixed multitude**” of **people**,
then easily there were at least **2 Million People** who left **Egypt**.

Also, **Israel** took **all their own flocks** and **herds**, **12:32**, and articles of **silver** and **gold**, and **clothing**, **12:35**
Israel left with **great wealth** as well as their freedom.

This similar to what happened to **Abraham** and **Pharaoh** back in **Gen 12:10-20**

After 430 Years, Israel Left Egypt, at Night, Ex 12:40–42

Exodus 12:40–42

40 Now the time that the sons of Israel lived in Egypt was four hundred and thirty years.

41 And at the end of four hundred and thirty years, to the very day,

all the hosts of the Lord went out from the land of Egypt.

42 It is a night to be observed for the Lord for having brought them out from the land of Egypt; this night is for the Lord, to be observed by all the sons of Israel throughout their generations.

Notice: What Exodus 12:40 says in these different Bible Versions, and the commas added.

Exodus 12:40 (NASB95, Masoretic)

“Now the time that the sons of Israel lived in Egypt was four hundred and thirty years”.

Exodus 12:40 (KJV 1900, Masoretic)

“Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.

Exodus 12:40 (The NETS 2007, Septuagint)

And the sojourning of the children of Israel,

while they sojourned in the land of Egypt and the land of Chanaan, was four hundred and thirty years.

Q1: Did Israel live in Egypt for 430 years OR Did Israel sojourn (in lands not theirs) for 430 years OR Did Israel sojourn in Egypt and Canaan for 430 years ?

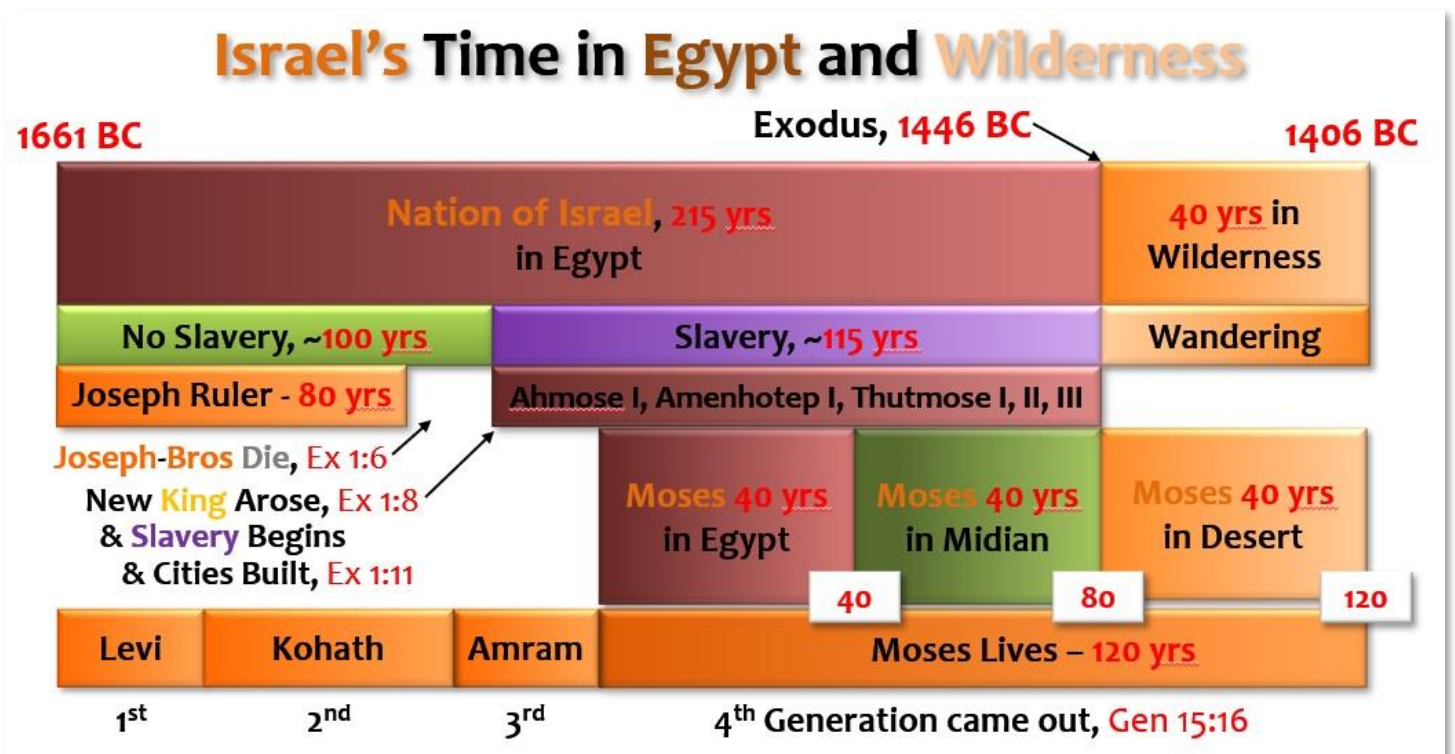
A1: I think Israel sojourn in Egypt and Canaan for 430 years for a few reasons.

Reason One:

Referring to the 4th Generation coming out of Egypt, Gen 15:16, as Moses

1st Generation: Levi 2nd Generation: Kohath 3rd Generation: Amram 4th Generation: Moses

Doesn't give enough Generations to fill up 430 years ?



An Overview of Exodus 12:37-18:27

I. Israel's Journey, Egypt to Mount Sinai: Emancipation, Grumbling, and Provision, 12:37-18:27

- A. The Departure from Egypt, 12:37-51
 - 1. The Dedication of Israel's Firstborn to the Lord, 13:1-16
 - 2. The Leading of the Lord in the Pillar of Cloud and Fire, 13:17-22
- B. Pharaoh's change of heart and pursuit of Israel, at the Red Sea, 14:1-14
 - 1. The angel of God interceding for the people, 14:15-20
 - 2. The Parting and crossing of the Red Sea by Moses and the People, 14:21-22
 - 3. The Egyptians Pursuit of the People into the Red Sea and their Destruction, 14:23-31
 - 4. The Deliverance Song by Moses and the People, 15:1-21
- C. The Grumbling of the People and Testing of the Lord, 15:22-17:7
 - 1. The Grumbling about bitter water and water sweetening, 15:22-27
 - 2. The Grumbling about Bread and Meat, 16:1-3
 - 3. The Lord to provide Bread and Meat and Tests the People, 16:4-9
 - 4. The Glory of the Lord appears in the cloud, 16:10-12
 - 5. The Lord provides Bread as Manna and Meat as Quail, 16:13-35
 - 6. The Grumbling and Testing of the Lord about Water and Water from the Rock, 17:1-7
- D. The Battle and Defeat of Amalek with Moses raising his Staff, 17:8-16
- E. Jethro's idea to divide the Responsibility of Judging the People to God fearing men, 18:1-27

GOD'S COVENANT WITH THE SONS OF ISRAEL AT MOUNT SINAI

Working Outline > Exodus 19:1-6 (a Paragraph ¶ from NAS Bible)

The Lord's Covenant Proposal and Provisions to be spoken to Israel

Read Exodus 19:1-6

- I. 1 In the third month after the sons of Israel had gone out of the land of Egypt,
 - A. on that very day they came into the wilderness of Sinai.
- II. 2 When they set out from Rephidim (Ex 17:1),
 - A. they came to the wilderness of Sinai and camped in the wilderness;
 - B. and there Israel camped in front of the mountain (Mt. Sinai).
- III. 3 Moses went up to God, and the Lord called to him from the mountain, saying,
 - A. "Thus you shall say to the house of Jacob and tell the sons of Israel:
 - B. 4 'You yourselves have seen what I did to the Egyptians, Deut 29:2
 - C. and how I bore you on eagles' wings, and brought you to Myself. Deut 32:10-11
 - D. 5 'Now then, if you will indeed obey My voice, Ex 15:26, and keep My covenant, Deut 5:2
 - 1. then you shall be My own possession, Deut 4:20, 7:6, 14:2, 26:18
 - a. among all the peoples (all Nations), Deut 7:6, 14:2 (Abram's descendants)
 - b. for all the earth is Mine; Deut 10:14, Ps 50:12
 - 2. 6 and you shall be to Me a kingdom of priests and a holy nation.' Deut 7:6, 26:18-19
 - E. These are the words that you shall speak to the sons of Israel."

Q1: In verses 5 and 6, What are the 3 main aspects of the Proposed Covenant of the Lord?

A1: (1) (2) (3)

Read Deut 7:6

Q2: In Deut 7:6, What 2 Ways does the Lord says Israel is to Him?

A2: (1) (2)

Read Deut 26:18-19, Notice all the things the Lord declares about Israel, that are underlined.

- 18 "The Lord has today declared you to be His people, a treasured possession, as He promised you, and that you should keep all His commandments;
- 19 and that He will set you high above all nations which He has made, for praise, fame, and honor; and that you shall be a consecrated (sacred) people to the Lord your God, as He has spoken."

Moses set before **Israel** all these words which **the Lord** had commanded **him** in **Ex 19:3-6**.
if **you** will indeed **obey My voice**, **Ex 15:26**, and **keep My covenant** (Conditions of **the Covenant**)
then **you** shall be **My own** possession, among **all the peoples** (Provisions of **the Covenant**)
and **you** shall be to **Me** a kingdom of priests and a **holy nation**. (Provisions of **the Covenant**)
All the people answered, “**All that the Lord has spoken we will do !**”, commanded in **Ex 19:3-6**.

(Conditions of **the Covenant**) are:

to **obey** and **keep it**, **Ex 19:5**

But at this point **the people** don't know exactly What to **obey** and **keep** ?

(Provisions of **the Covenant**) are:

Israel will be **the Lord's own** possession, out of **All Peoples**.

Israel will be to **the Lord** a kingdom of priests

Israel will be to **the Lord** a **holy** (set apart) **Nation**.

GOD'S COVENANT WITH THE SONS OF ISRAEL AT MOUNT SINAI

Working Outline > **Exodus 19:7-14** (a Paragraph ¶ from NAS Bible)

The Lord's Covenant Presented and Agreed to by All the People

Read Exodus 19:7-14

- I. 7 So **Moses** came and called **the elders of the people**,
 - A. and set before **them all these words** which **the Lord** had commanded **him**. (said in **19:3-6**)
 - B. 8 **All the people** answered together and said, “**All that the Lord has spoken we will do !**”
- II. And **Moses** brought back **the words of the people** to **the Lord**.
 - A. 9 **The Lord** said to **Moses**, “Behold, **I will** come to **you** in a thick **cloud**,
 1. **so that the people** may hear when **I** speak with **you** and may also believe in **you** forever.”
 2. Then **Moses** told **the words of the people** to **the Lord**.
 - B. 10 **The Lord** also said to **Moses**,
 1. “Go to **the people** and **consecrate** (sanctify, make **holy**) **them** today and tomorrow,
 2. and let **them wash their** garments;
 3. 11 and let **them** be ready for **the third day**,
 - a. **for** on **the third day** **the Lord** will come down on **Mount Sinai**
 - i. in the sight of **all the people**.
 4. 12 “**You** shall set bounds for **the people** all around, saying,
 - a. ‘Beware that **you do not go up** on **the mountain** or (not) touch the border of **it**;
 - b. **whoever touches the mountain** shall surely be put to death.
 - c. 13 ‘No hand shall touch **him**, but **he** shall surely be stoned or shot through;
 - i. whether **beast** or **man**, **he** shall not live.’
 5. When the ram's horn sounds a long blast, **they** shall come up to **the mountain**.”
- III. 14 So **Moses** went down from **the mountain to the people**
 - A. and **consecrated** (sanctified, made **holy**) **the people**,
 1. and **they washed their** garments.
 2. 15 **He** said to **the people**, “Be ready for **the third day**;
 - a. do not go near a **woman**.”

Notice:

How **Moses** goes back and forth between speaking with **the Lord** and speaking with **the people**.

Q1: What **3 things** were **the people** to do to **consecrate themselves**, before nearing **the Lord** ?

A1: (1) **19:10**,

(2) **19:12-13**,

(3) **19:16**,

GOD'S COVENANT WITH THE SONS OF ISRAEL AT MOUNT SINAI

Working Outline > **Exodus 19:16–25** (a Paragraph ¶ from NAS Bible)

The Lord came down on **Mount Sinai** and spoke to **Moses** and **the People**, in Thunder

Read Exodus 19:16–25

- I. 16 So it came about on **the third day**, when it was morning,
 - A. that there were **thunder** and **lightning** flashes
 - B. and a **thick cloud** upon **the mountain** and a very loud **trumpet sound**,
 1. **so that all the people** who were in **the camp** trembled. **Ex 20:18, 20:21**
 - C. 17 And **Moses** brought **the people** out of **the camp** to meet **God**,
 1. and **they** stood at the foot of **the mountain**.
- II. 18 Now **Mount Sinai** was **all in smoke** because **the Lord** descended upon **it** in **fire**; **Deut 4:11, Ex 3:2**
 - A. and **its smoke** ascended like the **smoke** of a furnace, **Gen 15:17**
 - B. and the **whole mountain** quaked violently. **Judges 5:5, Ps 68:8**
 - C. 19 When the **sound of the trumpet** grew louder and louder,
 - D. **Moses** spoke and **God** answered **him** with thunder.
- III. 20 **The Lord** came down on **Mount Sinai**, to the **top of the mountain**; **Neh 9:13**
 - A. and **the Lord** called **Moses** to the **top of the mountain**, and **Moses** went up.
 - B. 21 Then **The Lord** spoke to **Moses**, “Go down, warn **the people**,
 1. so that **they** do not break through to **The Lord** to gaze, and **many of them** perish. **Ex 3:5**
 - C. 22 “Also let **the priests** who come near to **The Lord** **consecrate** themselves,
 1. or else **The Lord** will break out against **them**.”
- IV. 23 **Moses** said to **The Lord**, “**The people** cannot come up to **Mount Sinai**, for **You** warned **us**, saying,
 - A. ‘Set bounds about **the mountain** and **consecrate it**.’” **Ex 19:12**
- V. 24 Then **The Lord** said to **him**, “Go down and come up again, **you** and **Aaron** with **you**;
 - A. but do not let **the priests** and **the people** break through to come up to **The Lord**,
 1. or **He** will break forth upon **them**.”
- VI. 25 So **Moses** went down to **the people** and told **them**.

The Lord came down on **Mount Sinai** and spoke to **Moses** and **the People**, from **Heaven**

On **Mount Sinai** there was **thunder** and **lightning**, a **thick cloud**, and a very loud **trumpet sound**

Moses brought **the people** out of **the camp** to meet **God**,

the people stood at the foot of **the mountain**. **Read Ex 20:18, 20:21**

Mount Sinai was **all in smoke** and **fire** and quaked violently **Read Gen 15:17, Judges 5:5, Ps 68:8**

The Lord came down to the

top of the mountain; **Read Neh 9:13**

the **sound of the trumpet**

grew louder and louder

Moses spoke and **God** answered **him**

with thunder.

The Lord came down to

the **top of Mount Sinai**;

The Lord called **Moses** to

the **top of the mountain**

The Lord spoke to **Moses**, “Go down,

warn **the people**, to not come near

The Lord said to **him**, “Go down

and come up again, **you** and **Aaron**

So **Moses** went down to **the people** and told **them**

Assume **Moses** went up **mountain** again, to hear **the Lord**, **19:24**



GOD'S COVENANT WITH THE SONS OF ISRAEL AT MOUNT SINAI

Working Outline > **Exodus 20:1-17** (multiple Paragraphs ¶ from NAS Bible)

The Lord gives the Commands to **Israel** of what to Obey and Keep, of **the Covenant**

Read Exodus 20:1-17

I. 1 Then **God** spoke all **these words**, saying,

A. 2 “**I am the Lord your God**, who brought **you** out of **the land of Egypt**, out of **the house of slavery**.”

1. 3 “**You** shall have no other gods before **Me**. Deut 6:14, 2 Kings 17:35, Jer 25:6,

2. 4 “**You** shall not make for yourself an idol, Lev 19:14, Lev 26:1, Deut 4:15-19, Deut 27:15

a. or any likeness of what is in **heaven** above

b. or on **the earth** beneath or in **the water** under **the earth**.

c. 5 “**You** shall not **worship them** or serve **them**;

i. **for** (Reason) **I, the Lord your God**, am a jealous God,

ii. visiting the **iniquity** of **the fathers** on **the children**,

l. on the third and the fourth **generations** of **those** who hate **Me**,

iii. **6 but** (Contrast) showing lovingkindness to thousands,

l. to **those** who love **Me** and keep **My commandments**.

3. 7 “**You** shall not take the name of the Lord your God in vain, Lev 19:12, Ps 139:20, Deut 5:11

a. **for** (Reason) **the Lord** will not leave **him** unpunished **who** takes **His name** in vain.

4. 8 “Remember **the sabbath day**, to keep it **holy**. Ex 23:12, Ex 31:13-16, Deut 5:12

a. 9 “**Six days you** shall labor and do all **your** work,

b. **10 but the seventh day** is a **sabbath** of **the Lord your God**;

i. in it **you** shall not do any work, **you** or **your son** or **your daughter**,

ii. **your male** or **your female** servant or **your** cattle

iii. or **your** sojourner who stays with **you**.

c. **11 “For** (Reason) in **six days the Lord** made the heavens and **the earth**, Ex 31:13-16

i. **the sea** and all that is in **them**, and rested on the seventh day;

l. **therefore the Lord blessed the sabbath day** and made it holy.

5. **12 “Honor your father** and **your mother**, Lev 19:13, Deut 27:16, Matt 15:14

a. **that** (Reason) **your days** may be prolonged in **the land**

i. which **the Lord your God** gives **you**.

6. **13 “You** shall not murder. Gen 9:6, Ex 21:12, Lev 24:17, Matt 5:21

7. **14 “You** shall not commit adultery. Lev 20:10, Deut 5:18, Matt 5:27

8. **15 “You** shall not steal. Lev 19:11, Matt 19:18, Rom 13:9

9. **16 “You** shall not bear false witness against **your neighbor**. Ex 23:1, Deut 5:20, Matt 19:18

10. **17 “You** shall not covet your neighbor’s house; Deut 5:21, Rom 7:7, Eph 5:5

a. **you** shall not covet your neighbor’s wife or **his** male servant or **his** female servant

b. or **his** ox or **his** donkey or anything that belongs to your neighbor.”

10 Commandments
in Blue

Moses set before **them**, all **these words** which **the Lord** had commanded him in Ex 19:3-8.

(**the Lord** gives the **Conditions** of **the Covenant**) Ex 19:5

if **you** will indeed **obey My voice**, Ex 15:26, and **keep My covenant**

(**the Lord** gives the **Commands** of **the Covenant**) Ex 20:1-17

(**the Lord** gives the **Provisions** of **the Covenant**) Ex 19:6

then **you** shall be **My own** possession, among **all the peoples**

and **you** shall be to **Me** a **kingdom of priests** and a **holy nation**.

(**All the people** **Promise to do** the **Commands of the Covenant**) Ex 19:8

All the people answered, “All that **the Lord** has **spoken we** will do !”, Ex 24:3, 24:7, Deut 5:27, 26:17
commanded in Ex 19:3-8.

GOD'S COVENANT WITH THE SONS OF ISRAEL AT MOUNT SINAI

Working Outline > **Exodus 20:18-21** (Paragraphs ¶ from NAS Bible)

The Lord has come to **Test you**, in order that, **you Fear Him** and Not **Sin**

Exodus 20:18-21

- I. 18 All the people perceived
 - A. the thunder and lightning... the sound of the trumpet and the mountain smoking;
 - B. and when the people saw it, they trembled and stood at a distance. Deut 5:5
- II. 19 Then they said to Moses, "Speak to us yourself (mediate) and we will listen; Deut 5:27
 - A. but let not God speak to us, or we will die." Deut 5:23-27, Heb 12:19
- III. 20 Moses said to the people, "Do not be afraid;
 - A. for (Reason) God has come in order to test you, Deut 13:3, 16:4-9, 17:1-7
 - B. and in order that (Reason) the fear of Him may remain with you, Deut 6:2, Deut 4:10
 - C. so that (Reason) you may not sin."
- IV. 21 So the people stood at a distance,
 - A. while Moses approached the thick cloud where God was.

Notice: How the people don't want God to speak to them, for fear of dying, 20:19
Instead they want Moses to speak for them to God, as a Mediator would do, 20:19
But Moses tells the people, to Not be afraid of God, 20:20

Q1: What are 3 Reasons given by Moses for the people to understand Why God spoke to them, in 20:20 ?

A1:

- (1)
- (2)
- (3)

Q2: What is part of the Reason God Tested the people ? **Read** Deut 13:3

A2:

Notice: also, the Commands of the Covenant were given to Test the people to Fear God.

Q3: What was the Reason the Commands of the Covenant were given ?

Read Galatians 3:19

19 Why the Law then? It (the Law) was added because of transgressions,
(the Law) having been ordained through angels by the agency of a mediator (Moses),
until the seed (of the woman, Gen 3:15) would come
to whom (the seed of the woman) the promise had been made (about).

Q4: In verse 20, What is the Reason God wants the people, to Fear Him ?

A4:

Read Deut 6:2

"so that (Reason) you and your son and your grandson might Fear the Lord your God,
to keep all His statutes and His commandments which I command you, all the days of your life,
and that (Reason) your days may be prolonged."

Read Deut 4:10

10 "Remember the day you stood before the Lord your God at Horeb, when the Lord said to me,
'Assemble the people to Me, that I may let them hear My words (Reason) so they may learn to Fear Me
all the days they live on the earth, and (Reason) that they may teach their children.'

Mosaic Covenant – Ex 19:1 - 34:28

Conditions of the Covenant:

if **you Israel** will indeed **obey My voice** , Ex 19:5, Ex 15:26,

if **you Israel** **keep My covenant**, Ex 19:5

Provisions of the Covenant:

then **you Israel** shall be **My own** possession, among **all the peoples**, Ex 19:5

then **you Israel** shall be to **Me** a kingdom of priests, Ex 19:6

then **you Israel** shall be and a holy nation, Ex 19:6

Agreement to the Covenant:

Moses gives **the elders** and **the people**, all the words of **the Covenant** commanded, Ex 19:7

All the people answered, “**All that the Lord** has **spoken we** will do !”, Ex 19:8

Commands and Ordinances of the Covenant:

The Lord gives the **Ten Commandments**, of **the Covenant**, Ex 20:1-17

The Lord came to **Test the people**, in order that, **they Fear Him** and **Not Sin**, Ex 20:20

The Lord gives all the **Ordinances**, Ex 24:3, of **the Covenant**, Ex 21:1 – 23:33

The Recounting, Agreeing, Writing, and Ratifying in Blood of the Covenant:

The People **Promise** to do the **Commands and Ordinances of the Covenant**, Ex 24:3, Deut 5:27, 26:17

Moses writes down **all the words of the Covenant**, Ex 24:4

Moses builds an **altar**, with **12 pillars**, for the **12 tribes of Israel**, Ex 24:4

Young Men, offer **burnt offerings** and **sacrifice young bulls** as **peace offerings**, Ex 24:5, Lev 1:3, 13, 17

Moses puts half **the blood** (of **bulls**) in **basins**, and the other half **he** sprinkled on **the altar**, Ex 24:6, Lev 1:5, 11

Moses took **the book of the covenant** and **read it** in the hearing of **the people**, Ex 24:7

The People say, “**All that the Lord** has spoken **we will do**, and **we will be obedient !**”, Ex 24:7, 19:8, 24:3

Moses took **the blood** (of basins) and sprinkled **it** on **the people**, Ex 24:8, Heb 9:18-22

says, “Behold **the blood of the covenant**, **the Lord** has **made** with **you** in accordance with **all these words** .”

Disobeying the Covenant, Ex 32:1-6

All the people **Corrupt themselves**, by **worshipping idols**, and **the Lord is angry**, Ex 32:7-10

Moses intercedes for **the people**, by **entreating the Lord**, Ex 32:1-6

Renewing the Covenant with the people, Ex 34:1-28