

THE LORD'S - COVENANTS OF PROMISE

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Our Approach to the Study of Covenants

We are studying the **Covenants** for ourselves. [Not adopting an existing Theology on Covenants]

We are starting in Genesis and working forward through the Old Testament to understand how **they** are **Chronologically** and **Progressively Revealed** and how each **Covenant** builds on or does not build on each previous **Covenant**.

The COVENANT Definition – Update One

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COVENANT of **GOD**. A **Promise** of **God**, always initiated and established by **God**, Gen 6:18, 9:9, 11, 17 between **God** and a **Person**, a **People** Group, or all **Living** things, Gen 9:10, Gen 9:17, according to **His** Plan, Purpose and Will.

COVENANT of **GOD**. as “**Promises**”, often with “**I will**” or “**I shall**” statements, that “will come to pass”. IF the **Covenant** specified certain binding conditions for **God** to fulfill both parties’ obligations then it was considered a **Unilateral** or **Un-Conditional Covenant**.

IF the **Covenant** specified certain binding conditions for **God** to fulfill, **God’s** Part, and separate conditions for **Man** to fulfill, **Man’s** Part, then it was considered a **Bi-lateral** or **Conditional Covenant**.

COVENANT of **GOD**, often has offered **burnt** (killed) offerings, Gen 8:20, Gen 22:2, Rom 8:3

COVENANT of **GOD**, often has “a sign” to “remember” or to identify with, that **Covenant**, Gen 9:12

COVENANT of **GOD**, is often identified as an “everlasting covenant”, Gen 9:16, Gen 17:7, Jer 32:40

Abrahamic Covenant Reaffirmed, by Abraham, Gen 24:7

Genesis 24:7

7 “**The Lord**, the **God** of heaven, who took **me** from **my father’s** house and from **the land** of **my** birth, and who spoke to **me** and who **swore** to **me**, saying, ‘To **your descendants I will** give this **land**,’ Gen 12:7

Abraham Dies at 175 years old, buried in Cave of Machpelah, with Sarah, Gen 25:7-11

Isaac at 40 years old, Marries Rebekah, Gen 25:21

Rebekah is Barren for **20 years**, but **Isaac** prays about it and **she** conceives, Gen 25:21

Rebekah is told **she** has Two Nations or Two Peoples in **her** womb, Gen 25:22-23

Rebekah bears Twins **Esau** and **Jacob**, **Isaac** is **60 years old**, Gen 25:24-26

The Lord Reaffirms the Abrahamic Covenant, to Isaac, Gen 26:1-5 and Gen 26:24

The Lord Reaffirms the Abrahamic Covenant, to Jacob, Gen 28:10-15

Jacob Marries Leah and Rachel, and has 12 Sons through 4 Wives, Gen 29:15-30

Leah Bears 4 Sons, **Reuben**, **Simeon**, **Levi**, and **Judah**, Gen 29:31-35

Bilhah, **Rachael’s Maid**, Bears 2 Sons, **Dan**, **Naphtali**, Gen 30:1-8

Zilpah, **Leah’s Maid**, Bears 2 Sons, **Gad**, **Asher**, Gen 30:9-13

Leah Bears 2 Sons and a daughter, **Issachar**, **Zebulun**, **Dinah**, Gen 30:14-21

Rachel Bears Son, **Joseph**, Gen 30:22-24

Rachel Bears Son, **Benjamin**, and Dies, Gen 35:16-19

Jacob serves **Laban** for **20 Years**, Gen 31:38-41

The **Lord** Reaffirms the **Abrahamic Covenant** to **Jacob**, Gen 32:12

The **Lord** Reaffirms the **Abrahamic Covenant** to **Jacob** and names **him Israel**, Gen 35:9-12

The Story of **Joseph**, Gen 37 to Gen 50

Joseph, thrown in Pit, sold to **Ishmaelites**, and brought to **Egypt**, Gen 37:28

Joseph, bought by **Potiphar**, becomes in charge of **Potiphar's House**, Gen 39:1-6

Joseph, accused of coming on to **Potiphar's Wife**, put in jail, Gen 39:7-20

Joseph, put in charge all the prisoners who were in the jail, Gen 39:21-23

Pharaoh has a dream and **Joseph** interprets his Dream, Gen 41:1-36

Pharaoh sets **Joseph**, **30 years old**, over all the land of **Egypt**, Gen 41:39-46

The **7 years** of plenty in the Land of **Egypt**, Gen 41:47-53

The **7 years** of famine in the Land of **Egypt**, Gen 41:54

The **10 brothers of Joseph** go the 1st Time, to buy grain from **Egypt**, Gen 42:1-3

The **10 brothers of Joseph** go the 2nd Time, to buy grain from **Egypt**, Gen 43:1-2

Joseph reveals himself to his **10 Brothers**, and why **God** sent him to **Egypt**, Gen 45:4-10

The **Lord** Reaffirms the **Abrahamic Covenant** to **Jacob**, Gen 46:1-4

Jacob with his direct descendants come to **Egypt**, Gen 46:26-27

Jacob, **130 years old**, given the land of **Goshen** to **Egypt**, Gen 46:28-47:6

Jacob to Die at **147 years old**, in the land of **Goshen** in **Egypt**, Gen 47:27-28

Jacob reaffirms the **Abrahamic Covenant**, to **Joseph**, on Death Bed, Gen 46:1-4

Jacob takes **Ephraim** and **Manasseh**, as his sons, Gen 46:5-6

Jacob Blesses Ephraim Greater than **Manasseh**, as his sons, Gen 48:14-9

Jacob reaffirms the **Abrahamic Covenant**, to **Joseph**, on Death Bed, Gen 48:20-22

Jacob Blesses and tells **Future** for the sons of **Israel**, on Death Bed, Gen 49:1-28

Jacob Dies at **147 years old**, in the land of **Goshen** in **Egypt**, Gen 47:29-33

Joseph Dies at **110 years old**, in **Egypt**, and embalmed, Gen 50:22-26

Joseph reaffirms the **Abrahamic Covenant**, to sons of **Israel**, on Death Bed, Gen 50:24-26

Joseph and all his brothers and all that **Generation** Die, Exodus 1:5

The sons of **Israel** increased greatly, and became exceedingly mighty, Ex 1:7

Israel Increasing Greatly, is part of the **Abrahamic Covenant**, Gen 13:16, 22:17

A new **King** arose over **Egypt**, who did not know **Joseph**, Ex 1:8

The **King** of **Egypt**, says, the sons of **Israel** are more and mightier than we, Ex 1:9

The **King**, appoints **taskmasters** over **Israel** to afflict them with hard labor, Ex 1:10-11

The more **Egypt** afflicted **Israel**, the more they multiplied and spread out, Ex 1:12

The **Egyptians** compelled **Israel** to labor rigorously, in all kinds of Labor, Ex 1:13-14

the **King** of **Egypt** tells the **Hebrew midwives**, to kill all sons of **Israel** at Birth, Ex 1:15-16

the **Hebrew midwives** feared **God**, and did not do as the **King** of **Egypt** said, Ex 1:17-19

Moses grows up, 40 years old, strikes Egyptian for beating a fellow Hebrew, Ex 2:10

When **Pharaoh** heard, **he** tried to **kill Moses**, But **Moses** fled to **Midian**, Ex 2:15



Moses Marries Zipporah, and has son Gershom, in Midian, Ex 2:22

The King of Egypt died; the sons of Israel cried out in Bondage, Ex 2:23

Read Exodus 2:23–25 Fulfills enslaved and oppressed in **Abrahamic Covenant**, in Gen 15:13

23 Now it came about in the course of those many days that the **king of Egypt** died.

And **the sons of Israel** sighed because of the **bondage**, and **they** cried out;
and **their** cry for help because of **their bondage** rose up to **God**.

God heard Israel; God remembered His Covenant with Abraham, Isaac, and Jacob

Read Exodus 2:24

24 So **God** heard **their groaning**; and **God** remembered **His covenant** with **Abraham, Isaac, and Jacob**.

25 **God** saw **the sons of Israel**, and **God** took notice of **them**.

Q1: According to, **verse 24**, who was **God's Covenant** with ?

A1: **God** remembered **His Covenant** with **Abraham, Isaac, and Jacob**. The **Abrahamic Covenant**

Moses, 80 years old, was pasturing the flock of Jethro at Mt. Horeb (Mt. Sinai)

Read Exodus 3:1–3

1 Now **Moses** was pasturing the flock of **Jethro** his father-in-law, the priest of **Midian**; and **he** led the flock to the west side of **the wilderness** and came to **Horeb (Acts 7:30)**, **the mountain of God**. (Mt. Sinai)

2 **The angel of the Lord** appeared to **him** in a **blazing fire** from the midst of a **bush**;
and **he** looked, and behold, the **bush** was **burning with fire (Acts 7:30)**, yet the **bush** was not consumed.

3 So **Moses** said, “**I** must turn aside now and see this marvelous sight, why the **bush** is not **burned** up.”

Q2: **The angel of the Lord** appears to **Moses** here, but who else did **He** appear to before previously ?

A2: (1) To **Hagar**, Gen 16:7-11, Gen 21:17 (2) To **Abraham**, Gen 22:11, 15 (3) To **Jacob**, Gen 31:11-13

Moses at Mt. Sinai, the Lord has seen the affliction of Israel, and will deliver them

Read Exodus 3:4–9

- 4 When the Lord saw that he (Moses) turned aside to look, God called to him from the midst of the bush and said, “Moses, Moses!” And he said, “Here I am.”
- 5 Then He said, “Do not come near here; remove your sandals from your feet, for the place on which you are standing is holy ground.”
- 6 He said also, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” Then Moses hid his face, for he was afraid to look at God.
- 7 The Lord said, “I have surely seen the affliction of My people who are in Egypt, (Covenant, Gen 15:13) and have given heed to their cry because of their taskmasters, for I am aware of their sufferings.
- 8 “So I have come down to deliver them from the power of the Egyptians, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanite and the Hittite and the Amorite and the Perizzite and the Hivite and the Jebusite. (Covenant, Gen 15:18–21, Ex 3:17)
- 9 “Now, behold, the cry of the sons of Israel has come to Me; furthermore, I have seen the oppression with which the Egyptians are oppressing them. (Cov., Gen 15:13)

Q3: Who is in the Burning Bush, the angel of the Lord OR the Lord OR God ?

A3: All 3 are one and the same God, and the God of Abraham, Isaac and Jacob, and the preincarnate Jesus.

Notice: the things Fulfilled of the Abrahamic Covenant in these verses. **Read** Gen 15:13-19

Notice: in verse 8, the 6 Nations mentioned the Abrahamic Covenant, are the same as in Gen 15:18-19

Moses, Sent to Bring the Lord’s People Israel out of Egypt

Read Exodus 3:10–16

- 10 “Therefore, come now, and I will send you to Pharaoh, so that you may bring My people, the sons of Israel, out of Egypt.” (Covenant, Gen 15:14)
- 11 But Moses said to God,
“Who am I, that I should go to Pharaoh, and that I should bring the sons of Israel out of Egypt?”
- 12 And He said, “Certainly I will be with you, (Judges 2:1) and this shall be the sign to you that it is I who have sent you: when you have brought the people out of Egypt, you shall worship (Ex 12:31) God at this mountain.” (Mt. Horeb, Mt. Sinai, Ex 3:1, Ex 13:20)
- 13 Then Moses said to God, “Behold, I am going to the sons of Israel, and I will say to them, ‘The God of your fathers has sent me to you.’ Now they may say to me, ‘What is His name?’ What shall I say to them?”
- 14 God said to Moses, “I AM WHO I AM”;
and He said, “Thus you shall say to the sons of Israel, ‘I AM has sent me to you.’ ”
- 15 God, furthermore, said to Moses, “Thus you shall say to the sons of Israel, ‘The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, (Ex 3:6) has sent me to you.’
This is My name (I AM) forever, and this is My memorial-name to all generations.
- 16 “Go and gather the elders of Israel together and say to them,
‘The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, (Ex 3:6) has appeared to me, saying,
“I am indeed concerned about you and what has been done to you in Egypt. (Ex 4:29-31)

Q4: Who “Certainly I will be with Moses”, in verse 12, the angel of the Lord OR the Lord OR God OR I AM ?

A4: the angel of the Lord most specifically **Read** Judges 2:1 and Exodus 14:19,

Notice: the thing to be **Fulfilled**, of the **Abrahamic Covenant**, in **verse 10**, from **Gen 15:13-18**

Q5: What is **His name**, in **verse 14**? **A5:** **"I AM"**

Q6: What shall **Moses** say to **the sons of Israel**, in **verses 14** and **16**?

A6: **The Lord, the God** of **your fathers**, has **sent you, 3:14**, **appeared to you** and **concerned about you, 3:16**

Moses, I will bring you up out of the affliction of Egypt, to the Land of Canaan

Exodus 3:17-22

17 "So **I** said, **I will** bring **you** up out of the **affliction** of **Egypt** (**Covenant**, **Gen 15:14**)

to **the land** of the **Canaanite** and the **Hittite** and the **Amorite** and the **Perizzite** and the **Hivite** and the **Jebusite**, to a **land** flowing with milk and honey." (**Covenant**, **Gen 15:18-21**, **Ex 3:8**)

18 "**They** will pay heed to what **you** say; (**Ex 4:29-31**)

and **you** with **the elders of Israel** will come to the **king** of **Egypt** (**Ex 5:3, 7:10, 8:25-29**) and **you** will say to **him**, '**The Lord, the God** of the **Hebrews**, has met with **us**.

So now, please, let **us** go a three days' journey into **the wilderness**,

that (Reason) **we** may **sacrifice** to **the Lord our God.**' (**Ex 5:3, 7:10, 8:25-29**)

19 "But **I** know that the **king** of **Egypt** will not permit **you** to go, except under compulsion. (**Ex 6:1**)

20 "So **I will** stretch out **My hand** and strike **Egypt** with all **My** miracles which **I shall** do in the midst of **it**; and after that **he** will let **you** go. (**Ex 11:1, 12:31**)

21 "**I will** grant this **people** favor in the sight of the **Egyptians**;

and it shall be that when **you** go, **you** will not go empty-handed. (**Covenant**, **Gen 15:14**, **Ex 12:36**)

22 "But every woman shall ask of her **neighbor** and the woman who lives in her **house**, articles of silver and articles of gold, and clothing;

and **you** will put them on **your sons** and daughters.

Thus **you** will **plunder** the **Egyptians.**" (**Covenant**, **Gen 15:14**, **Ex 12:36**)

Notice: the things to be **Fulfilled** of the **Abrahamic Covenant** in **verses 17, 21, 22**. From **Gen 15:13-18**

Moses Leaves Midian to returned to the land of Egypt, to meet with Pharaoh

Exodus 4:18-23

18 Then **Moses** departed and returned to **Jethro** his father-in-law (in **Midian**) and said to **him**,

"Please, let me go, that **I** may return to **my brethren** who are in **Egypt**, and see if **they** are still alive."

And **Jethro** said to **Moses**, "Go in peace."

19 Now **the Lord** said to **Moses** in **Midian**,

"Go back to **Egypt**, for all the men who were seeking **your life** are dead."

20 So **Moses** took **his wife** and **his sons** and mounted **them** on a donkey,

and returned to **the land of Egypt**. **Moses** also took **the staff** of **God** in **his hand**.

21 **The Lord** said to **Moses**, "When **you** go back to **Egypt** see that **you** perform before **Pharaoh** all the wonders which **I** have put in **your** power;

but **I will harden his heart** so that **he** will not let **the people** go.

22 "Then **you** shall say to **Pharaoh**, 'Thus says **the Lord**,

"**Israel** is **My son**, **My firstborn**. (**God's 1st Born Son**)

23 "So **I** said to **you**, 'Let **My son** (**Israel**) go that **he** may serve **Me**;

but **you** have refused to let him go. Behold, **I will kill your son, your firstborn.**" (**Pharaoh's 1st Born**)

Hardening of the Heart

The Lord will (Future) **harden Pharaoh's heart**, **Ex 4:21, 7:3, 14:4**

The Lord actually **hardened Pharaoh's heart**, **Ex 9:12, 10:1, 10:20, 10:27, 11:10, 14:8**

Pharaoh's heart was **hardened**, **Ex 7:13, 7:14, 7:22, 8:19, 9:7, 9:35**

Pharaoh's **hardened his heart**, **Ex 8:15, 8:32, 9:34**

Aaron Meets up with Moses, performs the signs in the sight of the people

Exodus 4:27-31

27 Now the Lord said to Aaron, "Go to meet Moses in the wilderness."

So he went and met him at the mountain of God (Mt. Sinai) and kissed him.

28 Moses told Aaron all the words of the Lord with which He had sent him, and all the signs that He had commanded him to do.

29 Then Moses told Aaron went and assembled all the elders of the sons of Israel; (back in Egypt)

30 and Aaron spoke all the words which the Lord had spoken to Moses.

He then performed the signs in the sight of the people.

31 So the people believed; and when they heard that the Lord was concerned about the sons of Israel and that He had seen their affliction, then they bowed low and worshiped.

The First Encounter with Pharaoh, Let My people go to feast and sacrifice to the Lord

Exodus 5:1-4

1 And afterward Moses and Aaron came and said to Pharaoh,

"Thus says the Lord, the God of Israel,

'Let My people go that they may celebrate a feast to Me in the wilderness.'

2 But Pharaoh said, "Who is the Lord that I should obey His voice to let Israel go?"

I do not know the Lord, and besides, I will not let Israel go."

3 Then they said, "The God of the Hebrews has met with us.

Please, let us go a three days' journey into the wilderness

that we may sacrifice to the Lord our God, (Ex 3:18)

otherwise He will fall upon us with pestilence or with the sword."

4 But the king of Egypt said to them, "Moses told Aaron,

why do you draw the people away from their work? Get back to your labors!"

The Lord said to Moses, Now you shall see what I will do to Pharaoh;

Exodus 6:1-9

1 Then the Lord said to Moses, "Now you shall see what I will do to Pharaoh;

for under compulsion he will let them go,

and under compulsion he will drive them out of his land."

2 God spoke further to Moses and said to him, "I am the Lord;

3 and I appeared to Abraham, Isaac, and Jacob, as God Almighty, (appeared, Gen 17:1, 35:11, 48:3)

but by My name, Lord, I did not make Myself known to them.

4 "I also established My covenant with them,

(Covenant, Gen 12:7, 13:15, 17, 15:18, 17:8)

to give them the land of Canaan,

the land in which they sojourned.

5 "Furthermore I have heard the groaning of the sons of Israel,

because the Egyptians are holding them in bondage,

and I have remembered My covenant.

(Covenant, 15:13)

6 "Say, therefore, to the sons of Israel,

'I am the Lord, and I will bring you out from under the burdens of the Egyptians,

and I will deliver you from their bondage.

(Covenant, 15:13)

I will also redeem you (gaal, reclaim as one's own)

with an outstretched arm and with great judgments. (Deut 7:8)

7 "Then I will take you for My people, and I will be your God;

(Covenant, 17:7, 17:8)

and you shall know that I am the Lord your God,

who brought you out from under the burdens of the Egyptians.

(Covenant, 15:14)

8 "I will bring you to the land which I swore to give to Abraham, Isaac, and Jacob,

and **I will** give **it** to **you** for a possession; **I am the Lord.**' ” (Covenant, Gen 12:7, 13:15, 17, 15:18, 17:8)
9 So **Moses** spoke thus to **the sons of Israel**,
but **they** did not listen to **Moses** on account of **their despondency** and **cruel bondage**. (6:12)

The Second Encounter with **Pharaoh, Aaron** does sign of **staff** to a **serpent**, Ex 6:8-13

The **Lord** authenticates **Moses** and **Aaron** by 10 **Plagues** on **Egypt**, Ex 7:14 - 12:36

The **Lord** institutes **the Passover**, to allow **Israel** to be **Passed Over** in **Judgement**, Ex 12:1-28
Exodus 12:12-14

- 12 'For **I will** go through **the land of Egypt** on that night,
and **will strike down all the firstborn** in **the land of Egypt**, both **man** and **beast**;
and against **all the gods of Egypt I will** execute **judgments—I am the Lord**.
- 13 '**The blood** shall be a **sign** for **you** on the houses where **you** live;
and when **I see the blood I will pass over you**, and no **plague** will befall **you** to destroy **you**
when **I strike the land of Egypt**.
- 14 'Now **this day** will be a **memorial** to **you**, and **you** shall **celebrate it** as a **feast** to **the Lord**;
throughout **your generations you** are to **celebrate it** as a **permanent ordinance**.



The angel of the Lord,
the Lord himself,
and Not an Angel
as shown here.



The Lord strikes all the first
Born, Man and Beast, of
Egypt at Midnight, Ex 12:1-29

Pharaoh finally sends Moses
away to Worship the Lord,
Ex 12:31-32