

# Book of Zechariah

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## Read Paragraph > Zechariah 3:1-5

Vision of: **Joshua the High Priest Cleansed before the angel of the Lord – Part 1**

Working Outline > **Zechariah 3:1-5** (Paragraphs ¶ from NAS Bible)

VIII. **Joshua the high priest Cleansed** before **the angel of the Lord (Jesus)**, **3:1-5 ¶** (**Feb 15<sup>th</sup>**) (**519BC**) (**Night**)

- A. 1 Then **he (Jesus)** showed **me (Zechariah)** **Joshua the high priest**
  1. (**Joshua**) **standing** before **the angel of the Lord (Jesus)**,
  2. and **Satan** standing at **his (Joshua's)** right hand
    - a. to accuse **him (Joshua)**. (**Job 1, 2, Rev 12:10, Ps 109:6**)
  3. 2 **The Lord** said to **Satan**, “**The Lord** rebuke **you, Satan!** (**Jude 9**)
  4. Indeed, **the Lord** who has **chosen Jerusalem** rebuke **you!**
  5. Is this (**Jerusalem**) not a brand plucked from **the fire**? (Yes)” (**Amos 4:11**)
- B. 3 Now **Joshua** was clothed with **filthy garments** and **standing** before **the angel (Jesus)**. (**Isa 64:6**)
  1. 4 **He (Jesus)** spoke and said to **those (Angel's)** who were **standing** before **him**, saying,
  2. “Remove the **filthy garments** from **him (Joshua)**.” (**Isa 64:6, Matt 22:11** )
    - a. Again **he (Jesus)** said to **him (Joshua)**,
    - b. “See, **I** have taken **your iniquity** away from **you**
    - c. and will clothe **you** with **festal robes**.” (**Matt 22:11, Lk 15:22, Rev 19:8**)
- C. 5 Then **I (Zechariah)** said,
  1. “Let **them (Angels before Jesus, 3:4)** put a **clean turban** on **his (Joshua's)** head.” (**Job 29:14**)
    - a. So **they (Angels)** put a **clean turban** on **his (Joshua's)** head
    - b. and clothed **him** with **garments (festal robes)**, (**Matt 22:11, Lk 15:22, Rev 19:8, Isa 61:10**)
    - c. while **the angel of the Lord (Jesus)** was **standing** by.

## Questions of the Text: Zechariah 3:1-5

Vision of: **Joshua the High Priest Cleansed before the angel of the Lord**

Immediate Audience: **Zechariah**

Intended Audience: **Nation of Israel**

Immediate Application: **Nation of Israel**

Personal Application: Don't **You** be Like **Israel**

**Q1:** WHAT persons were standing before **the angel of the Lord (Jesus)**, in **Verse 1, 4, & 5**?

**A1:**

**Q2:** WHO answered **Satan's** accusing of **Joshua** for **the angel of the Lord**, in **Verse 2**?

**A2:**

**Q3:** WHAT was **Satan** doing and WHERE was **He** positioned, in **Verse 1**?

**A3:**

**Q4:** Does **Satan** (an Angel) **accuse Men** before **God**? **Read** (**Job 1:6-7 + Job 2:1-2 & Rev 12:10 & Ps 109:6**)

**A4:**

**Q5:** In what sense is **Jerusalem** “a brand plucked from **the Fire**”? **Read** (**Amos 4:11 & Jude 23**)

**A5:**

**Q6:** WHY were “**those (Angel's)**” told to “Remove the **filthy garments** from (**Joshua**)” **Read** (**Isa 64:6**)

**A6:**

**Q7:** WHAT does “will clothe **you** with **festal robes**” symbolize? **Read** (**Matt 22:11, Lk 15:22, Rev 19:8**)

**A7:**

**Q8:** WHAT does the “**clean turban** on **his** (Joshua’s) head” symbolize ? **Read** (Job 29:14)

A8:

**Q9:** WHAT does **Joshua the high priest** represent, in the bigger CONTEXT ?

A9:

**Read Paragraph > Zechariah 3:6-10**

**Vision of: Joshua the High Priest admonished before the angel of the Lord – Part 2**

**Working Outline > Zechariah 3:6-10** (Paragraphs ¶ from NAS Bible)

**IV. the angel of the Lord (Jesus) admonishes Joshua the high priest, 3:6-10 ¶**

A. 6 And **the angel of the Lord (Jesus) admonished** (assured) **Joshua**, saying,

1. 7 “Thus says **the Lord of hosts (the Father)**,

a. ‘**If you (Joshua)** will walk in **My ways**

b. and **if you (Joshua)** will perform **My service**, (1 Kings 2:3)

c. **then you (Joshua)**, will also govern **My house (Temple)**

d. and also have charge of **My courts**,

e. and **I (the Father) will grant you**

i. free access (to **the Lord**) among **these** (Angel’s, 3:4a, 5) who are **standing** here.

B. 8 ‘Now listen, **Joshua the high priest, you and your** friends who are **sitting** in front of **you**—

1. indeed **they** (Joshua’s friends or priests) are **men** (priests) who are a **symbol** (sign),

2. **for** (Reason) behold, **I (the Father) am** going to

a. bring in **My (the Father’s) servant (Jesus) the Branch (Jesus)**.

3. 9 ‘**For** (Reason) behold, **the stone (Jesus)** that **I (the Father)** have **set** before **Joshua**;

a. on **one stone (Jesus, Ps 118:22, Isa 8:13-15, Isa 28:16, Dan 2:44-45)**

are **seven eyes (Zech 4:10, Rev 5:6)**.

4. Behold, **I (the Father) will** engrave **an inscription** on **it (the stone, Jesus)**,

a. declares **the Lord of hosts (the Father)**,

5. ‘and **I (the Father) will** remove the **iniquity** of **that land** (of Judah) in one day. (Zech 12:10, 13:1, Rom 11:25-27)

6. 10 ‘**In that day**,’ declares **the Lord of hosts (the Father)**,

a. ‘**every one of you (of Judah)** will invite **his** neighbor

b. to **sit** under **his vine** and under **his fig tree.**’ ” (1 Kings 4:25, Isa 36:16, Mic 4:4)

**Questions of the Text: Zechariah 3:6-10**

**Vision of: Joshua the High Priest admonished before the angel of the Lord – Part 2**

**Joshua the high priest** of **Israel** is still standing before **the angel of the Lord (Jesus)**, 3:1.

**the angel of the Lord (Jesus)**, is speaking in the name of **the Lord of hosts (the Father)**

**Q1:** WHAT are the **2 conditions of blessing** did **Jesus** give **Joshua**, in **Verse 7**?

A1:

**Q2:** WHAT are the **3 results of divine blessing** for obeying the **2 conditions of blessing**, in **Verse 7** ?

A2:

**the angel of the Lord (Jesus)**, continues speaking in the name of **the Lord of hosts (the Father)**.

**Q3:** In **Verse 8**, (**Jesus**) says, **the Lord (the Father)** says, (**Joshua’s** friends or priests) are a **symbol** (sign) of (**the Father’s**) coming **servant the Branch**. WHO is the **Branch** ? **Read** (Isa 11:1, Jer 23:5, Zech 6:12)

A3:

## Questions of the Text: Zechariah 3:6-10 (Continued)

**Q4:** In Verse 9, WHAT is the “one stone with seven eyes”? **Read** (Zech 4:10, Rev 5:6)

**A4:**

**Q5:** In Verse 9, WHAT is the “one stone”? **Read** (Ps 118:22, Isa 8:13-15, Isa 28:16, Dan 2:44-45)

**A5:**

**Q6:** WHAT is the “removal the iniquity of that land in one day”, in Verse 9 **Read** (Zech 12:10, 13:1, Rom 11:25-27)

**A6:**

**Q7:** WHAT is this Covenant when The Lord takes away Israel’s Sin? **Read** (Isa 59:21, Jer 31:33-34)

**A7:**

Isaiah 59:21

21 “As for Me, this is My covenant with them,” says the Lord:

“My Spirit which is upon you, and My words which I have put in your mouth shall not depart from your mouth, nor from the mouth of your offspring, nor from the mouth of your offspring’s offspring,” says the Lord, [For How Long will this Go On!] “from now and forever.”

Jeremiah 31:33-34 (Same as Heb 8:10)

33 “But this is the covenant which I will make with the house of Israel after those days,” declares the Lord, “I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people.

34 “They will not teach again, each man his neighbor and each man his brother, saying, ‘Know the Lord,’ for they will all know Me, from the least of them to the greatest of them,” declares the Lord, “for I will forgive their iniquity, and their sin I will remember no more.”

**Q8:** In Verse 10, WHAT is ‘In that day, every one of you (Judah) will invite his neighbor to sit under his vine and under his fig tree.’ Mean? **Read** (1 Kings 4:25, Isa 36:16, Mic 4:4)

**A8:**