

# Book of Hosea

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## Hosea's Directive:

1. To expose **Israel's** breach of **Obedience** or **Sin**.
2. To announce **God's** intention to implement **Curses** for **Disobedience**, from **Deut 28:15-68**
3. To affirmed **God's Covenant** promise of **Israel's** ultimate **Restoration**, from **Deut 30:1-10**

## Three Major Themes:

**Sin**, **Judgment**, and **Restoration**

- A. **Israel's Sin**: idolatry (3:1, 4:17; 8:4, 6; 10:5; 11:2; 13:2), Baal worship (2:8, 13; 11:2; 13:1), Broke Covenant and rebelled against the Law, (6:7, 8:1)
- B. **Israel's Judgment**: (1:2-9, 2:2-13, 4:1-5:14, 6:4-11:7, 11:12-13:16)
- C. **Israel's Restoration**: (1:10-2:1, 2:14-3:5, 5:15-6:3, 11:8-11, 14:1-9)



## Theme Verse:

Whoever is wise, let him understand **these things** (things of **Lord**, prophesied by **Hosea**);  
Whoever is discerning, let him know **them** (these things).

[**WHY?**] For **the ways of the LORD** are right, And the righteous will walk in **them** (ways of **LORD**)  
But transgressors will stumble in **them** (ways of **LORD**), **Hosea 14:9**

## Bible Text Interpretation > Process

**First** > Read the Book thoroughly

**Second** > Develop your own [**Book Outline**]

- I. [**Book Sections**]
  - A. [**Sub-Sections**]
    1. [**Paragraphs**]
      - a. [**Sub-Points**]

Creating your own **Outline**, instead of using someone else's, requires You to:

- Break the **TEXT** down into its Major and Minor Points and Sub-Points.  
It helps You to **SEE** the **CONTEXT** of the **PASSAGE**.
- Once Completed You are then better able to **SEE** what the **TEXT** is saying, which is the **TEXT INTERPRETATION**, Your Goal.

## Working Outline > Hosea 2:14-20

- IV. **Israel Allured to the Lord and Restored, in that day** (Millennial Kingdom), 2:14-20 ¶
- A. **The Lord** foretells **Israel's Future Return to Himself**, 2:14-17 (Restore)
  - B. **Therefore** (because of that, 2:9-13), behold (observe), 2:14
    - 1. **I will** allure **her** (Israel, wife), **Bring her** into the wilderness (like Ex 4:23, to serve Lord) And **speak** kindly to **her** (to her heart), 2:14 (Restore)
    - 2. Then **I will** give **her** (Israel) **her vineyards** from there,
      - a. And **the valley of Achor** (trouble)<sup>1</sup> (Jos 7:1-26) as a door of hope<sup>2</sup> (Isa 65:10). (simile)
    - 3. And **she** (Israel) will sing **there** (valley of Anchor) (Restored)
      - a. **as** in the days of **her** youth (simile), 2:15
      - b. **as** in the day when **she** (Israel) came up from the land of Egypt (simile), 2:15
  - C. It will come about **in that day** (Israel > vineyard, singing, 2:15 call **Lord Husband**, 2:16 > Time) **you** will call **Me Ishi** (my husband) and no longer call **Me Baali** (my master), 2:16 (Restored)
    - 1. **For** (because) **I will** remove the names of **the Baals** from **her** (Israel's) mouth, 2:17
      - a. **So that** (Reason) **they** (the Baals) will be mentioned by **their** names no more, 2:17
  - D. **A Covenant, in that day** (Covenant with creation, for Israel, in Safety > Time) (Mill Kingdom), 2:18
    - 1. **In that day, I will** also make a **covenant** for **them** (for Israel), 2:18 (Restored)
    - 2. (**Covenant**) With the **beasts** of the field, 2:18 (Ezek 34:25)
    - 3. (**Covenant** with) The **birds** of the sky, 2:18
    - 4. (**Covenant** with) And the **creeping things** of the ground, 2:18
    - 5. And **I will** abolish the bow, the sword and war from **the land** (Peace), 2:18
    - 6. And **will** make **them** (beasts, birds, creepers) lie down **in safety**, 2:18 (Isa 11:6-8, 65:25)
  - E. **Betrothal of Lord to Israel, in that day** (Israel > betrothed > forever) (Mill Kingdom), 2:19-20
    - 1. And **I will betroth** (promise to marry) **you** (Israel) to **Me forever**, 2:19 (Restored)
    - 2. Yes, **I will betroth you** (Israel) to **Me** in righteousness, in justice, 2:19
    - 3. (betroth **you**) In lovingkindness and in compassion, 2:19
    - 4. And **I will betroth you** (Israel) to **Me** in faithfulness,
    - 5. Then **you** (Israel) will know **the LORD**, 2:20

## Commentary > Hosea 2:14-20

“Therefore (because of that), behold (observe)”, in 2:14, refers back to **Israel** being **judged** by **the Lord**, in Hos 2:1-13. Because of and after those **judgements**, **the Lord** will allure (entice) **Israel**, and bring **her, His wife**, to a place like “the wilderness”, where **she** will **serve Him** (like Ex 4:23, 5:1-3). **The Lord** will “**speak** kindly to **her** (**His wife**)”, to **her** heart (Hebrew). Then **the Lord** will give **her vineyards** and **she** will sing “as in the days of **her** youth, as in the day when **she** (Israel) came up from **Egypt**.” “It will come about **in that day**” “**you** (Israel, wife) will call **Me Ishi** (my husband) and no longer call **Me Baali** (my Baal), 2:16. This will occur, “**For** (because) **I will** remove the names of **the Baals** from **her** (Israel's) mouth, **So that** (Reason) **they** (the Baals) will be mentioned by **their** names no more”, 2:17



<sup>1</sup> **Achan** took some of the things Banned by the Lord, **Joshua 7:1**. This caused the Lord to remove His protection of Israel, and they became accursed, **Jos 7:12**. **Achan** confessed of his theft, **Jos 7:20-21**. Then they took him and all of his possessions and stoned and burned them, **Jos 7:25**, all in **the Valley of Anchor**, 7:24, 7:26.

<sup>2</sup> **The Valley of Anchor**, was a place of Past sin and rebellion of the Lord, But in the Future it will be a place of “hope”, **Hos 2:14**, and “a resting place for herds” and a resting place “for **My people** who seek **me**”, **Isa 65:10**, and “she will sing there as in **her** youth and “as in the day **she** came out of Egypt”, **Hos 2:15**

# The Lord will allure His Wife Israel Back - She will Call Him Husband

Hosea 2:14-18

The Lord  
Faithful Husband

Again Marries  
Wife/Children

Israel  
Wife of Harlotry

The Lord will allure Her (Israel) and speak kindly to Her, 2:14

The Lord will give Her (Israel), Her Vineyards, 2:15

The Lord will give Valley of Achor, as a door of Hope, 2:15

in Valley of Achor She (Israel) will sing there, as before, 2:15

In that day, You (Israel) will call Me Ishi (husband), Not Baali, 2:16

I will remove the Names of Baal from Her mouth, 2:17

In that day, I will make a Covenant: for them (Israel), 2:18

Lord's Covenant: with Beasts, Creeping things, and Birds, 2:18

Lord's Covenant: I will abolish Bow, Sword, and War, 2:18

Lord's Covenant: I will make them lie down in safety, 2:18

## Commentary > Hosea 2:14-20 (Continued)

### A Covenant of Peace and Safety for Israel in the Millennial Kingdom, 2:18

The Lord will make a Covenant (a binding unilateral agreement) “for them (for Nation of Israel)”

1. That will, “abolish the bow, the sword and war from the land (cause Peace), 2:18, Ezek 34:25, 37:26
2. That will, “make them (beasts, birds, creepers) lie down in safety, 2:18 (Isa 11:6-8, 65:25)

Isaiah 11:6-8

6 And the wolf will dwell with the lamb, And the leopard will lie down with the young goat,  
And the calf and the young lion and the fatling together;  
And a little boy will lead them.

7 Also the cow and the bear will graze, Their young will lie down together,  
And the lion will eat straw like the ox.

8 The nursing child will play by the hole of the cobra,  
And the weaned child will put his hand on the viper's den.

Isaiah 65:25

25 “The wolf and the lamb will graze together, and the lion will eat straw like the ox;  
and dust will be the serpent's food.

They will do no evil or harm in all My holy mountain,” says the Lord.

[See more on Millennial Kingdom and its Covenants in the Next lesson]

**The Lord will promise to Marry Israel, in that day, in the Millennial Kingdom, 2:19-20**

**The Lord** “will betroth (promise to marry) (Israel) to **Himself forever, 2:19** (Restored)

**The Lord** again Re-Marry **Israel as His Wife** with the following characteristics:

- (1) in righteousness, 2:19
- (2) in justice, 2:19
- (3) in lovingkindness, 2:19
- (4) in compassion, 2:19
- (5) in faithfulness, 2:20

Because of and as part of that Re-Marriage of **the Lord** with **Israel** **Israel** will **know**, have a personal relationship with, or be **saved** by **the Lord**

“Then **you** (Israel) will **know the LORD**”, 2:20

This is referring to the **New Covenant** being applied to **Israel**, in the **Millennial Kingdom**

**Jeremiah 31:33–34**

**33** “But this is the **covenant** which **I will** make with **the house of Israel** after those days,” declares **the Lord**,

“**I will** put **My law** within **them** and on **their heart I will** write it (law);

and **I will** be **their God**, and **they** shall be **My people**.”

**34** “**They** will not teach again, each man **his** neighbor and each man **his** brother, saying, ‘**Know the Lord**,’

for **they** will all **know Me**, from the least of **them** to the greatest of **them**,” declares **the Lord**,

“for **I will** forgive **their iniquity**, and **their sin I will** remember no more.”

**Romans 11:25–26**

**25** For I do not want **you, brethren** (fellow believers), to be uninformed of this **mystery**—

so that **you** will not be wise in **your** own estimation—

that a partial hardening has happened to **Israel**

until the fullness of **the Gentiles** has come in;

**26** and so **all Israel** will be **saved**; just as it is written,

“**The Deliverer** will come from **Zion**, **He** will remove **ungodliness** from **Jacob**.”

[See more on **New Covenant** in the Next Lesson]

## Working Outline > Hosea 2:21-23

- IV. **The Lord** will Respond to the **Heavens, Earth** and **Land, in that day**, (Mill Kingdom), 2:21-23 ¶
- A. It will come about **in that day** that **I will** respond (provide answer), declares **the LORD**, 2:21
1. **I will** respond (provide answer) to **the heavens**, 2:21 (Restored)
  2. and **they** (**the heavens**) will respond (provide answer) to **the earth**, 2:21
  3. And **the earth** will respond (provide answer) to the grain, the new wine, and to the oil, 2:22a
- B. **The Lord** will **Sow** (Jezreel) **Israel in the Land, in that day**, 2:22b-23 (Restored)
1. And **they** (**Israel**) will respond (provide answer) to **Jezreel** (God's sowing), 2:22b
  2. **I will sow her** (**Israel**) for **Myself** in **the land**, 2:23 (sowing, like **Matt 13:24**)
  3. **I will have compassion** (**racham**), on **her** (**Israel**) (Restored)  
who had **not** obtained **compassion** (**Lo-ruhamah**), 2:23
  4. And **I will** say to **those** who were **not My people** (**Lo-ammi**, Not - **My** people), 2:23 (1:8)  
**'You** (**Israel**) are **My people** ! (**ammi**, **My** people), 2:23 (Restored)
  5. **They** (**Israel**) will say, **'You are my God!** , 2:23 (Restored)

## Commentary > Hosea 2:21-23

### In that day the Lord will >

- respond to **the heavens** > **the heavens** to **the earth** > **the earth** to grain, wine, and oil.
- **sow her** (**Israel**) for **Himself** in **the land**, 2:23 (sowing, like **Matt 13:24**)
- **have compassion** (**racham**), on **her** (**Israel**) who had **not** obtained **compassion** (**Lo-ruhamah**), 2:23
- say to **those** who were **not My people** (**Lo-ammi**, Not - **My** people), 2:23 (1:8)
- **'You** (**Israel**) are **My people** ! (**ammi**, **My** people), 2:23
- **They** (**Israel**) **They** (**Israel**) will say, **'You are my God!** , 2:23

## In that Day **You Israel**, (Hosea 2:16, 2:18, 2:21)

“**You** (Israel) will call **Me** *Ishi* (**my** husband), 2:16  
And will No Longer Call **Me** *Baali* (**my** master)”

“**I** will betroth (promise to marry) **you** (Israel)  
to **Me** forever, 2:19a

“**I** will betroth (promise to marry) **you** (Israel)  
in Righteousness, Justice, Lovingkindness and Compassion, 2:19b

“**I** will betroth (promise to marry) **you** (Israel)  
in Faithfulness, 2:20a

“**Then you** (Israel) Will know **the Lord**, 2:20b

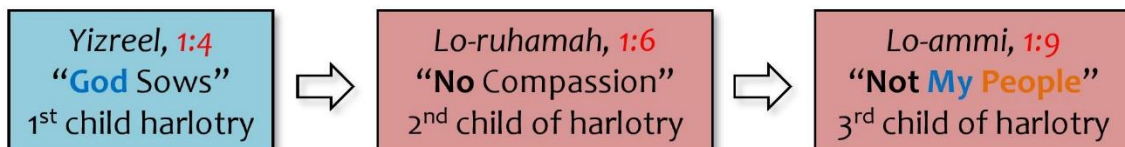
“**they** (Israel) will respond (provide answer)  
to Jezreel (God’s sowing), 2:22b  
“**I** will sow **her** for **Myself** in **the Land**”, 2:23a

“**I** will have Compassion (*racham*) on **her** (Israel)  
who had Not obtained Compassion (*Lo-ruhamah*)”, 2:23b

“**I** will say to **those** who were **not My people** (*Lo-ammi*, Not My People),  
**You** (Israel) are **My People** (*ammi*, my people)!”  
and **they** (Israel) will say “You are **my God** (*elohim*, my God)”, 2:23c (1:8)



Hosea’s 3 **Children’s** Names Metaphor or Exemplify How **the Lord** saw **Israel**  
**the Lord** “will no longer have Compassion” on **Israel** and **they** are “**Not My People**”



How **the Lord** will see **Israel** “in that day” when **He** Re-Marries **Israel**  
**the Lord** “will have compassion” and say “**You** are **My People**”

