

# Book of Zechariah

Prepared by Kevin E. Hughes

## Read Paragraph > Zechariah 3:1-5

Vision of: **Joshua the High Priest Cleansed before the angel of the Lord – Part 1**

Working Outline > **Zechariah 3:1-5** (Paragraphs ¶ from NAS Bible)

VIII. **Joshua the high priest Cleansed** before **the angel of the Lord (Jesus)**, **3:1-5 ¶ (Feb 15<sup>th</sup>) (519BC) (Night)**

- A. 1 Then **he (Jesus)** showed **me (Zechariah)** **Joshua the high priest**
  1. (**Joshua**) **standing** before **the angel of the Lord (Jesus)**,
  2. and **Satan** standing at **his (Joshua's)** right hand
    - a. to accuse **him (Joshua)**. (**Job 1, 2, Rev 12:10, Ps 109:6**)
  3. **2 The Lord** said to **Satan**, “**The Lord** rebuke **you, Satan!** (**Jude 9**)
  4. Indeed, **the Lord** who has **chosen Jerusalem** rebuke **you!**
  5. Is this (**Jerusalem**) not a brand plucked from **the fire**? (Yes)” (**Amos 4:11**)
- B. 3 Now **Joshua** was clothed with **filthy garments** and **standing** before **the angel (Jesus)**. (**Isa 64:6**)
  1. **4 He (Jesus)** spoke and said to **those (Angel's)** who were **standing** before **him**, saying,
  2. “Remove the **filthy garments** from **him (Joshua)**.” (**Isa 64:6, Matt 22:11** )
    - a. Again **he (Jesus)** said to **him (Joshua)**,
    - b. “See, **I** have taken **your iniquity** away from **you**
    - c. and will clothe **you** with **festal robes**.” (**Matt 22:11, Lk 15:22, Rev 19:8**)
- C. 5 Then **I (Zechariah)** said,
  1. “Let **them (Angels before Jesus, 3:4)** put a **clean turban** on **his (Joshua's)** head.” (**Job 29:14**)
    - a. So **they (Angels)** put a **clean turban** on **his (Joshua's)** head
    - b. and clothed **him** with **garments (festal robes)**, (**Matt 22:11, Lk 15:22, Rev 19:8, Isa 61:10**)
    - c. while **the angel of the Lord (Jesus)** was **standing** by.

## Questions of the Text: Zechariah 3:1-5

Vision of: **Joshua the High Priest Cleansed before the angel of the Lord**

Immediate Audience: **Zechariah**

Intended Audience: **Nation of Israel**

Immediate Application: **Nation of Israel**

Personal Application: Don't **You** be Like **Israel**

**Q1:** WHAT persons were standing before **the angel of the Lord (Jesus)**, in **Verse 1, 4, & 5**?

**A1:** **Joshua the high priest + Satan + those (Angel's)** who were **standing** before **him**, **Verse 4 & 5**

**Q2:** WHO answered **Satan's** accusing of **Joshua** for **the angel of the Lord**, in **Verse 2**?

**A2:** “**The Lord (Jesus)** said to **Satan**” This makes **the angel of the Lord**, same as **the Lord**

**Q3:** WHAT was **Satan** doing and WHERE was **He** positioned, in **Verse 1**?

**A3:** **Satan** standing at **his (Joshua's)** right hand to **accuse him**

**Q4:** Does **Satan** (an Angel) **accuse Men** before **God**? **Read** (**Job 1:6-7 + Job 2:1-2 & Rev 12:10 & Ps 109:6**)

**A4:** Yes, **accused Job + accuses Believers. (Satan)** who **accuses them (brethren)** before our **God** day/night.

**Q5:** In what sense is **Jerusalem** “a brand plucked from **the Fire**”? **Read** (**Amos 4:11 & Jude 23**)

**A5:** **Jerusalem** is plucked (or snatched) from the eternal **the Lake of Fire**, **Rev 20:13-15**, Like **Believers** are.

**Q6:** WHY were “**those (Angel's)**” told to “Remove the **filthy garments** from (**Joshua**)” **Read** (**Isa 64:6**)

**A6:** (**Joshua**) was **unclean** or had **iniquity**, like a **filthy garments**. **The Lord** had **his iniquities** removed.

**Q7:** WHAT does “will clothe **you** with **festal robes**” symbolize? **Read** (**Matt 22:11, Lk 15:22, Rev 19:8**)

**A7:** The **filthy garments** symbolize **iniquity** or **Sin** and **festal robes** symbolize **righteousness** or **Cleanness**

**Q8:** WHAT does the “clean turban on his (Joshua’s) head” symbolize? **Read** (Job 29:14)

**A8:** The “clean turban”, like **festal robes**, symbolizes **Justice** and **righteousness**

**Q9:** WHAT does **Joshua the high priest** represent, in the bigger CONTEXT?

**A9:** He represents the **forgiveness** and **restoration** of **the nation Israel**, as a **priestly nation** before **God**.

**Read Paragraph > Zechariah 3:6-10**

**Vision of: Joshua the High Priest admonished before the angel of the Lord – Part 2**

**Working Outline > Zechariah 3:6-10** (Paragraphs ¶ from NAS Bible)

**IV. the angel of the Lord (Jesus) admonishes Joshua the high priest, 3:6-10 ¶**

- A. 6 And **the angel of the Lord (Jesus) admonished** (assured) **Joshua**, saying,
1. 7 “Thus says **the Lord of hosts (the Father)**,
    - a. **‘If you (Joshua) will walk in My ways**
    - b. and **if you (Joshua) will perform My service, (1 Kings 2:3)**
    - c. **then you (Joshua), will also govern My house (Temple)**
    - d. and also have charge of **My courts,**
    - e. and **I (the Father) will grant you**
      - i. free access (to **the Lord**) among **these** (Angel’s, **3:4a, 5**) who are **standing** here.
- B. 8 ‘Now listen, **Joshua the high priest, you and your** friends who are **sitting** in front of **you**—
1. indeed **they** (Joshua’s friends or priests) are **men** (priests) who are **a symbol** (sign),
  2. **for** (Reason) behold, **I (the Father) am** going to
    - a. bring in **My (the Father’s) servant (Jesus) the Branch (Jesus).**
  3. 9 ‘**For** (Reason) behold, **the stone (Jesus)** that **I (the Father)** have **set** before **Joshua;**
    - a. on **one stone (Jesus, Ps 118:22, Isa 8:13-15, Isa 28:16, Dan 2:44-45)**  
are **seven eyes (Zech 4:10, Rev 5:6).**
  4. Behold, **I (the Father) will** engrave **an inscription** on **it (the stone, Jesus),’**
    - a. declares **the Lord of hosts (the Father),**
  5. ‘and **I (the Father) will** remove the **iniquity** of **that land** (of Judah) in one day. (**Zech 12:10, 13:1, Rom 11:25-27**)
  6. 10 ‘**In that day,**’ declares **the Lord of hosts (the Father),**
    - a. ‘**every one of you (of Judah) will** invite **his** neighbor
    - b. to **sit** under **his vine** and under **his fig tree.’**” (**1 Kings 4:25, Isa 36:16, Mic 4:4**)

**Questions of the Text: Zechariah 3:6-10**

**Vision of: Joshua the High Priest admonished before the angel of the Lord – Part 2**

**Joshua the high priest of Israel** is still **standing** before **the angel of the Lord (Jesus), 3:1.**

**the angel of the Lord (Jesus), is speaking** in the name of **the Lord of hosts (the Father)**

**Q1:** WHAT are the **2 conditions of blessing** did **Jesus** give **Joshua**, in **Verse 7?**

**A1:** (1) **‘If you (Joshua) will walk in My ways** (2) **if you will perform My service,** **Read** (1 Kings 2:3)

**Q2:** WHAT are the **3 results of divine blessing** for obeying the **2 conditions of blessing**, in **Verse 7?**

**A2:** **then you (Joshua),** (1) will **govern My house (Temple)** (2) have **charge of My courts,**  
(3) **I (the Father) will grant you** free access (to **the Lord**) among **these** (Angel’s, **3:4a, 5**) **standing** here.

**the angel of the Lord (Jesus), continues speaking** in the name of **the Lord of hosts (the Father).**

**Q3:** In **Verse 8,** (**Jesus**) says, **the Lord (the Father)** says, (**Joshua’s** friends or priests) are a **symbol** (sign) of (**the Father’s**) coming **servant the Branch.** WHO is the **Branch?** **Read** (**Isa 11:1, Jer 23:5, Zech 6:12**)

**A3:** “**a shoot ... from the stem of Jesse, And a branch from his (Jesse’s) roots will bear fruit, Isa 11:1**

“**I will** raise up for **David** a **righteous Branch, Jer 23:5.** **He** will build **Temple, Zech 6:12**

## Questions of the Text: Zechariah 3:6-10 (Continued)

**Q4:** In Verse 9, WHAT is the “one stone with seven eyes”? **Read** (Zech 4:10, Rev 5:6)

**A4:** these (seven) are the eyes of the Lord which range to and fro throughout the earth, [All Seeing Lord]

**Q5:** In Verse 9, WHAT is the “one stone”? **Read** (Ps 118:22, Isa 8:13-15, Isa 28:16, Dan 2:44-45)

**A5:** “I (the Father) will engrave an inscription on it (the stone, Jesus)” the Cornerstone of the Temple  
Inscription concerns the “removal the iniquity of that land (of Judah) in one day”

**Q6:** WHAT is the “removal the iniquity of that land in one day”, in Verse 9 **Read** (Zech 12:10, 13:1, Rom 11:25-27)

**A6:** Zech 12:10, “I will pour out, the Spirit of grace and of supplication (New Covenant)” Zech 12:10  
Rom 11:25-27, that a partial hardening has happened to Israel until the fullness of the Gentiles has come in;  
26 and so all Israel will be saved; just as it is written,  
“The Deliverer (Jesus) will come from Zion, He (Jesus) will remove ungodliness from Jacob.”  
27 “This is My covenant with them, When I take away their sins.” Rom 11:25-27

**Q7:** WHAT is this Covenant when The Lord takes away Israel’s Sin? **Read** (Isa 59:21, Jer 31:33-34)

**A7:** This Covenant is > the New Covenant promised to Israel  
Isaiah 59:21

21 “As for Me, this is My covenant with them,” says the Lord:

“My Spirit which is upon you, and My words which I have put in your mouth shall not depart from your mouth, nor from the mouth of your offspring, nor from the mouth of your offspring’s offspring,” says the Lord, [For How Long will this Go On!] “from now and forever.”

Jeremiah 31:33-34 (Same as Heb 8:10)

33 “But this is the covenant which I will make with the house of Israel after those days,” declares the Lord,  
“I will put My law within them and on their heart I will write it;  
and I will be their God, and they shall be My people.

34 “They will not teach again, each man his neighbor and each man his brother, saying, ‘Know the Lord,’  
for they will all know Me, from the least of them to the greatest of them,” declares the Lord,  
“for I will forgive their iniquity, and their sin I will remember no more.”

**Q8:** In Verse 10, WHAT is ‘In that day, every one of you (Judah) will invite his neighbor to sit under his vine and under his fig tree.’ Mean? **Read** (1 Kings 4:25, Isa 36:16, Mic 4:4)

**A8:** Symbol of Safety and Peace >

1 Kings 4:25, Symbol of Safety > Judah and Israel lived in safety, every man under his vine and his fig tree  
Isa 36:16, Symbol of Peace > Make your peace with me, and eat each of his vine and each of his fig tree