

# Book of Zechariah – Working Outline

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## Working Outline of Zechariah (Paragraphs ¶ from NAS Bible)

- I. **The word of the Lord** came to **Zechariah** the **Prophet**, **1:1–6 ¶** (**Oct-Nov**) (**520BC**),
  - A. **1** In the **eighth month** (Oct-Nov) of the **second year** of (**Persian King**) **Darius** (I) (**520BC**), **1:1**
    1. **the word of the Lord** came to **Zechariah** the **prophet**, **1:1**
    2. the son of **Berechiah** (father), the son of **Iddo** (grandfather, Priest) saying, **1:1**
  - B. The Call for **Israel** to **Repent** and **Return** to **the Lord**, do not be like **your fathers**, **1:2-5**
    1. **2** “**The Lord** was very angry (wrathful) with **your fathers** (Israel’s). **1:2**
    2. **3** “**Therefore** (because of that) say to **them**, ‘Thus says **the Lord of hosts**, **1:3**
      - a. “**Return** (turn back) to **Me**,” declares **the Lord of hosts**,
      - i. “that **I** may **return** (turn back) to **you**,” says **the Lord of hosts**.
    3. **4** “Do not be like **your** (Israel’s) **fathers**, to whom the former **prophets** proclaimed, saying, **1:4**
    4. ‘Thus says **the Lord of hosts**, “**Return** now from **your evil** ways and from **your evil** deeds.”’
      - a. But **they** (**your fathers**) **did not listen** or **give heed** to **Me**,” declares **the Lord**.
    5. **5** “**Your fathers**, where are **they**? **1:5**
    6. And the **prophets**, do **they** live forever? **1:5**
  - C. Did not **My words** and **Statutes** **overtake** **your fathers**? **1:6**
    1. **6** “But did not **My words** and **My statutes**, **1:6**
      - a. which **I** commanded **My servants the prophets**, **overtake** **your fathers**? **1:6**
    2. Then **they** (**your fathers**) **repented** (turned) and said, **1:6**
      - a. ‘As **the Lord of hosts** **purposed** to do to **us**, **1:6**
        - i. in accordance with **our** ways and **our** deeds, so **He** has dealt with **us**. **1:6**
- II. **The word of the Lord** came to **Zechariah** the **Prophet**, **1:7-11 ¶** (**Feb 15<sup>th</sup>**) (**519BC**) (at Night)
  - A. **7** On the **twenty-fourth day** of the **eleventh month**,
    1. which is the **month Shebat**, in the second year of **Darius** (I),
  - B. **the word of the Lord** came to **Zechariah** the **prophet**, **1:7**
    1. the son of Berechiah, the son of Iddo, **1:7**
    2. as follows:
  - C. **8 I** (**Zechariah**) saw (Vision) at **night**, **1:8**
    1. and behold, **a man** was riding on a **red horse**, **1:8**
    2. and **he** (**a man** on red horse) was **standing** among the **myrtle trees** **1:8**
      - a. which were in the **ravine**, **1:8**
    3. with **red** (horses), **sorrel** (red brown, horses) and **white horses** behind **him** (**a man**). **1:8**
  - D. **9** Then **I** (**Zechariah**) said, “**My lord**, what are **these** (horses/rider)?” **1:9**
    1. And **the angel** who was speaking with **me** said to **me**, **1:9**
    2. “**I** (**the angel**) will show **you** what **these** (horses/riders) are.” **1:9**
  - E. **10** And **the man** who was **standing** among the **myrtle trees** answered and said, **1:10a**
    1. “**These** (horses/riders) are **those** whom **the Lord** has sent to **patrol** the **earth**.” **1:10b**
    2. **11** So **they** (horses/riders) answered **the angel of the Lord** **1:11a**
      - a. **who** (**the angel of the Lord**) was **standing** among the **myrtle trees** and said, **1:11b**
    3. “**We** (horses/riders) have **patrolled** the **earth**, **1:11c**
      - a. and behold, all the **earth** is peaceful and quiet.” **1:11d**
- III. **the angel of the LORD** to the **LORD of hosts** how long will **You**, **1:12–17 ¶**
  - A. **12** Then **the angel of the LORD** (**Jesus**) said, “O **LORD of hosts** (**the Father**),
    1. how long will **You** (**the Father**) have no compassion for **Jerusalem** and the cities of **Judah**,
    2. with which **You** (**the Father**) have been indignant these **seventy years**, **7:5?**”
  - B. **13** **The LORD** (**the Father**) answered **the angel** (**of the Lord, Jesus**) **who** was speaking with **me**

1. with gracious words, comforting words.

C. 14 So **the angel** (of the Lord, Jesus) who was speaking with **me** said to **me**,

1. “Proclaim, saying, ‘Thus says **the LORD of hosts** (the Father),

2. “**I am** (the Father) exceedingly jealous for **Jerusalem** and **Zion**.”

D. 15 “But **I am** (the Father) very angry with **the nations** who are at ease;

1. **for** (Reason) while **I** was only a little angry, **they** (the nations) furthered the disaster.”

E. 16 ‘**Therefore** (because of that) thus says **the LORD** (the Father),

1. “**I will** (the Father) return to **Jerusalem** with compassion;

2. **My house** (Temple) will be built in **it** (Jerusalem),” declares **the LORD of hosts**,

3. “and a **measuring line** will be stretched over **Jerusalem**.” ’

F. 17 “Again, proclaim, saying, ‘Thus says **the LORD of hosts** (the Father),

1. “**My cities** will again overflow with prosperity,

2. and **the LORD** will again comfort **Zion** and again choose **Jerusalem**.” ’ ’

IV. **Four Horns** which scattered **Judah, Israel** and **Jerusalem**.” 1:18–21 ¶ (Feb 15<sup>th</sup>) (519BC) (Night)

A. 18 Then **I** (Zechariah) lifted up **my** eyes and looked, and behold, there were **four horns**.

1. 19 So **I** (Zechariah) said to **the angel** (Jesus) who was speaking with **me**,

2. “What are **these** (four horns) (Nations) ?”

3. And **he** (Jesus) answered **me**,

4. “**These** (4) are the **horns** (Nations) which have scattered **Judah, Israel** and **Jerusalem**.”

B. 20 Then **the LORD** showed **me** (Zechariah) **four craftsmen**.

1. 21 **I** (Zechariah) said, “What are **these** (four craftsmen) coming to do?”

2. And **he** (Jesus) said,

3. “**These** (four horns) are the **horns** (Nations) which have scattered **Judah**

a. so that no **man** lifts up **his head**;

4. but **these** (4) **craftsmen** have come to terrify **them** (4 horns) (4 Nations),

a. to throw down the **horns** (Kings) of **the nations**

b. **who** (Kings) have lifted up **their horns** (Kings) (Nations) against **the land of Judah**

c. **in order to** (Reason) scatter **it** (the land of Judah).”

V. A **Man** with a **measuring line** (Surveyor) to measure **Jerusalem, 2:1–5 ¶** (Feb 15<sup>th</sup>) (519BC) (at Night)

A. 1 Then **I** (Zechariah) lifted up **my** eyes and looked, and behold,

B. there was a **man** with a **measuring line** in **his hand**. (Surveyors: measure boundaries)

1. 2 So **I** (Zechariah) said, “Where are **you** (the man) going?”

2. And **he** (the man) said to **me** (Zechariah),

3. “To **measure Jerusalem**, to see how wide **it** is and how long **it** is.” (See 1:16)

4. 3 And behold, **the angel** (Jesus) who was speaking with **me** (Zech) was going out, (See 1:9)

a. and **another angel** was coming out to meet **him** (Jesus),

5. 4 and (Jesus) said to **him** (another angel), “Run, speak to that **young man** (Zechariah), saying,

6. ‘**Jerusalem** will be inhabited without walls (unprotected)

a. (Reason) **because** of the **multitude of men** and **cattle** within **it** (Jerusalem).

7. 5 ‘**For I** (Jesus),’ declares **the Lord** (the Father),

a. ‘will be a **wall of fire** around **her** (Jerusalem’s),

b. and **I** (Jesus) **will** be **the glory** in **her** (Jerusalem’s) midst.’ ”

VI. **Flee** and **Escape the land of the north, you People of Zion, 2:6–12 ¶**

A. 6 “Ho there! (You) **Flee** from **the land of the north**,” declares **the Lord**,

1. “**for** (Reason) **I** have dispersed **you** (of Zion) as **the four winds of the heavens**,”

a. declares **the Lord**.

B. 7 “Ho, **Zion! Escape, you** (of Zion) who are living with the **daughter of Babylon**.”

1. 8 **For** (Reason) thus says **the Lord of hosts** (the Father),

a. “After **glory He** (the Father) has sent **Me** (Jesus)

b. against **the nations** which **plunder you** (Jerusalem),

- c. **for he** (of Nations) who touches **you** (of Zion),
        - i. touches **the apple** of **His** (the Father's) **eye**.
  - C. **9** “**For** (Reason) behold, **I** (Jesus) **will** wave **My hand** over **them** (Nations)
    - 1. **so that** (Reason) **they** (Nations) will be **plunder** for **their** (Nations) slaves.
    - 2. Then **you** (of Zion) will know that **the Lord of hosts** has sent **Me** (Jesus).
  - D. **10** “Sing for joy and be glad, O **daughter of Zion**;
    - 1. **for** (Reason) behold **I** (Jesus) **am coming** and **I** (Jesus) **will dwell** in **your** (of Zion) midst,”
    - 2. declares **the Lord**.
  - E. **11** “**Many nations** will join **themselves** to **the Lord** (Jesus) **in that day**
    - 1. and (those nations) will become **My** (Jesus’) **people**.
  - F. Then **I** (Jesus) **will dwell** in **your** (Jesus’ peoples’) midst,
    - 1. and **you** (Jesus’ peoples’) will know that **the Lord of hosts** (the Father)
      - a. has sent **Me** (Jesus) to **you**.
  - G. **12** “**The Lord** will possess **Judah** as **His** portion in **the holy land**,
    - 1. and (the Lord) will again **choose Jerusalem**.
- VII. Be silent, **all flesh**, before **the Lord for He** is aroused from **His** holy habitation, **2:13** ¶
- A. **13** “Be silent, **all flesh**, before **the Lord**;
    - 1. **for** (Reason) **He** is aroused from **His** holy habitation.”
- VIII. **Joshua the high priest Cleansed** before **the angel of the Lord** (Jesus), **3:1–5** ¶ (**Feb 15<sup>th</sup>**) (**519BC**) (at Night)
- A. **1** Then **he** (Jesus) showed **me** (Zechariah) **Joshua the high priest**
    - 1. (**Joshua**) **standing** before **the angel of the Lord** (Jesus),
    - 2. and **Satan** standing at **his** (Joshua’s) right hand
      - a. to accuse **him** (Joshua). (**Job 1, 2, Rev 12:10, Ps 109:6**)
    - 3. **2 The Lord** said to **Satan**, “**The Lord** rebuke **you, Satan** ! (**Jude 9**)
    - 4. Indeed, **the Lord** who has **chosen Jerusalem** rebuke **you** !
    - 5. Is this (**Jerusalem**) not a brand plucked from **the fire** ? (Yes) ” (**Amos 4:11**)
  - B. **3** Now **Joshua** was clothed with **filthy garments** and **standing** before **the angel** (Jesus). (**Isa 64:6**)
    - 1. **4 He** (Jesus) spoke and said to **those** (Angel’s) who were **standing** before **him**, saying,
    - 2. “Remove the **filthy garments** from **him** (Joshua).” (**Isa 64:6, Matt 22:11** )
      - a. Again **he** (Jesus) said to **him** (Joshua),
      - b. “See, **I** have taken **your iniquity** away from **you**
      - c. and will clothe **you** with **festal robes**.” (**Matt 22:11, Lk 15:22, Rev 19:8**)
  - C. **5** Then **I** (Zechariah) said,
    - 1. “Let **them** (Angels before Jesus, **3:4**) put a **clean turban** on **his** (Joshua’s) head.” (**Job 29:14**)
      - a. So **they** (Angels) put a **clean turban** on **his** (Joshua’s) head
      - b. and clothed **him** with **garments** (festal robes), (**Matt 22:11, Lk 15:22, Rev 19:8, Isa 61:10**)
      - c. while **the angel of the Lord** (Jesus) was **standing** by.
- IX. **the angel of the Lord** (Jesus) **admonishes Joshua the high priest**, **3:6–10** ¶
- A. **6** And **the angel of the Lord** (Jesus) **admonished** (assured) **Joshua**, saying,
    - 1. **7** “Thus says **the Lord of hosts** (the Father),
      - a. ‘**If you** (Joshua) will walk in **My ways**
      - b. and **if you** (Joshua) will perform **My service**, (**1 Kings 2:3**)
      - c. **then you** (Joshua), will also govern **My house** (Temple)
      - d. and also have charge of **My courts**,
      - e. and **I** (the Father) **will grant you**
        - i. free access (to **the Lord**) among **these** (Angel’s, **3:4a, 5**) who are **standing** here.
  - B. **8** ‘Now listen, **Joshua the high priest**, **you** and **your** friends who are **sitting** in front of **you**—
    - 1. indeed **they** (Joshua’s friends or priests) are **men** (priests) who are a **symbol**,
    - 2. **for** (Reason) behold, **I** (the Father) **am** going to
      - a. bring in **My** (the Father’s) **servant** (Jesus) **the Branch** (Jesus).

3. **9** ‘For (Reason) behold, **the stone** (Jesus) that **I** (the Father) have set before **Joshua**;
  - a. on **one stone** (Jesus) are **seven eyes** (Zech 4:10, Rev 5:6).
4. Behold, **I** (the Father) **will engrave** an inscription on **it** (the stone, Jesus),’
  - a. declares **the Lord of hosts** (the Father),
5. ‘and **I** (the Father) **will remove** the **iniquity** of **that land** (of Judah) in one day. (Zech 12:10, 13:1, Rom 11:25-27)
6. **10** ‘In that day,’ declares **the Lord of hosts** (the Father),
  - a. ‘**every one** of **you** (of Judah) will invite **his** neighbor
  - b. to sit under **his vine** and under **his fig tree.**’ ” (1 Kings 4:25, Isa 36:16, Mic 4:4)

**X. A Lampstand, Bowl, 7 Spouts, and Two Olive Trees 4:1-7 ¶ (Feb 15<sup>th</sup>) (519BC) (at Night)**

- A. **1** Then **the angel** (Jesus) who was **speaking** with **me** (Zechariah) returned and roused **me**,
  1. **as** (Simile) a **man** who is awakened from **his** sleep.
- B. **2** **He** (Jesus) said to **me** (Zechariah), “What do **you** see?”
  1. And **I** (Zechariah) said, “**I** see, and behold, a **lampstand** all of **gold**
    - a. with **its** (lampstand’s) **bowl** on the top of **it** (lampstand),
    - b. and **its** (lampstand’s) **seven lamps** on **it** (lampstand)
    - c. with **seven spouts** belonging to each of the (7) **lamps** which are on the top of **it**;
  2. **3** also **two olive trees** by **it** (the bowl), (Jer 11:15-17)
    - a. **one** (olive tree) on the right side of the **bowl**
    - b. and the **other** (olive tree) on **its** (the bowl’s) left side.”
- C. **4** Then **I** (Zechariah) said to **the angel** (Jesus) who was speaking with **me** (Zechariah) saying,
  1. “What are **these** (**lampstand + bowl + two olive trees**), **my lord** (Jesus) ?”
    - a. **5** So **the angel** (Jesus) who was speaking with **me** answered and said to **me**,
    - b. “Do **you** (Zech.) not know what **these** (**lampstand + bowl + 2 olive trees**) are ?” (Zech 4:11-14)
    - c. And **I** (Zechariah) said, “No, **my lord** (Jesus).”
  2. **6** Then **he** (Jesus) said to **me**, “This is **the word of the Lord to Zerubbabel** (Gov, Hag 1:1) saying,
    - a. ‘Not by might nor by power, but by **My Spirit**,’ says **the Lord of hosts** (the Father).
  3. **7** ‘What are **you**, O **great mountain**?
    - a. Before **Zerubbabel you** (great mountain of Zion ?) will become a **plain**;
    - b. and **he** (Zerubbabel) will bring forth the **top stone** (Capstone of Temple)
      - i. with shouts of “Grace, grace to **it** (the Temple) !” ’ ”

**XI. Zerubbabel the Temple and the 7 eyes of the Lord, Zechariah 4:8-10 ¶ (Feb 15<sup>th</sup>) (519BC) (Night)**

- A. **8** Also **the word of the Lord** came to **me** (Zechariah), saying,
  1. **9** “The hands of **Zerubbabel** (governor of Judah, Hag 1:1) have laid **the foundation** of **this house** (the Temple), and **his** hands will finish **it** (the Temple).
  2. Then **you** (Zechariah) will know that **the Lord of hosts** (the Father) has sent **me** (Jesus) to **you**.
  3. **10** “**For** who has despised the day of small things?
  4. But **these seven** (eyes of the Lord) will be glad
    - a. when **they** (eyes of the Lord) **see** the **plumb line** (of Wall, Amos 7:7-8)
    - b. in the hand of **Zerubbabel** (governor of Judah)
    - c. **these** (seven eyes) are **the eyes of the Lord** (Zech 1:10, 3:9, 4:10, 6:4-7, 2 Chr 16:9, Rev 5:6)
    - d. which range to and fro (patrol, go about) throughout the **earth.**” (Zech 1:10)

**XII. The two olive trees, two olive branches, two golden pipes, golden oil and the seven pipes, 4:11-14 ¶**

- I. (Feb 15<sup>th</sup>) (519BC) (at Night)
- B. **11** Then **I** (Zechariah) said to **him** (the angel of the Lord, Jesus),
  1. “What are these **two olive trees** on the **right** of the **lampstand** and on **its left**?”
    - I. (Zech 4:1-5) (Jer 11:15-17)
- C. **12** And **I** (Zechariah) answered (Jesus) the second time and said to **him** (Jesus),
  1. “What are the **two olive branches** which are beside the **two golden pipes**,
    - a. which (**two olive branches**) empty the **golden oil** from **themselves** (olive branches) ?”

- D. 13 So **he** (Jesus) answered **me** (Zechariah), saying,  
1. “Do **you** (Zechariah) not know what **these** (olive branches) are?”  
a. And **I** (Zechariah) said, “No, **my lord**.”

- E. 14 Then **he** (Jesus) said,  
1. “**These** (two olive branches) are the **two anointed ones**  
a. who are **standing** by **the Lord** of the whole **earth**.” (Rev 11:3-4<sup>†</sup>),

**XIII. A Flying Scroll: The Curse over the Whole Land, 5:1-4 ¶ (Feb 15<sup>th</sup>) (519BC) (at Night)**

A. 1 Then **I** (Zechariah) lifted up **my** eyes again and looked, and behold, there was a **flying scroll**.

- B. 2 And **he** (Jesus) said to **me**, “What do **you** see?”  
1. And **I** (Zechariah) answered, “**I** see a **flying scroll**;  
2. **its** (flying scroll’s) length is twenty cubits (30’) and **its** width ten cubits (15’).”

- C. 3 Then **he** (Jesus) said to **me** (Zechariah),  
1. “This (**scroll**) is **the curse** that is **going forth** over the face of the **whole land**;  
2. surely **everyone** who **steals** will be **purged** away  
a. according to the writing on **one side** (of flying scroll),  
3. and **everyone** who **swears** will be **purged** away  
a. according to the writing on the **other side** (of flying scroll). (2 sides, Ex 32:15)

- D. 4 “**I** (Father) will make **it** (flying scroll) **go forth**,” declares **the Lord of hosts** (Father), “  
1. and **it** (flying scroll) will **enter** the house of the thief  
2. and (enter) the house of the one who swears falsely by My name (Father);  
3. and **it** (flying scroll) will **spend the night** within that **house**  
4. and consume **it** (the house) with **its** timber and stones.”

**XIV. The Ephah (Basket) with a Woman and two Women with wings take Ephah to build Temple, 5:5-11 ¶ (Feb 15<sup>th</sup>) (519BC) (at Night)**

A. 5 Then **the angel** (Jesus) who was speaking with **me** (Zechariah) went out and said to **me**,  
1. “Lift up now **your** eyes and see what this is going forth.”

- B. 6 **I** (Zechariah) said, “What is **it**?”  
1. And **he** (Jesus) said, “This is **the ephah** (Basket, 37.2 lbs of Wheat) **going forth**.”  
2. Again **he** (Jesus) said, “This is **their** appearance (**iniquity**, Zech 3:9, Jer 50:20) in **all the land**

C. 7 (and behold, a **lead cover** was lifted up); and **this** is a **woman** sitting inside **the ephah** (Basket).”

- D. 8 Then **he** (Jesus) said, “**This is Wickedness!**”  
1. And **he** (Jesus) threw **her** (a woman) down into the middle of **the ephah** (Basket)  
2. and cast the **lead weight** on **its** (Basket’s) opening.

- E. 9 Then **I** (Zechariah) lifted up **my** eyes and looked,  
1. and there **two women** were coming out with the wind in **their wings**;  
2. and **they** had **wings like** (simile) the **wings** of a stork,  
3. and **they** lifted up **the ephah** (Basket) between the earth and the heavens.

F. 10 **I** (Zechariah) said to **the angel** (Jesus) who was speaking with **me**,  
1. “Where are **they** (**two women**) taking **the ephah** (Basket)?”

- G. 11 Then **he** (Jesus) said to **me**,  
1. “To build a **temple** (house) for **her** (a woman) in **the land of Shinar** (Babylon, Gen 11:1-2);  
2. and when **it** (temple) is prepared,  
3. **she** (a woman) will be set **there** (in temple) on **her** own pedestal.”

**XV. The four chariots, the four spirits of heaven, patrol the earth, 6:1-8 ¶ (Feb 15<sup>th</sup>) (519BC) (at Night)**

A. 1 Now **I** (Zechariah) lifted up **my** eyes again and looked,

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<sup>†</sup> Two Witness and the Two Olive Branches, Zech 4 and Rev 11:3-4, J Vernon McGee

- B. and behold, **four chariots** were coming forth from between the **two mountains**;
1. and **the mountains** were **bronze mountains**.
  2. **2** With the **first chariot** were **red horses**,
  3. with the **second chariot** **black horses**,
  4. **3** with the **third chariot** **white horses**,
  5. and with the **fourth chariot** **strong dappled horses**.
- C. **4** Then **I** (**Zechariah**) spoke and said to **the angel** (**Jesus**) who was speaking with **me**,
- D. “What are **these** (**4 chariots** and horses), **my lord** ?”
1. **5** **the angel** (**Jesus**) replied to **me** (**Zechariah**),
  2. “**These** (**4 chariots** and horses), are **the four spirits of heaven**,
  3. **going forth** after standing before **the Lord** of **all the earth**,
  4. **6** with **one** (**2<sup>nd</sup> chariot**) of which the **black horses** are **going forth**
    - a. to **the north country** (the land of Shinar, Babylon);
  5. and the **white ones** (horses of the **2<sup>nd</sup> chariot**) go forth after **them** (the black horses),
  6. while the (strong) **dappled ones** (dappled horses, **6:3**) **go forth** to **the south country** (Egypt).
- E. **7** “When the **strong ones** (dappled horses, **6:3**) **went out**,
1. **they** (dappled horses, **6:3**) were eager to **go to patrol the earth**.”
  2. And **He** (**Jesus**) said, “Go, **patrol the earth**.”
  3. So **they** (dappled horses, **6:3**) **patrolled the earth**. (**Zech 1:10-11**)
- F. **8** Then **He** (**Jesus**) cried out to **me** and spoke to **me** saying,
1. “See, **those** (**black + white horses**) who are going to **the land of the north** (Shinar, Babylon)
  2. have appeared **My** (**Jesus’**) **wrath** in **the land of the north** (Shinar, Babylon).”

#### XVI. The Crowning of **Joshua the High Priest**, Like Future **Messiah**, **6:9–15**, ¶ (**Feb 15<sup>th</sup>**) (**519BC**) (at Night)

- A. **9** **The word of the LORD** also came to **me** (**Zechariah**) (**1:1, 1:7, 7:1, 8:1**), saying,
- B. **10** “Take an **offering** from **the exiles** (of **Israel**), from **Heldai**, **Tobijah** and **Jedaiah**;
1. and **you** (**Zechariah**) go the same day and enter the house of **Josiah** the son of **Zephaniah**,
  2. where **they** (**Israel exiles**) have arrived from **Babylon**.
- C. **11** “Take **silver** and **gold** (**Ezra 7:14-18**), make an ornate **crown**
1. and set **it** on the head of **Joshua**, the son of **Jehozadak**, **the high priest** (of **Aaron**).
- D. **12** “Then say to **him** (**Joshua**), ‘Thus says **the LORD of hosts** (**the Father**),
1. “Behold, **a man** (**Jesus**) **whose** name is **Branch**, (**Zech 3:8, Jer 23:5**)
  2. for **He** (**Jesus**) will **branch out** (**Isa 11:1**) from where **He** is;
  3. and **He** (**Jesus**) will **build the temple** of **the LORD**. (**Zech 1:16-17**) (**Ezekiel’s Temple**)
- E. **13** “Yes, it is **He** (**Jesus**) who will **build the temple** of **the LORD**, (**Ezekiel’s Temple**)
1. and **He** (**Jesus**) who will **bear the honor** and **sit** and **rule** on **His throne**. (**Luke 1:32-33, Isa 9:7**)
  2. Thus, **He** (**Jesus**) will be a **priest** (of **Melchizedek**, **Heb 5:5-6**) on **His throne**,
  3. and the counsel of **peace** will be between the **two offices** (**King + Priest**).”
- F. **14** “Now **the crown** (of **Joshua**) will become a **reminder** in **the temple** of **the LORD** (**Ezra’s Temple**)
1. to **Helem**, **Tobijah**, **Jedaiah** and **Hen** the son of **Zephaniah**. (the visiting **exiles** of **Israel**)
- G. **15** “**Those** who are far off will **come** and **build the temple** of **the LORD**.” (Done, **515 BC**, **Ezra 6:15**)
1. Then **you** (**Zechariah**) will **know** that **the LORD of hosts** (**the Father**) has sent **me** to **you**.
  2. And **it** (Building of **Temple**) will take place if **you** completely obey **the LORD your God**.

#### XVII. The Delegation of **Bethel’s** Questions Concerning **Fasts**, **7:1–7**, ¶ (**Dec 7<sup>th</sup>**) (**518BC**)

- A. **1** In the fourth year of **King Darius** (**518BC**), **the word of the LORD** came to **Zechariah**
1. on the fourth day of the **ninth month**, which is **Chislev**. (**Dec 7<sup>th</sup>**), **Zech 7:1**
- B. **2** Now the town of **Bethel** had sent **Sharezer** and **Regemmelech** and **their men**
1. to **seek the favor of the LORD**,
- C. **3** (**They**) speaking to **the priests** who belong to **the house** of **the LORD of hosts** (**the Father**),
1. and (speaking) to **the prophets**,
  2. saying, [Q:] “Shall **I** (**Bethel**) **weep** in the **fifth month** and **abstain**,

a. as I (Bethel) have done these many years (70 years) ?”

D. 4 Then the word of the LORD of hosts (the Father) came to me (Zechariah), saying,

E. 5 [A:] “Say to all the people of the land (of Israel) and to the priests,

F. [Q: Rhetorical] “When you (all) fasted and mourned in the fifth and seventh months

1. these seventy years (of Captivity), was it (fasts) actually for Me that you (all) fasted?

G. 6 [Q: Rhetorical] “When you eat and drink, do you not eat for yourselves and do you not drink for yourselves?”

H. 7 [Q:] “Are not these (fasts) the words which the LORD proclaimed by the former prophets,

1. when Jerusalem was inhabited and prosperous along with its cities around it,

2. and the Negev and the foothills were inhabited?”

#### XVIII. Israel Refused to Repent or Listen to the Lord, therefore were Scattered, 7:8–14, ¶ (Dec 7<sup>th</sup>) (518BC)

A. 8 Then the word of the LORD came to Zechariah saying,

B. 9 “Thus has the LORD of hosts (the Father) said,

1. ‘Dispense true justice and practice kindness and compassion each to his brother;

2. 10 and do not oppress the widow or the orphan, the stranger or the poor;

3. and do not devise evil in your hearts against one another.’

C. 11 “But (in contrast) they (Israel) refused to pay attention

1. and turned a stubborn shoulder

2. and stopped their ears from hearing. 7:13

D. 12 “They (Israel) made their hearts like flint (hardened)

1. so that (Reason) they could not hear the law

a. and (not hear) the words which the LORD of hosts had sent

i. (sent) by His Spirit through the former prophets;

2. therefore (Because of that) great wrath came from the LORD of hosts (the Father).

E. 13 “And just as (in same way) He called and they (Israel) would not listen, 7:11

1. so they (Israel) (in same way) called and I would not listen,” says the LORD of hosts (the Father);

F. 14 “but I (the Lord) scattered them (Israel) with a storm wind among all the nations

1. whom they (Israel) have not known.

2. Thus the land is desolated behind them (Israel)

a. so that (Reason) no one went back and forth,

3. for they (Israel) made the pleasant land (of Israel) desolate.”

#### XIX. the LORD, will return to Zion and will dwell in Jerusalem, with His People, 8:1–8, ¶ (Dec 7<sup>th</sup>) (518BC)

A. 1 Then the word of the LORD of hosts (the Father) came, saying,

B. 2 “Thus says the LORD of hosts (the Father),

1. ‘I am exceedingly jealous (Zech 1:17) for Zion (Mountain, Ps 2:6, Joel 2:1),

2. yes, with great wrath I am jealous for her (Mt. Zion, Zech 1:14).’

C. 3 “Thus says the LORD (Jesus),

1. ‘I (Jesus) will return to Zion and will dwell in the midst of Jerusalem. (Zech 1:16, 2:10-11, Joel 3:17, Ezek 43:1-5, Isa 2:1-4, Isa 4:2-6)

2. Then Jerusalem will be called the City of Truth,

3. and the mountain (Mt. Zion) of the LORD of hosts (the Father)

a. (Mt. Zion) will be called the Holy Mountain.’ (Ps 2:6, Joel 2:1)

D. 4 “Thus says the LORD of hosts (the Father),

1. ‘Old men and old women will again sit in the streets of Jerusalem,

a. each man with his staff in his hand because of age. (Isa 65:20-22)

2. 5 ‘And the streets of the city (Jerusalem) will be filled with boys and girls playing in its streets.’

E. 6 “Thus says the LORD of hosts (the Father),

F. [Q: Rhetorical] ‘If it is too difficult in the sight of the remnant of this people (Israel) in those days,

1. will it also be too difficult (Jer 32:17, 27) in My sight ?’ declares the LORD of hosts (the Father).

G. 7 “Thus says the LORD of hosts (the Father),

1. 'Behold, **I am** going to
  - a. **save My people** from the land of the east and from the land of the west;(Isa 43:5, Ezek 37:21)
  - b. **8** and **I will** bring **them** (Israel) back and **they** will live in the midst of **Jerusalem**;
  - c. and **they** (Israel) shall be **My people**,
  - d. and **I will** be **their**(Israel's) **God** in truth and righteousness.'(Ezek 37:21-28, Isa 11:11-12, Isa 27:12-13, Amos 9:11-15)

**XX. Do not** Fear, Let **your** hands be strong **Israel**, **You** will be **Saved** and **Blessed**, **8:9-13**, ¶ (Dec 7<sup>th</sup>) (518BC)

- A. **9** "Thus says **the LORD of hosts** (the Father), 'Let **your** (Israel's) hands be strong, **8:13d**
  1. **you** (Israel) who are listening in **these days** to these words from **the mouth** of **the prophets**,
  2. **those** (prophets) who spoke in **the day**
    - a. that **the foundation** of **the house** of **the LORD of hosts** was laid,
    - b. to the end that **the temple** might be built.
- B. **10** 'For (Because) before **those days** there was no wage for **man** or any wage for **animal**;

  1. and for **him** who went out or came in there was no peace because of **his** enemies,
  2. and **I** (the Father) set **all men** one against another.

- C. **11** 'But now **I will not** treat the **remnant** of **this people** (Israel) as in the **former days**,'
  - a. declares **the LORD of hosts** (the Father).
  2. **12** 'For (Because) there will be peace for **the seed**:
  3. **the vine** will yield its fruit,
  4. **the land** will yield its produce and
  5. **the heavens** will give their dew;
  6. and **I will** cause the **remnant** of **this people** (Israel) to inherit **all these things**.
- D. **13** 'It will (in future) come about that
  1. **just as** (same way) **you** (Israel) were a **curse** among **the nations**,
  2. O **house** of **Judah** and **house** of **Israel**,
  3. **so** (Reason) **I will save you** (both) (WHY?) that **you** may become a **blessing**.
  4. **Do not** fear; let **your** (Israel's) hands be strong.' **8:9a**

**XXI. As I purposed** to do **harm** to **you**, **so** now **I purposed** to do **good** to **you**, **8:14-17**, ¶ (Dec 7<sup>th</sup>) (518BC)

- A. **14** "For thus says **the LORD of hosts** (the Father).
  1. '**Just as I purposed** to do **harm** to **you** (Israel)
    - a. when **your fathers** (Israel's) provoked **Me** to **wrath**,' says **the LORD of hosts**,
    - i. 'and **I** have not relented (in doing harm),
- B. **15 so** (Reason) **I** (the LORD) have again **purposed** in **these days**
  1. to do **good** to **Jerusalem** and to **the house of Judah**.
  2. Do not fear!
- C. **16** 'These are **the things** which **you** should do:
  1. Speak the truth to **one another**;
  2. judge with truth and , **8:19d**
  3. judgment for peace in **your** gates.
  4. **17** 'Also let none of **you** devise evil in **your heart** against **another**,
  5. and do not love perjury;

a. **for** (Because) **all these** (things) are what **I** hate,' declares **the LORD**."

**XXII. Your Fasts** will be turned to **Joy** and **Feasts**, **All Nations** will seek **the Lord**, **8:19-23**, ¶ (Dec 7<sup>th</sup>) (518BC)

- A. **19** "Thus (in this way) says **the LORD of hosts** (the Father),
- B. 'The **fast** of the fourth, the **fast** of the fifth, the **fast** of the seventh and the **fast** of the tenth months
  1. (the fasts) will become (future) joy, gladness, and cheerful **feasts** for the house of **Judah**;
  - a. so love truth and peace.' **8:16**
- C. **20** "Thus (in this way) says **the LORD of hosts**,

  1. 'It will yet be (future) that **peoples** will **come**, even the **inhabitants** of many cities.

- D. **21** 'The **inhabitants** of one (city) will go to another (city), saying,

1. “Let **us (men)** go at once to **entreat** (earnestly request) **the favor of the LORD**, **8:22**
  2. and to **seek the LORD of hosts**; **I (myself)** will also **go**.”
- E. **22** ‘**So** (Reason) **many peoples** and **mighty nations** will (future)
1. come to **seek the LORD of hosts** in **Jerusalem**
  2. and to entreat **the favor of the LORD**.’ **8:21**
- F. **23** “**Thus** (in this way) says **the LORD of hosts**,
1. ‘In **those days** ten **men** from **all the nations** will grasp the garment of a **Jew**, saying,
    - a. “Let **us (men)** go with **you (Jews)**, for **we (men)** have heard that **God** is with **you (Jews)**.”
- XXIII. First Oracle (Part 1 of 4), Future, Alexander the Great’s Victories, and Messiah’s 2 Comings, 9:1–10 ¶**
- A. **1** **The burden** (1<sup>st</sup> Oracle, Part 1 of 4), of **the word of the LORD**,
- i. **Alexander the Great’s Conquered Cities, (Part 1 of 4), 9:1-8**
  2. is against **the land of Hadrach** (of Damascus, Darius III, **Jer 49:23**), (Battle of Issus, **333 BC**)
    - a. with **Damascus** as its (Hadrach’s) resting place (**Amos 1:3-10**)
    - b. (for the eyes of **men**, especially of **all the tribes of Israel**, are toward **the LORD**),
  3. **2** And **Hamath** (S. of Hadrach) also, which borders on it (Hadrach);
  4. **Tyre** (Phoenicia, **332 BC**) and **Sidon** (Phoenicia, 332 BC, **Ezek 28:20-23**), though **they** are very wise.
  5. **3** For **Tyre** (Phoenicia, **332 BC**) built **herself** a fortress (**Jer 47:4, Ezek 27:1-36**)
    - a. And (**Tyre**) piled up **silver like dust**, And **gold like** the mire of the streets.
    - b. **4** Behold, **the Lord** will dispossess **her (Tyre)**
    - c. And cast **her wealth** into the sea; (**332 BC**)
    - d. And **she (Tyre)** will be consumed with **fire**. (**332 BC**)
  6. **5** **Ashkelon** (of Philistine) will see **it (Tyre)** and be afraid. (Philistines Judged, **Ezek 25:15-17**)
  7. **Gaza** (of Philistine, **332 BC**) too will writhe in great pain;
  8. Also **Ekron** (of Philistine), for **her** expectation has been confounded.
  9. Moreover, **the king** will perish from **Gaza** (of Philistine, **332 BC**),
  10. And **Ashkelon** (of Philistine) will not be inhabited.
  11. **6** And a mongrel race will dwell in **Ashdod** (of Philistine),
  12. And **I (the Lord)** will cut off the pride of the **Philistines** (Philistine, Judged, **Ezek 25:15-17, 585BC**)
    - a. **7** And **I will** remove **their (Philistine’s)** blood from **their** mouth
    - b. And (remove) **their (Philistine’s)** detestable things from between **their** teeth.
    - c. Then **they (Philistine’s)** also will be a **remnant** for our **God**,
    - d. And be **like** a clan in **Judah**, And **Ekron** (of Philistine) **like** a **Jebusite**.
  13. **8** But **I (the Lord)** will camp around **My house (temple)** because of an **army (Alexander’s)**,
    - a. Because of **him (Alexander)** who passes by and returns;
    - b. And no oppressor will pass over **them** anymore,
    - c. For now **I** have seen with **My eyes**.
- B. **The Future, First Coming of Messiah, the King of Israel, in Salvation and Humility, 9:9, (Micah 5:2-3)**
1. **9** Rejoice greatly, **O daughter of Zion!** Shout in triumph, **O daughter of Jerusalem!** (**Isa 62:11-12**)
  2. Behold, **your (Israel’s) king** is coming to **you (Israel)**; (**Jn 12:13**)
  3. **He (Messiah)** is **just** and endowed with **salvation**, (**Isa 62:11-12**)
  4. **Humble**, and mounted on a **donkey**, Even on a **colt**, the foal of a **donkey**. (**Matt 21:5, Jn 12:15**)
- C. **The Future, Second Coming of Messiah, to Cut off and for peace and dominion, 9:10, (Micah 5:4-15)**
1. **10** **I (the Lord)** will cut off **the chariot** from **Ephraim** (**Micah 5:10**)
    - a. And (cut off) **the horse** from **Jerusalem**; (**Micah 5:10**)
  2. And **the bow of war** will be cut off. (**Isa 2:4, Micah 4:3, Micah 5:10-15**)
  3. And **He (Messiah)** will speak **peace to the nations**; (**Isa 9:5-7, Isa 11:1-10**)
  4. And **His (Messiah’s) dominion** (land ruled) will be from **sea to sea**,
    - a. And from **the River (Euphrates)** to the ends of **the earth**.
- XXIV. First Oracle (Part 2 of 4), Future, Victory of Israel, the Maccabees, over Greece, 9:11-17, ¶**
- A. **11** As for **you (Israel)** also, because of the **blood** of **My covenant** (**Ex 24:8**) with **you (Israel)**,

1. (therefore) **I (the Lord)** have set **your (Israel's) prisoners** free from **the waterless pit**.
  - B. **12** Return to the stronghold, O **prisoners (of Israel)** who have the hope;
    1. This very day **I (the Lord) am** declaring that
      - a. **I (the Lord) will restore** double (*Isa 61:7, Ezek 36:*) to **you (prisoners, 9:11)**.
  - C. **13** For (Reason) **I (the Lord) will bend Judah as My bow, I will fill the bow with Ephraim**.
    1. And **I (the Lord) will stir up your sons, O Zion, against your sons, O Greece; (167 BC – 165 BC)**
    2. And **I (the Lord) will make you (Israel) like (Simile) a warrior's sword**.
  - D. **14** Then **the LORD** will **appear** over **them (Israel)**,
    1. And **His (the Lord's) arrow will go forth like (Simile) lightning**;
    2. And the **Lord GOD** will **blow the trumpet**,
    3. And **(the Lord) will march** in the storm winds of the south.
  - E. **15** The **LORD of hosts** will **defend them (Israel)**.
    1. And **they (Israel) will devour and trample** on the sling stones;
    2. And **they (Israel) will drink** and be **boisterous as (Simile) with wine**;
    3. And **they (Israel) will be filled like (Simile) a sacrificial basin (filled with Blood)**,
    4. **Drenched (with blood) like (Simile) the corners of the altar**.
  - F. **16** And **the LORD their (Israel's) God** will **save them (Israel) in that day**
    1. **As (Simile) the flock of His people (Israel)**;
    2. **For they (Israel) are as (Simile) the stones of a crown, Sparkling in His (the Lord's) land**.
  - G. **17** For what **comeliness (loveliness) and beauty** will be **theirs (Israel's)!**
    1. **Grain** will make the **young men flourish**, and **new wine** the **virgins (flourish)**.
- XXV. First Oracle (Part 3 of 4), Future, The Lord will Bless, Strengthen, and Regather Israel, 10:1-12 ¶**
- A. **1** Ask **rain** from **the LORD** at the time of the spring **rain—The LORD** who makes the storm clouds;
    1. And **He (the Lord) will give them** showers of **rain, vegetation** in the field to each **man**.
  - B. **2** For (Reason) **the teraphim (Gods) speak iniquity**,
    1. And the **diviners (God seekers) see lying visions**
    2. And tell **false dreams**;
    3. **They (teraphim, diviners) comfort in vain**.
      - a. **Therefore (because of that) the people (of Israel) wander like (Simile) sheep**,
      - b. **They (the people) are afflicted, because (Reason) there is no shepherd (sheep tenders)**.
  - C. **3** “**My (the Lord's) anger** is kindled against **the shepherds (sheep tenders)**,
    1. And **I (the Lord) will punish the male goats (leaders)**;
    2. For (Reason) **the LORD of hosts** has visited **His flock (sheep), the house of Judah**,
    3. And **(the Lord) will make them (Judah)**
      - a. **like (Simile) His (the Lord's) majestic horse in battle**.
    4. **4** “From **them (Him) will come the cornerstone, (Ps 118:22, Lk 20:17, Eph 2:20, 1 Pet 2:6)**
      - a. From **them (Him) the tent peg (hanging place)**,
      - b. From **them (Him) the bow of battle**,
      - c. From **them (Him) every ruler (oppressor), all of them** together.
    5. **5** “**They (Judah) will be as (Simile) mighty men**,
      - a. Treading down the **enemy** in the mire of the streets in **battle**;
      - b. And **they (Judah) will fight, for (Reason) the LORD** will be with **them**;
      - c. And **the riders on horses** will be put to **shame**.
  - D. **6** “**I (the Lord) will strengthen the house of Judah**,
    1. And **I (the Lord) will save (Zech 9:16) the house of Joseph**,
    2. And **I (the Lord) will bring them (Judah, Joseph) back (Zech 8:8)**,
    3. **Because (Reason) I (the Lord) have had compassion (sympathy) (Zech 1:16, Deut 30:3, Isa 14:1-2, Isa 54:8) on them (Judah, Joseph)**;
    4. And **they (Judah, Joseph) will be as (Simile) though I (the Lord) had not rejected them**,
    5. **For (Reason) I am the LORD their (Judah, Joseph's) God and I will answer them**.

- E. 7 **“Ephraim (N. Israel) will be like (Simile) a mighty man,**  
 1. And **their (Ephraim’s) heart** will be glad **as (Simile) if from wine;**  
 2. Indeed, **their (Ephraim’s) children** will see it and be glad,  
 3. **Their heart** will rejoice in **the LORD**.
- F. 8 **“I (the Lord) will whistle for them (Ephraim) to gather them together,**  
 1. For **I (the Lord)** have redeemed them (Ephraim);  
 2. And **they (Ephraim)** will be **as numerous as they** were before.
- G. 9 **“When I (the Lord) scatter them (Ephraim) among the peoples,**  
 1. **They (Ephraim)** will remember Me in far countries,  
 2. And **they (Ephraim)** with **their children** will live and **come back**.
- H. 10 **“I (the Lord) will bring them (Ephraim) back from the land of Egypt**  
 1. And **gather them** from **Assyria;** (**Hosea 11:1; Isa 11:11-12**)  
 2. And **I (the Lord)** will **bring them (Ephraim)** into **the land of Gilead and Lebanon**  
 a. **Until** no room can be found for **them (Ephraim)**.
- I. 11 **“And they (Ephraim) will pass through the sea of distress**  
 1. And **He (the Lord)** will strike the waves in **the sea,**  
 2. **So that** (in order that) all the depths of **the Nile** will dry up;  
 3. And the pride of **Assyria** will be brought down  
 4. And the **scepter** (royal authority) of **Egypt** will depart.
- J. 12 **“And I (the Lord) will strengthen them (Ephraim) (Zech 10:6) in the LORD,**  
 1. And in **His (the Lord’s) name they (Ephraim)** will walk, (**Zech 10:6**)” declares **the LORD**.
- XXVI. First Oracle (Part 4 of 4), Future, Shepherd the Flock, of Israel and Judah, Doomed to Slaughter, 11:1-17**
- A. **Lebanon, Bashan, and Jordan your Glorious Trees will be Destroyed and Ruined, 11:1-3 ¶**  
 1. 1 Open **your doors,** O **Lebanon,** That a **fire** may feed on **your cedars**.  
 2. 2 Wail, O **cypress** (juniper),  
 a. **for** (Reason) **the cedar** has fallen,  
 b. **Because** (Reason) the **glorious trees** have been destroyed;  
 3. Wail, O **oaks** of **Bashan,**  
 a. **For** (Reason) the impenetrable **forest** has come down.  
 4. 3 There is a sound of the **shepherds’** (leaders of **Israel**) wail,  
 a. **For** (Reason) **their (shepherds’) glory** is ruined;  
 5. There is a sound of **the young lions’** (nations) roar,  
 a. **For** (Reason) the pride of the **Jordan** is ruined.
- B. **Thus says the LORD, Shepherded the flock of Israel, Doomed to Slaughter, 11:4-6 ¶**  
 1. 4 Thus says **the LORD my God,** **“Pasture (shepherded) the flock (sheep) doomed to slaughter.**  
 2. 5 **“Those** (nations) who buy them (Israel) **slay them (Israel)** and go unpunished,  
 a. and each of **those** (nations) who sell them (Israel) says,  
 i. **‘Blessed** be **the LORD,** for **I** (nations) have become rich!’  
 3. And **their (Israel’s) own shepherds** (leaders) have no pity (mercy) on **them (Israel)**.  
 4. 6 **“For** (Reason) **I will** no longer have pity (mercy) on **the inhabitants of the land** (of **Israel**),”  
 i. declares **the LORD;**  
 5. **“but** (Contrast) **behold, I (the Lord) will cause the men** (of **Israel**) to fall,  
 a. **each** (man of **Israel**) into **another’s** (neighbor’s) power  
 i. and (fall) into the power of **his** (that neighbor’s) **king;**  
 6. and **they** (those nations) will strike **the land,**  
 a. and **I (the Lord) will not deliver them (Israel)** from **their** (neighbor’s) power.”
- C. **I, the LORD, Shepherded the flock of Israel, Doomed to Slaughter, as Two Staffs, 11:7-14 ¶**  
 1. 7 **So** (Reason) **I (the Lord)** pastured (shepherded) the flock (sheep) doomed to slaughter, (**11:4**)  
 a. hence (Reason) the afflicted of **the flock (sheep) I (the Lord)** pastured (shepherded).  
 b. And **I (the Lord)** took for **myself two staffs** (of **Israel**):

- c. **the one** (staff) **I** (the Lord) called **Favor** and **the other** (staff) **I** (the Lord) called **Union**;
- d. **so** (Reason) **I** (the Lord) pastured (**shepherded**) (past) **the flock**.
- 2. **8** Then **I** (the Lord) annihilated (past) **the three shepherds** (leaders of Israel) in one month,
  - a. **for** (Reason) **my** soul was impatient with **them** (leaders of Israel),
    - i. and **their** (the leaders of Israel) soul also was weary of **me** (the Lord).
- 3. **9** Then **I** (the Lord) said, “**I** (the Lord) will not pasture (**shepherd**) **you**.
  - a. What is to **die**, let it **die**, and what is to be annihilated, let it be annihilated;
  - b. and let **those** who are left (Remnant) eat **one another’s flesh**.”
- 4. **10** **I** (the Lord) took **my staff Favor** and cut **it** in pieces (past),
  - a. to break **my** (the Lord’s) **covenant**
    - i. which **I** (the Lord) had made with **all the peoples** (of Israel).
- 5. **11** **So** (Reason) **it** (the Lord’s Covenant) was broken on **that day** (past),
  - a. and **thus** the afflicted of **the flock** (**sheep**) **who** were watching **me** (Zechariah)
    - i. realized that **it** was **the word of the LORD**.
- 6. **12** **I** (the Lord) said to **them** (**sheep**, Israel),
  - a. “If it is good in **your** sight, give **me my wages** (payment for work done);
    - i. **but** (Contrast) if **not** (good), never mind !”
  - b. **So they** (**sheep**, Israel) weighed out **thirty shekels** of **silver** as **my** (the Lord’s) wages.
- 7. **13** Then **the LORD** said to **me** (Zechariah),
  - a. “Throw **it** (**my** wages) to **the potter**, (**Matt 27:3-10, Acts 1:18-19**)
    - i. that magnificent price (wage) at which **I** (the Lord) was valued by **them**.”
- 8. So **I** (Zechariah) took the **thirty shekels** of **silver** (the Lord’s wage)
  - a. and threw **them** (the shekels) to **the potter** in **the house** (Temple) of **the LORD**.
- 9. **14** Then **I** (the Lord) cut in pieces **my** (the Lord’s) second **staff Union** (past),
  - a. to break the brotherhood between **Judah** (S. Israel) and **Israel** (N. Israel).

D. **The LORD will raise up a worthless shepherd who will not care for the flock , 11:15-17 ¶**

- 1. **15** **The LORD** said to **me** (Zechariah),
  - a. “Take again for **yourself** the equipment of a foolish shepherd (leader of Israel).
- 2. **16** “**For** (Reason) behold, **I am** going to raise up a shepherd (leader of Israel) in **the land**
  - a. **who** (**shepherd**) will
  - b. not care for the perishing (**sheep**),
  - c. (not) seek the scattered (**sheep**),
  - d. (not) heal the broken (**sheep**),
  - e. or (not) sustain **the one** (**sheep**) standing,
- 3. **but** (Contrast) (the uncaring **shepherd**) will
  - a. devour the flesh of the fat **sheep** (**the people**)
  - b. and tear off **their** (**the people**) hoofs.
- 4. **17** “**Woe** to the worthless shepherd (leader of Israel) Who leaves **the flock** (**sheep**) !
  - a. A sword will be on **his** (**shepherd’s**) arm And on **his** right eye !
  - b. **His** (**shepherd’s**) arm will be totally withered And **his** right eye will be blind.”

XXVII. Second Oracle (Part 1 of 3), Future, **The Lord’s Concern for Jerusalem, in that day, 12:1-14**

A. **The Oracle of the word of the LORD, Concerning Israel, Judah, and Jerusalem, 12:1-5 ¶**

- 1. **1** **The burden** (oracle) of **the word of the LORD** concerning **Israel**.
- 2. **Thus** declares **the LORD**
  - a. **who** stretches out **the heavens**, (**Isa 42:5, Isa 44:24, Jer 51:15, Heb 1:10**)
  - b. (**who**) lays **the foundation of the earth**, (**Isa 42:5, Jer 51:15, Heb 1:10**)
  - c. and (**who**) forms **the spirit** of **man** within **him**, (**Num 16:22, Gen 2:7**)
- 3. **2** “**Behold, I am** going to make **Jerusalem**
  - a. a **cup** that causes reeling (staggering) to **all the** (surrounding) **peoples** around;
  - b. and when **the siege** (armed force) is against **Jerusalem**, (**Ezek 38:14-16, Rev 19:17-21**)

c. **it** (armed force) will also be against **Judah**.

4. 3 “It will come about **in that day**

a. that **I** (the LORD) **will** make **Jerusalem** a **heavy stone** for **all the peoples** (nations);

b. **all** (peoples) **who lift it** (Stone, Jerusalem) will be severely injured.

c. And **all the nations** of **the earth** will be gathered against **it** (Jerusalem). (12:9, 14:2)

5. 4 “**In that day**,” declares **the LORD**,

a. “**I will** strike every **horse** with bewilderment and (strike) **his rider** with madness.

b. **But** (Contrast) **I will** watch over **the house of Judah**,

c. while **I** (the LORD) strike every **horse** of **the peoples** with blindness.

6. 5 “Then **the clans** (Leaders) **of Judah** will say in **their hearts**,

a. ‘A strong support for **us** (Leaders) are the **inhabitants** of **Jerusalem**

i. **through the LORD of hosts, their** (inhabitant’s) **God.**’

B. **In that day, the LORD will** defend against **all the nations** that come against **Jerusalem, 12:6–9 ¶**

1. 6 “**In that day I will** make **the clans** (Leaders) **of Judah**

a. **like** a **firepot** among pieces of wood and (Like) a **flaming torch** among sheaves (grain),

b. so **they** (Leaders) will consume on the right hand and on the left

i. (consume) **all the surrounding peoples** (nations),

c. while the **inhabitants of Jerusalem** again dwell on **their own** sites in **Jerusalem**.

2. 7 “**The LORD** also will save **the tents of Judah first**, (Jer 30:18, Amos 9:11)

a. **so that** (Reason) **the glory** of **the house of David**

i. and **the glory** of the **inhabitants of Jerusalem**

ii. will not be magnified above **Judah**.

3. 8 “**In that day the LORD** will defend the **inhabitants of Jerusalem**, (Jos 23:10)

a. and **the one** who is feeble among **them in that day** will be **like David**,

b. and **the house of David** will be **like God**,

c. (house of David) **like the angel of the LORD** before **them** (inhabitants). (Ex 14:19)

4. 9 “**And in that day I** (the LORD) **will** set about to

a. destroy **all the nations** that come against **Jerusalem**. (12:3)

C. **In that day** there will be great mourning in **Jerusalem**, over **whom they** pierced **12:10–14 ¶**

1. 10 “**I** (the LORD) **will** pour out on **the house of David** and on **the inhabitants of Jerusalem**,

a. (pour out) The (A) **Spirit of grace** (unmerited favor)

b. and (pour out, Spirit) of **supplication** (mercy request),

c. **so that** (Reason) **they** (inhabitants) will look on **Me** (Jesus)

i. **whom they** have pierced; (Jn 19:37, Rev 1:7)

d. and **they** (inhabitants) will mourn for **Him** (Jesus),

i. **as one mourns** for an only **son**,

e. and **they** (inhabitants) will weep bitterly over **Him** (Jesus)

i. **like** the bitter weeping over a firstborn.

2. 11 “**In that day** there will be great mourning in **Jerusalem**, (Matt 24:30, Rev 1:7)

a. **like** the mourning of Hadadrimmon in **the plain of Megiddo** (2 Kings 23:9, Rev 16:16).

3. 12 “**The land** (of Israel) will mourn, **every family** by **itself**;

a. the **family** of **the house of David** by **itself** and **their wives** by **themselves**;

b. the **family** of **the house of Nathan** by **itself** and **their wives** by **themselves**;

c. 13 the **family** of **the house of Levi** by **itself** and **their wives** by **themselves**;

d. the **family** of the **Shimeites** (Levite) by **itself** and **their wives** by **themselves**;

e. 14 all the **families** that remain, **every family** by **itself** and **their wives** by **themselves**.

XXVIII. **Second Oracle (Part 2 of 3)**, Future, **The Lord’s Cleansing of Jerusalem**, in that day, **13:1-9**

A. “**In that day** a **fountain** will be opened for **Israel** for **sin** and for **impurity, 13:1 ¶**

1. 1 “**In that day** a **fountain** will be opened (like poured out, 12:10)

a. for **the house of David** and for **the inhabitants of Jerusalem**,

b. for **sin** and for **impurity** (uncleanness). (Ezek 36:33)

B. In that day, **the LORD** will remove **idols**, **false prophets**, and **unclean spirits** from **the land**, 13:2-6 ¶

1. 2 “It will come about **in that day**,” declares **the LORD of hosts**,

a. “that **I will** cut off the names of **the idols** from **the land**,

i. and **they** will no longer be remembered;

b. and **I will** also remove **the prophets** and **the unclean spirit** from **the land**.

2. 3 “And if **anyone** still **prophesies**,

a. then **his** father and mother who gave birth to **him** will say to **him**,

b. ‘**You shall not live**, for **you** have spoken falsely in **the name of the LORD**’;

c. and **his** father and mother who gave birth to **him**

i. will pierce **him** through when **he prophesies**.

3. 4 “Also **it will** come about **in that day**

a. that **the prophets** will each be ashamed of **his vision** when **he prophesies**,

b. and **they** will not put on a hairy robe in order to deceive;

4. 5 but **he** (the prophet) will say, ‘**I am not a prophet**; **I am** a tiller of the **ground**,

a. for a **man** sold me as a slave in **my** youth.’

5. 6 “And one will say to **him**, ‘What are these wounds between **your** arms?’

a. Then **he** will say, ‘Those with which **I** was wounded in the house of **my** friends.’

C. **the LORD** will strike **His Shepherd**, scatter **Israel**, Cut Off Two Parts but Refine One Part, 13:7-9 ¶

1. 7 “Awake, O sword, against **My Shepherd** (**Jesus**, 1<sup>st</sup> Coming),

a. And against **the man**, **My Associate** (next to **Me**, **Jesus**),”

b. Declares **the LORD of hosts** (the Father).

2. “Strike **the Shepherd** (**Jesus**) that **the sheep** (the **people**) may be scattered; (**Matt 26:31**)

a. And **I will** turn **My** hand against **the little ones** (the **people**).

3. 8 “It will come about in **all the land** (**Israel**),” Declares **the LORD**, (**Jesus**, 2<sup>nd</sup> Coming)

a. “That **two parts** (2/3 of **people**) in **it** (**land**) will be cut off and perish; (**Zech 14:2**)

b. **But** **the third** (1/3 of **people**) will be left in **it** (**land**).

4. 9 “And **I will** bring **the third part** (1/3 of **people**) through **the fire**, (**Jesus**, 2<sup>nd</sup> Coming)

a. Refine (remove impurities) **them** (1/3 of **people**) as silver is refined, (**Mal 3:3**, **Ezek 36:33**)

b. And test (establish quality) **them** as gold is tested. (**Prov 17:3**)

c. **They** (1/3 of **people**) will call on **My name**, And **I will** answer **them**; (**Zech 12:10**)

d. **I will** say, ‘**They** (1/3 of **people**) are **My people**,’

e. And **they** (1/3 of **people**) will say, ‘**The LORD** is **my God**.’ ”

XXIX. Second **Oracle** (**Part 3 of 3**), Future, **The Lord’s Coming to Jerusalem**, as **King of Earth**, in that day, 14:1-21

A. All nations against **Jerusalem** to **Battle**, **the LORD** will fight nations and **Israel** will flee, 14:1-5 ¶

1. 1 Behold, a day is coming for **the LORD**

a. when **the spoil** taken from **you** (**fem**, **Jerusalem**) will be divided among **you** (**your** midst).

2. 2 For (Reason) **I will** gather all the nations against **Jerusalem** to **battle**, (12:3)

a. and **the city** will be captured, **the houses** plundered, **the women** ravished

b. and **half** of **the city** (**inhabitants**) exiled (captivity),

c. **but** (Contrast) **the rest of the people** (2<sup>nd</sup> half, **remnant**) will **not** be **cut off** from **the city**.

3. 3 Then **the LORD** will go forth and fight against **those nations**, (12:8-9)

a. as when **He** fights on a day of battle.

B. 4 In that day **His feet** will stand on **the Mount of Olives**,

1. **which** is in front of **Jerusalem** on the east;

2. and **the Mount of Olives** will be split in **its** middle

a. from east to west by a **very large valley**,

3. **so that** (purpose) **half** of **the mountain** will move toward **the north**

4. and the other **half** (mountain will move) toward **the south**.

C. 5 **You** (**Israel**) will flee by **the valley** of **My mountains**,

1. **for** (Reason) **the valley** of **the mountains** will reach to **Azel**;
  2. yes, **you** (Israel) will flee
  3. **just as you fled** before **the earthquake** in the days of **Uzziah king** of **Judah**. (Amos 1:1)
- D. Then **the LORD**, my **God**, will come, and **all the holy ones** with **Him** ! (Matt 25:31, Jude 14)
- E. In that day there will be **No Light**; **But** at Evening Time there will be **Light**, 14:6-7 ¶
1. **6 In that day** there will be **no light**; the **luminaries** (**Sun**, **Moon**, & **Stars**) will dwindle.
  2. **7 For** (Reason) it will be a **unique day** (Jer 30:7) which is known to **the LORD**,
    - a. **neither** day **nor** night,
  3. **but** (Contrast) it will come about that **at evening time** there will be **light** (Isa 60:19b, Isa 24:23).
- F. In that day **living waters** will flow out of **Jerusalem**, 14:8 ¶
1. **8 And in that day living waters** will flow out of **Jerusalem**,
    - a. **half** of **them** (**living waters**) toward the **eastern sea**
    - b. and the other **half** (**living waters**) toward the **western sea**;
    - c. **it** (**living waters**) will be in summer **as well as** in winter.
- G. In that day **the LORD** will be **King** over **all the earth**, 14:9 ¶
1. **9 And the LORD** (**Jesus**) will be **king** over **all the earth**;
  2. **in that day the LORD** (**Jesus**) will be **the only one**, and **His name the only one**.
- H. **All the land** (in **Israel**) will be changed into **a plain** **but Jerusalem** will rise on **its site** 14:10-11 ¶
1. **10 All the land** (of **Israel**) will be changed into **a plain**
    - a. from **Geba** to **Rimmon** south of **Jerusalem**;
  2. **but Jerusalem** will rise (Isa 2:2) and remain on **its site**
    - a. from **Benjamin's Gate** as far as the place of the **First Gate** to **the Corner Gate**,
    - b. and from **the Tower of Hananel** to **the king's wine presses**. (Jer 31:38)
  3. **11 People** will live in **it** (**Jerusalem**), and there will no longer be a **curse**,
    - a. **for Jerusalem** will  dwell in security.
- I. **the LORD** will **strike** a **Plague** on **all the peoples who** have gone to **war** against **Jerusalem**, 14:12-15 ¶
1. **12 Now this will be the plague** with which **the LORD** will **strike all the peoples**
    - a. **who** have gone to **war** against **Jerusalem**.; (Zech 14:2-3, 12:2-9)
      - i. **their flesh** will rot while **they** stand on **their feet**,
      - ii. and **their eyes** will rot in **their sockets**,
      - iii. and **their tongue** will rot in **their mouth**.
  2. **13 It will come about in that day** that a great panic from **the LORD** will fall on **them**;
    - a. and **they** will seize one another's hand, (Judges 7:22 + 2 Chron 20:23 + Ezek 38:21)
    - b. and **the hand of one** will be lifted against the hand of another.
  3. **14 Judah** also will fight at **Jerusalem**; (Zech 12:6)
  4. and **the wealth** of **all the surrounding nations** will be gathered,
    - a. **gold** and **silver** and **garments** in great abundance.
  5. **15 So also like this plague** will be **the plague** on
    - a. the **horse**, the **mule**, the **camel**, the **donkey** and all the **cattle**
    - b. that will be in **those camps** (of surrounding nations).
- J. **Any left** of **nations** will go up to **worship the King**, **the LORD**, **celebrate Feast** of **Booths**, 14:16-19 ¶
1. **16 Then it will come about** that **any who** are **left** (remain after 14:12-13)
    - a. of **all the nations** that went against Jerusalem
  2. (they) will go up (to raised **Jerusalem**) from year to year (Isa 2:2, Zech 8:23, Zech 14:1, Isa 66:23)
    - a. to **worship the King**, **the LORD of hosts**,
    - b. and to **celebrate the Feast** of **Booths**. (Lev 23:33-43)
  3. **17 And it will be** that whichever of **the families** of **the earth**
    - a. does not go up to **Jerusalem** to **worship the King**, **the LORD of hosts**,
    - b. there will be **no rain** on **them** (the families).
  4. **18 If the family** of **Egypt** does not go up or enter,

5. then **no rain** will fall on **them** (Egypt);
  6. **it** (no rain) will be **the plague** with which **the LORD** smites **the nations**
    - a. **who do not** go up to **celebrate the Feast** of **Booths**.
  7. **19** This (no rain) will be the **punishment** of **Egypt**, and the **punishment** of **all the nations**
- K. **In that day** the **Horses** and the **Cooking Pots** will be **Holy** to **the Lord**, **14:20–21**¶
1. **20 In that day** there will be inscribed on **the bells** of the **horses**, “**HOLY TO THE LORD.**”
  2. And the **cooking pots** in **the LORD’S house** will be **like** the bowls before **the altar**.
  3. **21** Every **cooking pot** in **Jerusalem** and in **Judah** will be **holy** to **the LORD of hosts**;
  4. and **all who sacrifice** will come and take of **them** (pots) and boil in **them**.
  5. And there will no longer be a **Canaanite** in **the house** of **the LORD of hosts** in that day.